

*Bible*  
2  
THE  
WHOLE BOOK  
OF  
PSALMS,

Collected into *English* Metre,  
BY

*Thomas Sternhold, John Hopkins,*  
and Others.

Conferr'd with the H E B R E W.

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Set forth and Allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; and also before and after Sermon; and moreover in private Houses, for their godly Solace, and Comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourishing of Vice, and corrupting of Youth.

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J A M E S V. 13.

*If any be afflicted, let him pray; and if any be merry, let him sing Psalms.*

C O L O S. III. 16.

*Let the Word of God dwell plenteously in you, in all Wisdom, teaching and exhorting one another in Psalms, Hymns, and Spiritual Songs, singing unto the Lord with Grace in your Hearts.*

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L O N D O N:

Printed by H. WOODFALL, for the Company of  
STATIONERS, 1751.

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LONDON:  
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Stationers, 1711.



# The PSALMS of DAVID,

## In METRE.

### PSAL. I. T. S.

**T**HE man is blest that hath not lent  
to wicked men his ear :  
Nor led his life as sinners do,  
nor sat in scorners chair.  
2 But in the law of God the Lord  
doth set his whole delight :  
And in the same doth exercise  
himself both day and night.  
3 He shall be like a tree that is  
planted the rivers nigh :  
Which in due season bringeth forth  
its fruit abundantly.  
4 Whose leaf shall never fade nor fall,  
but flourishing shall stand :  
E'en so all things shall prosper well  
that this man takes in hand.  
5 As for ungodly men, with them  
it shall be nothing so :  
But as the chaff which by the wind  
is driven to and fro.  
6 Therefore the wicked men shall not  
in judgment stand upright :  
Nor in assembly of the just  
shall sinners come in fight.  
7 For why? the way of godly men  
unto the Lord is known :  
Whereas the way of wicked men  
shall be quite overthrown.

### PSAL. II. T. S.

**W**H Y did the Gentiles tumults raise?  
what rage was in their brain?  
Why do the people still contrive  
a thing that is but vain?  
The kings and rulers of the earth  
conspire, and are all bent  
against the Lord, and Christ his Son,  
whom he among us sent.  
Shall we be bound to them? say they,  
let all their bonds be broke :  
And of their doctrine and their law,  
let us reject the yoke.  
But he that in the heav'n doth dwell,  
their doings will deride :  
And make them all as mocking-stocks,  
thro'out the world so wide.  
For in his wrath he shall reprove  
their pride and scornful way :  
And in his fury trouble them,  
and unto them shall say;  
I have anointed him my king  
upon my holy hill :  
Will therefore, Lord, preach thy law,  
according to thy will.  
The law whereof the Lord himself  
hath thus said unto me,

Thou art my only Son, this day  
have I begotten thee.  
8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be posses't.  
9 Thou shalt them bruise, even like to those  
that under foot are trod :  
And as a potters vessel break  
them with an iron rod.  
10 Now ye, O kings, and rulers all  
be wise therefore, and learn'd,  
By whom the matters of the world  
are judg'd and discern'd.  
11 See that ye serve the Lord above,  
in trembling and in fear :  
See that with rev'rence ye rejoyce  
when ye to him draw near.  
12 See that ye do embrace and kiss  
his ion without delay :  
Lest in his wrath ye suddenly  
perish from the right way.  
13 If once his wrath ( but little ) shall  
be kindled in his breast :  
Then only they that trust in him,  
shall happy be and blest.

### PSAL. III. T. S.

**O** Lord, how are my foes increas'd,  
which vex me more and more !  
They break my heart when as they say,  
God can him not restore.  
2 But, thou, O Lord, art my defence,  
when I am hard beset :  
My worship and my honour both,  
and thou hold'st up my head.  
3 Then with my voice unto the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me speedily.  
4 I laid me down, and quiet  
I slept, and rose again :  
For why? I know assuredly,  
the Lord did me sustain.  
5 If thousands up against me rise,  
I will not be afraid :  
For thou still art my Lord and God,  
my Saviour and my aid.  
6 Rise up therefore, save me, my God  
to thee I make my pray'r :  
For thou hast broke the cheeks and teeth  
of all that wicked are.  
7 Salvation only doth belong  
to thee, O Lord above :  
Who on thy people dost bestow  
thy blessing and thy love.

# Psalm IV, V, VI, VII.

## PSALM IV. T. S.

**O** God, that art my righteousness,  
Lord hear me when I call :  
Thou hast set me at liberty,  
when I was bound in thrall.  
2 Have mercy, Lord, therefore on me,  
and grant me my request :  
For unto thee incessantly  
to cry I will not rest.  
3 O mortal men, how long will ye  
my glory thus despise ?  
Why wander ye in vanity,  
and follow after lies ?  
4 Know ye that good and godly men  
the Lord doth take and chuse :  
And when to him I make complaint,  
he doth me not refuse.  
5 Sin not, but stand in awe therefore,  
examine well your heart,  
And in your chamber quietly,  
see ye your selves convert.  
6 Offer to God the sacrifice  
of righteousness and praise :  
And look that in the living Lord  
you put your trust always.  
7 The greater sort crave worldly goods,  
and riches do embrace :  
But, Lord, grant us thy countenance,  
thy favour and thy grace.  
8 For thereby thou shalt make my heart  
more joyful and more glad,  
Than they that of their corn and wine  
full great increase have had.  
9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only dost me, O Lord,  
preserve and safely keep.

## PSALM V. T. S.

**I**ndcline thine ears, O Lord, and let  
my words have free access  
To thee who art my God and King,  
from whom I seek redress.  
2 Hear me betime, Lord, tarry not,  
for I will have respect,  
My supplication in the morn  
to thee for to direct.  
3 And I will patiently still trust  
in thee my God alone :  
Thou art not pleas'd with wickedness,  
and ill with thee dwells none.  
4 Such as be foolish shall not stand  
in sight of thee, O Lord,  
Vain workers of iniquity  
thou hast always abhorr'd.  
5 The liars and base flatterers  
shall be destroy'd by thee:  
Blood-thirsty and deceitful men  
henceforth shall hated be.  
6 Therefore will I come to thy house,  
trusting upon thy grace :  
And reverently will worship thee,  
towards thy holy place.  
7 Lord, lead me in thy righteousness,  
for so confound my foes:  
Also the way that I shall walk,  
before my face disclose.

8 For in their mouths there is no truth,  
their inward filth is great:  
Their throat an open sepulchre,  
and tongues full of deceit.  
9 Destroy their false conspiracies,  
that they may come to nought :  
Subvert them in their heaps of sin,  
who have rebellion wrought.  
10 But those that put their trust in thee,  
let them be glad always:  
And render thanks for thy defence,  
and give thy name the praise.  
11 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

## PSALM VI. T. S.

**L**ord, in thy wrath reprove me not,  
tho' I deserve thine ire :  
Nor yet correct me in thy rage,  
O Lord I thee desire.  
2 For I am weak, therefore, O Lord,  
of mercy me forbear:  
And heal me, Lord, for why? thou know'st  
my bones do quake for fear.  
3 My soul is troubled very sore,  
and vex'd exceedingly :  
But, Lord, how long wilt thou delay  
to cure my misery ?  
4 Lord, turn thee to thy wonted grace,  
some pity on me take:  
O save me not for my deserts,  
but for thy mercies sake.  
5 For why? no men among the dead  
remember thee at all :  
Or who shall worship thee, O Lord,  
that in the pit do fall ?  
6 So grievous is my plaint and moan,  
that I grow wondrous faint :  
All the night long I wash my bed  
with tears of my complaint.  
7 My sight is dim, and waxeth old,  
with anguish of my heart :  
For fear of them that be my foes,  
and would my soul subvert.  
8 But now depart from me, all ye  
that work iniquity :  
Because the Lord hath heard the voice  
of my complaint and cry.  
9 He heard not only the request  
and pray'r of my sad heart:  
But it received at my hands,  
and took it in good part.  
10 And now my foes that vexed me,  
the Lord will soon defame :  
And suddenly confound them all,  
with great rebuke and shame.

## PSALM VII. T. S.

**O** Lord my God, I put my trust  
and confidence in thee,  
Save me from them that me pursue,  
and still deliver me;  
2 Lest like a lion he me rear  
and rend in pieces small :  
When there is none to succour me,  
and rid me out of thrall.

## Psalm VIII, IX.

1 O Lord my God, if I have done  
 the thing that is not right :  
 Or else if I be found in fault,  
 or guilty in thy sight ;  
 4 Or to my friend rewarded ill,  
 or left him in distress ;  
 Who me pursu'd most cruelly,  
 and hated me causeless ;  
 5 Then let my foe pursue my soul,  
 let him my life down thrust  
 Unto the earth, and also lay  
 my honour in the dust.  
 6 Stand up, O Lord, in wrath, because  
 my foes do rage so fast :  
 Awake for me to the judgment  
 which thou commandedst.  
 7 Then shall great nations come to thee,  
 and know thee by this thing :  
 If thou declare for love of them,  
 thy self as Lord and King.  
 8 And as thou art of all men Judge,  
 O Lord, now judge thou me  
 According to my righteousness,  
 and my integrity.

### The Second Part.

1 Lord, cease the hate of wicked men,  
 and be the just man's guide :  
 By whom the secrets of all hearts  
 are searched and descry'd.  
 10 I take my help to come of God,  
 in all my pain and smart :  
 Who doth preserve all these that be  
 of pure and perfect heart.  
 11 The just man and the wicked both  
 God judgeth by his pow'r :  
 So that he feels his mighty hand  
 even ev'ry day and hour.  
 12 Except he change his mind, I die,  
 for ev'n as he thinks fit,  
 He whets his sword, he bends his bow,  
 aiming where he may hit.  
 13 And doth prepare his mortal darts,  
 his arrows keen and sharp :  
 For them that do me persecute,  
 and do at mischief harp.  
 14 But lo, tho' he in travail be  
 of his dev'lish forecast :  
 And of his mischief once conceiv'd,  
 yet brings forth nought at last.  
 15 He digs a ditch, and makes it deep,  
 in hope to hurt his brother :  
 But he shall fall into the pit  
 that he digg'd up for other.  
 16 Thus wrong returneth to the hurt  
 not him in whom it bred :  
 And all the mischief that he wrought,  
 shall fall on his own head.  
 17 I will give thanks to God therefore  
 that judgeth righteously :  
 And with my song will praise the name  
 of him that is most high.

### P S A L VIII. T. S.

O God our Lord, how wonderful  
 are thy works ev'ry where !  
 Thy fame surmounts in dignity  
 the highest heav'ns that are,

1 E'en by the mouth of sucking babes  
 thou wilt confound thy foes :  
 For in those babes thy might is seen,  
 thy graces they disclose.  
 3 And when I see the heav'ns above,  
 the works of thy own hand :  
 The sun, the moon, and all the stars,  
 in order as they stand.  
 4 Lord ! what is man, that thou of him  
 tak'st such abundant care ?  
 Or what the son of man, whom thou  
 to visit dost not spare ?  
 5 For thou hast made him little less  
 than angels in degree :  
 And thou hast also crown'd him  
 with glorious dignity.  
 6 Thou hast prefer'd him to be lord  
 of all thy works, and thou  
 Hast in subjection unto him  
 put all things here below.  
 7 As sheep, and neat, and all beast else  
 that in the fields do feed :  
 Fowls of the air, fish in the sea,  
 and all that therein breed.  
 8 O God our Lord, how excellent  
 is thy most glorious name  
 In all the earth ! Therefore we do  
 praise and adore the same.

### P S A L IX. T. S.

W ith heart & mouth to thee, O Lord,  
 will I sing laud and praise :  
 And speak of all thy wondrous works,  
 and them declare always.  
 2 I will be glad and much rejoyce  
 in thee, O God most high :  
 And make my songs extol thy Name  
 above the starry sky.  
 3 Because my foes are driven back,  
 and turned unto flight :  
 They do fall down, and are destroy'd  
 by thy great pow'r and might.  
 4 Thou hast avenged all my wrong,  
 my grief, and all my grudge :  
 Thou dost with justice hear my cause  
 most like a righteous Judge.  
 5 Thou dost rebuke the heathen folk,  
 and wicked so confound,  
 That afterward the memory  
 of them cannot be found.  
 6 Destructions to an end are come,  
 and cities overthrow'd :  
 With them likewise is perish'd  
 their fame and great renown.  
 7 Know thou that he who is above,  
 for evermore shall reign,  
 And in the seat of equity  
 true judgment will maintain.  
 8 With justice he will keep and guide  
 the world and ev'ry wight :  
 And so will yield with equity  
 to every man his right.  
 9 He is protector of the poor,  
 what time they be oppress'd :  
 He is in all adversity  
 their refuge and their rest,

# Psalm X, XI.

10 And they that know thy holy name,  
therefore shall trust in thee :  
For thou forsakest not their suit  
in their necessity.

## The Second Part.

11 Sing Psalms therefore unto the Lord,  
who dwells on Sion hill :  
Among the people all declare  
his noble acts and will.  
12 For he is mindful of the blood  
of them that be oppress'd :  
Forgetting not the humble man  
that seeks to him for rest.  
13 Have mercy, Lord, on me, because  
my foes do yet remain :  
Who from the gates of death are wont  
to raise me up again ;  
14 In Sion, that I may set forth  
thy praise with heart and voice :  
And that in thy salvation great  
my soul may still rejoyce.  
15 The heathen stick fast in the pit  
which they themselves prepar'd :  
And in the net that they did hide,  
their own feet are enshar'd.  
16 By judgments great the Lord is known,  
whilst wicked men are caught,  
And fast entangled in the work  
which their own hands have wrought.  
17 The wicked and deceitful men  
go down to hell below :  
And all the people of the world,  
that God refuse to know.  
18 But sure the Lord will not forget  
the poor man's grief and pain :  
The patient people never look  
for help of him in vain.  
19 O Lord arise, lest men prevail  
that be of worldly might :  
And let the heathen folk receive  
their judgment in thy sight.  
20 Lord, strike such terror, fear and dread,  
into their hearts, and then  
They will be forced to confess  
themselves to be but men.

## P S A L X. T. S.

W hat is the cause that thou, O Lord,  
so far off now dost stand ?  
Why hidest thou thy face in time  
when trouble is at hand ?  
2 The poor do perish by the proud  
and wicked mens desire :  
Let them be taken in the craft  
which they themselves conspire.  
3 For in the lust of his own heart  
th' ungodly doth delight :  
So doth the wicked praise himself,  
and doth the Lord despise.  
4 He is so proud, that right and wrong  
he setteth all apart :  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.  
5 Because his ways do prosper still,  
he doth thy laws neglect :

And with a blast doth puff against  
such as would him correct.  
6 Tush, tush, saith he, I have no dread  
lest my estate should change :  
And why ? for all adversity  
to him is very strange.  
7 His mouth is full of cursedness,  
of fraud, deceit, and guile :  
Under his tongue there nothing is  
but what is base and vile.  
8 He lieth hid in ways and holes,  
to slay the innocent :  
Against the poor that pass by him,  
his cruel eyes are bent.  
9 And like a lion privily  
lies lurking in his den :  
That he may snare them in his net,  
and spoil poor harmless men.  
10 With cunning craft and subtilty  
he croucheth down alway :  
So are great heaps of poor men made  
by his strong pow'r a prey.

## The Second Part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold :  
His countenance is cast aside,  
he doth it not behold.  
12 Arise, O Lord our God, in whom  
the poor man's hope doth rest :  
Lift up thy hand, do not forget  
the poor that be oppress'd.  
13 Why should the proud and wicked man  
blaspheme God's holy name ?  
Whilst in his heart he crieth, Tush,  
God cares not for the same.  
14 But thou see'st all their wickedness  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.  
15 Of wicked and malicious men  
then break the pow'r alway :  
That they with their iniquity  
may perish and decay.  
16 The Lord shall reign for evermore  
as King and God alone :  
And he will chafe out of the land  
the heathen folk each one.  
17 Thou hearest, Lord, the poors complaint  
their pray'r and their request :  
Their hearts thou wilt confirm, until  
thine ears to hear be prest :  
18 To judge the poor and fatherless,  
and help them to their right :  
That they may be no more oppress'd  
by men of worldly might.

## P S A L XI. T. S.

I N God the Lord I put my trust,  
why say ye to my soul,  
Unto the mountains swiftly fly,  
as doth the winged fowl ?  
2 Behold, the wicked bend their bow,  
their arrows they prepare :  
To shoot in secret at those who  
sincere and upright are.



# Psalm XII, XIII; XIV, XV.

3 Of worldly hope all stays were shrunk,  
and clearly brought to nought:  
Alas, the just and upright man,  
what evil hath he wrought?  
4 But he that in his temple is  
most holy and most high,  
And in the highest heav'ns doth sit  
in royal majesty:  
5 The poor and simple man's estate  
considers in his mind:  
And searcheth out full narrowly  
the manners of mankind:  
6 And with a cheerful countenance  
the righteous man will use:  
But in his heart he doth abhor  
all such as mischief muse.  
7 And on the sinners casteth snares,  
as thick as hail or rain:  
Brimstone and fire, and whirlwinds great  
appointed for their pain.  
8 Ye see then how a righteous God  
doth righteousness embrace:  
And unto just and upright men  
shews forth his pleasant face.

## P S A L. XII. T. S.

**H**elp, Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted clean away.  
1 Who so doth with his neighbour talk,  
'tis all but vanity,  
For ev'ry man bethinketh how  
to speak deceitfully.  
2 But flattery and deceitful lips,  
and tongues that be so stout  
To speak proud words, and make great  
The Lord soon cuts them out.  
3 For they say still, We will prevail,  
our lips shall us extoll:  
Our tongues are ours, we ought to speak,  
what lord shall us controul?  
4 But for the great complaint and cry  
of those that are oppress'd,  
I will arise now, saith the Lord,  
and them restore to rest.  
5 God's word is like to silver pure,  
that from the dross is try'd,  
Which hath not less than seven times in  
the fire been purify'd.  
6 Now since thy promise is to help,  
Lord keep thy promise then:  
And save us now and evermore  
from this ill kind of men.  
7 For now the wicked world is full  
of mischief's manifold:  
Whilst vanity with worldly men  
so highly is extoll'd.

## P S A L. XIII. T. S.

**H**ow long wilt thou forget me, Lord,  
shall I for ever be?  
How long dost thou intend to hide  
thy face away from me?  
2 In heart and mind how long shall I  
with care tormented be?  
And how long shall my deadly foe  
thus triumph over me?

3 Behold me now, O Lord, my God,  
and hear me, sore oppress'd:  
Lighten mine eyes, lest I do sleep  
as one by death posses'd:  
4 Lest that my enemy do say,  
Behold, I do prevail:  
Lest they also that hate my soul  
rejoyce to see me fail.  
5 But from thy mercy and goodness  
my hope shall not depart:  
In thy relief and saving health  
right glad shall be my heart.  
6 I will give thanks unto the Lord,  
and praise to him sing:  
Because he hath heard my request  
for ev'ry needful thing.

## P S A L. XIV. T. S.

**T**here is no God, do foolish men  
affirm in their mad mood:  
Their drifts are all corrupt and vain,  
not one of them doth good.  
2 The Lord beheld from heav'n most high  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.  
3 They went all wide, and were cost  
and truly there was none  
That in the world did any good,  
no not so much as one.  
4 Is all their judgment so farlost,  
that all work mischief still?  
Eating my people e'en as bread,  
not one to seek God's will?  
5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will preserve them all.  
6 Ye mock the doings of the poor,  
to their reproach and shame:  
Because they put their trust in God,  
and call upon his Name.  
7 But who shall give thy people hearth,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Zion hill?  
8 For when thou shalt restore again  
such as were captive led,  
Then Jacob shall therein rejoyce,  
and Israel be glad.

## P S A L. XV. T. S.

**W**ithin thy tabernacle, Lord,  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?  
2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
and tongue speaks no deceit.  
3 That to his neighbour doth no ill,  
in body, goods, or name:  
Nor willingly doth slanders raise  
which might impair the same.  
4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.



Pſalm XVI, XVII, XVIII.

His oath and all his promiſes  
that keepeth faithfully,  
Altho' he make his covenant ſo,  
that he doth loſe thereby.  
6 That putteth not to uſury  
his money and his coin:  
Nor for to hurt the innocent  
doth bribe, or elſe purloin.  
7 Whoſo doth theſe things faithfully,  
and turneth not therefrom,  
Shall never periſh in this world,  
nor that which is to come.

P S A L. XVI. T. S.

**L**ord, keep me, for I truſt in thee,  
and do confeſs indeed,  
Thou art my God, and of my goods  
thou haſt not any need.  
1 Therefore I give them to the ſaints  
that in the world do dwell:  
Nameſy, unto the faithful ſtock  
in vertue that excell.

2 Their ſorrows ſhall be multiply'd,  
who run ſo haſtily,  
To offer to the idol-gods,  
that are but vanity.  
4 As for their bloody ſacrifice,  
and offerings of that ſort,  
I will not touch, neither thereof  
ſhall my lips make report.

5 For why? the Lord the portion is  
of my inheritance:  
And he it is that doth preſerve  
my lot from all miſchance.

6 The place wherein my lot is fall'n,  
in beauty doth excell:  
My heritage aſſign'd to me,  
doth pleaſe me wondrous well.

7 I thank the Lord, that cauſed me  
to underſtand the right:  
For by his means my ſecret thoughts  
do teach me in the night.

8 I ſet the Lord ſtill in my ſight,  
and truſt him over all:  
For he doth ſtand at my right hand,  
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo  
rejoyce exceedingly:  
My fleſh likewiſe doth reſt in hope,  
to riſe again; for why?

10 Thou wilt not leave my ſoul in hell,  
becauſe thou loveſt me:  
Nor yet wilt give thy holy One  
corruption for to ſee:

11 But wilt me teach the way to life,  
where there is joy in ſtore:  
And where at thy right hand there are  
pleaſures for evermore.

P S A L. XVII. T. S.

**O** Lord, give ear to my juſt cauſe,  
attend unto my cry:  
And hear the pray'r I offer up  
to thee unfeignedly.

2 And let the judgment of my cauſe  
proceed always from thee:  
And let thine eyes behold and clear  
truth and ſimplicity.

3 Thou haſt well try'd me in the night,  
and yet could'ſt nothing find,  
That I have ſpoken with my tongue  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverſe and ill,  
For love of thy moſt holy name,  
I have refrained ſtill.

5 Then in thy paths that be moſt pure,  
guide me, Lord, and preſerve:  
That from the way wherein I walk,  
my ſteps may never ſwerve.

6 For I do call to thee, O Lord,  
ſurely thou wilt me aid:  
Then hear my pray'r, and weigh right  
the words that I have ſaid. (well

7 O thou the Saviour of all them  
that put their truſt in thee,  
Declare thy ſtrength on them that ſpurn  
againſt thy majeſty.

8 O keep me as thou wouldeſt keep  
the apple of thine eye,  
And under covert of thy wings  
defend me ſecretly.

The Second Part.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that go about  
my ſoul for to deſtroy.

10 Who wallow in their worldly wealth,  
and are ſo full and fat,  
That in their pride they do not ſpare  
to ſpeak they care not what.

11 They lie in wait where I ſhould paſſ  
with craft me to confound:  
And muſing miſchief in their minds,  
to caſt me to the ground.

12 Much like a lion greedily,  
that would his prey embrace:  
Or lurking like a lion's whelp,  
within ſome ſecret place.

13 Up, Lord, in haſte, prevent my foe,  
and caſt him at my feet:  
Save thou my ſoul from the ill man,  
and with thy ſword him ſmite.

14 Deliver me, Lord, by thy pow'r,  
out of theſe tyrants hands,  
Who now ſo long time reigned have,  
and kept us in their bands.

15 I mean from worldly men, who do  
in worldly goods abound:  
That have no hope or joy but what  
in this life can be found.

16 Thou of thy ſtore their bellies fill'<sup>ſt</sup>  
with pleaſure to their mind:  
Their children have enough, and leave  
the reſt to theirs behind.

17 But as for me, I will behold  
thy face in righteouſneſs:  
And ſhall be ſatiſfy'd when I  
awake with thy likenes.

P S A L. XVIII. T. S.

**O** God, my ſtrength and fortitude,  
of force I muſt love thee:  
Thou art my caſtle and defence  
in my neceſſity.

## Pſalm XVIII.

1 My God, my rock, in whom I truſt,  
the worker of my wealth:  
My refuge, buckler, and my ſhield,  
the horn of all my health.

2 When I ſing laud unto the Lord,  
moſt worthy to be ſerv'd:  
Then from my foes I am right ſure  
that I ſhall be preſerv'd.

3 The pangs of death did compaſs me,  
and bound me ev'ry where:  
The flowing waves of wickedneſs  
did put me in great fear.

4 The ſly and ſubtil ſnares of hell  
were round about me ſet:  
And for my life there was prepar'd  
a deadly trapping net.

5 I thus beſet with pain and grief,  
did pray to God for grace:  
And he forthwith heard my complaint  
out of his holy place.

6 Such is his pow'r, that in his wrath  
he made the earth to quake:  
Yea, the foundation of the mount  
of Baſan for to ſhake.

7 And from his noſtrils went a ſmoke,  
when kindled was his ire:  
And from his mouth went burning coals  
of hot conſuming fire.

8 The Lord deſcended from above,  
and bow'd the heav'n's moſt high:  
And underneath his feet he caſt  
the darkneſs of the ſky.

9 On cherubs and on cherubims  
full royally he rode:  
And on the wings of mighty winds  
came flying all abroad.

### The Second Part.

10 And like a den moſt dark he made  
his hid and ſecret place:  
With waters black, and airy clouds,  
encompaſſed he was.

11 At his bright preſence did thick clouds  
in haſte away retire:  
And in the ſtead thereof did come  
hail-ſtones and coals of fire.

12 The fiery darts and thunder-bolts,  
diſperſe them here and there:  
And with his frequent lightning's he  
doth put them in great fear.

13 When thou, O Lord, with great rebuke,  
thy anger doſt declare,  
The ſprings and the foundations of  
the world diſcover'd are.

14 And from above the Lord ſent down  
to fetch me from below:  
And pluck'd me out of waters great,  
that would me overflow.

15 And me deliver'd from my foes  
that fought me to intrall:  
Yea, from ſuch foes as were too ſtrong  
for me to deal withal.

16 They did prevent me evermore  
in time of my great grief:  
But yet the Lord was my defence,  
my ſuccour and relief.

17 He brought me forth in open place,  
that ſo I might be free:  
And kept me ſafe, becauſe he had  
a favour unto me.

18 According to my innocence  
ſo did he me regard:  
And to the cleanneneſs of my hands  
he gave me my reward.

19 For that I walked in his ways,  
and in his paths have trod:  
And not departed wickedly  
from him that is my God.

### The Third Part.

20 But evermore I have reſpect  
to his law and decree:  
His ſtatutes and commandments I  
caſt not away from me.

21 But pure, and clean, and uncorrupt;  
appear'd before his face:  
And did refrain from wickedneſs  
and ſin in ev'ry caſe.

22 The Lord therefore will me reward,  
as I have done aright:  
And to the cleanneneſs of my hands  
appearing in his ſight.

23 For, Lord, with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous man,  
thou wilt uprightly do.

24 And for the loving and elect  
thy favour wilt reſerve:  
And thou wilt uſe the wicked men  
as wicked men deſerve.

25 For thou doſt ſave the ſimple folk  
in trouble when they lie:  
And doſt bring down the countenance  
of them that look full high.

26 The Lord will light my candle ſo  
that it ſhall ſhine full bright:  
The Lord my God will make alſo  
my darkneſs to be light.

27 For by thy help an hoſt of men  
diſcomfit, Lord, I ſhall:  
By thee I ſcale and over-leap  
the ſtrength of any wall.

28 Unſpotted are the ways of God;  
his word is purely try'd:  
He is a ſure defence to ſuch  
as in his faith abide.

29 For who is God, except the Lord,  
for other there is none:  
Or elſe who is omnipotent,  
ſaving our God alone?

### The Fourth Part.

30 The God that girdeth me with ſtrength  
is he that I do mean:  
That all the ways wherein I walk,  
did evermore keep clean.

31 That made my feet like to the hart's  
in ſwiftneneſs of my pace:  
And for my ſafety brought me forth,  
into an open place.

32 He did in order put my hands  
in battle for to fight.

## Psalm XIX, XX.

To break in sunder bars of brass,  
he gave my arms the might.  
34 Thou teachest me thy saving health,  
thy right hand is my tow'r:  
Thy love and gentleness also  
doth still encrease my pow'r.

35 And under me thou makest plain  
the way where I should go:  
So that my feet shall never slip,  
nor wander to and fro.

6 And fiercely I pursue and take  
my foes that me annoy'd:  
And from the field do not return  
till they be all destroy'd.

37 So I suppress and wound my foes,  
That they can rile no more:  
For underneath my feet they fall,  
I wound them all so fore.

38 For thou hast girded me with strength  
unto the battle, and  
Thou wilt throw down mine enemies  
that do against me stand.

39 Lord, thou hast given me the necks  
of all my enemies:  
That so I might destroy all those  
that up against me rise.

40 They call'd for help, but none gave  
nor came to their relief:  
Yea, to the Lord they call'd for aid,  
yet heard he not their grief.

### The Fifth Part.

41 And still, like dust before the wind,  
I drive them under feet:  
And sweep them out like filthy dirt  
that lieth in the street.

42 Thou keep'st me from seditious folk,  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange, to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas my own will swerve.

44 I shall be irksome to my own,  
they will not see my light:  
But wander wide out of the way  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise:  
He is my rock and saving health,  
praised be he always.

46 For he it is that gave me pow'r  
revenged for to be:  
And with his holy word subdu'd  
the people unto me.

47 And from my foe deliver'd me,  
and set me over those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall:  
And sing out praises to thy name  
among the Gentiles all.

49 Deliv'rance great thou giv'st the king,  
and dost reserve in store

Mercy for thy Anointed, and  
his seed for evermore.

### P S A L. XIX. T. S.

**T**HE heav'n's and firmament on high  
do wondrously declare  
God's glory and omnipotence,  
his works, and what they are.

2 The wondrous works of God appear  
by every day's success:

The nights likewise, which their race run,  
the self-same thing express.

3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the sun  
a place of great renown:

Who like a bridegroom ready trimm'd,  
comes from his chamber down.

5 And as a valiant champion,  
who would to honour rise,  
With joy doth haste to take in hand  
some noble enterprize.

6 And all the skie from end to end  
he compasseth about:

Nothing can hide it from his heat,  
(ear, but he will find it out.

7 How perfect is the law of God!  
his covenant is sure:  
Converting souls, and making wise  
the simple and obscure.

8 The Lord's commands are righteous, and  
rejoyce the heart; likewise  
His precepts are most pure, and do  
give light unto the eyes.

9 The fear of God is excellent,  
and ever doth endure:

The judgments of the Lord also  
most righteous are and pure,

10 And more to be desired are  
than much fine gold alway:  
The honey and the honey-comb  
are not so sweet as they.

11 By them thy servant is forewarn'd  
to have God in regard:

And in performance of the same  
there shall be great reward.

12 But, Lord! what earthly man doth know  
the errors of his life?

Then cleanse me from my secret sins,  
which are in me most rife.

13 And keep me, that presumptuous sins  
prevail not over me:

And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and heart also,  
my words and thoughts each one  
For my redeemer and my strength,  
O Lord, thou art alone.

### P S A L. XX. T. S.

**I**N trouble and adversity  
the Lord God hear thee still  
The majesty of Jacob's God  
defend thee, from all ill,

# Psalm XXI, XXII.

2 And send thee from his holy place  
his help at ev'ry need :  
And so in Sion stablish thee,  
and make thee strong indeed.  
3 Remembring well the sacrifice  
that now to him is done :  
And so receive most graciously  
thy offerings each one.  
4 According to thy heart's desire,  
the Lord grant unto thee :  
And all thy counsel and thy mind,  
full well perform may he.  
5 We will rejoyce when thou us sav'st,  
and banners shall display  
Unto the Lord, who thy requests  
fulfilled hath alway.  
6 The Lord will his Anointed save,  
I know well by his grace :  
And send him help by his right-hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust :  
But we remember God our Lord,  
that keepeth promise just.  
8 They all fall down, but we do rise,  
and stand up stedfastly :  
O save and help us, Lord and King,  
when we to thee do cry.

## P S A L. XXI. T. S.

O Lord, how joyful is the king,  
in thy strength and thy pow'r,  
Exceedingly he doth rejoyce  
in thee his Saviour.  
2 For thou hast given unto him  
his godly heart's desire :  
To him thou nothing hast deny'd  
of that he did require.  
3 Thou didst prevent him with thy gifts  
and blessings manifold :  
And thou hast set upon his head  
a crown of perfect gold.  
4 And when he asked life of thee,  
thereof thou mad'st him sure :  
To have long life, yea, such a life  
as ever shall endure.  
5 Great is his glory, by thy help,  
thy benefit and aid :  
Great worship and great honour both  
thou hast upon him laid.  
6 Thou wilt give him felicity  
that never shall decay :  
And with thy chearful countenance  
will comfort him alway.  
7 Because the king doth strongly trust  
in God for to prevail :  
Therefore his goodness and his grace  
to save him will not fail.  
8 Thy enemies shall feel thy force,  
and those that thee withstand :  
Find out thy foes, and let them feel  
the pow'r of thy right hand.  
9 And like an oven burn them, Lord,  
in fiery flame and fume :  
Thy anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease.  
11 For they much mischief did contrive  
against thy holy name :  
Yet did they fail, and had no pow'r  
for to perform the same.  
12 But as a mark thou shalt them set  
in a most open place :  
And charge thy bow-strings readily  
against their very face.

13 Be thou exalted, Lord, in thy  
own strength, which is our tower,  
So shall we sing right solemnly,  
praising thy might and pow'r.

## P S A L. XXII. T. S.

O God, my God, wherefore dost thou  
forsake me utterly ?  
And helpest not when I do make  
my great complaint and cry ?  
2 To thee, my God, e'en all day long,  
I do both cry and call :  
I cease not all the night, and yet  
thou hearest not at all.  
3 But thou that in thy holy place  
for evermore dost dwell,  
Thou art the joy, the comfort and  
glory of Israel.  
4 And in him whom our fathers old  
had all their hope and stay :  
Who when they put their trust in thee,  
deliver'st them alway.  
5 They were preserved ever when  
they called on thy name :  
And for the faith they had in thee,  
they were not put to shame.  
6 But I am now become more like  
a worm than to a man :  
An out-cast, whom the people scorn  
with all the spite they can.  
7 All men despise, as they behold  
me walking on the way :  
They grin, make mouths, and nod their  
and on this wise do say ; (heads  
8 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now,  
his pow'r if he will prove.  
9 But from the prison of the womb  
I was by thee releast :  
Thou didst preserve me still in hope,  
whilst I did suck the breast.  
10 I was committed from my birth  
with thee to have abode :  
Since I came from my mother's womb,  
thou hast been still my God.  
The Second Part.  
11 Then, Lord, depart not now from me  
in this my present grief :  
Since I have none to be my help,  
my succour and relief.  
12 For many bulls do compass me,  
that be full strong of head ;  
Yea, bulls so fat, as tho' they had  
in Balan field been fed.

33 Then



# Psalm XXIII, XXIV.

23 They gape upon me greedily,  
 as tho' they would me slay:  
 Much like a lion, roaring out  
 and ramping for his prey.  
 24 But I drop down like water shed,  
 my joints in sunder break:  
 My heart doth in my body melt  
 like wax, I am so weak.  
 25 My strength doth like a potsherd dry,  
 my tongue it cleaveth fast  
 Unto my jaws, and I am brought  
 to dust of death at last.  
 26 For many dogs do compass me,  
 in council they do meet,  
 Conspiring still against my life,  
 piercing my hands and feet.  
 27 I was tormented, so that I  
 might all my bones have told:  
 Whilst they do look and stare at me  
 when they do me behold.  
 28 My garments they divided have  
 in parts among them all:  
 And for my coat they did cast lots,  
 to whom it should befall.  
 29 Therefore, I pray thee, be not far  
 from me at my great need:  
 But rather, since thou art my strength,  
 to help me, Lord, make speed.  
 30 And from the sword save thou my soul  
 by thy might and thy pow'r:  
 And ever keep my darling dear,  
 from dogs that would devour,  
 31 And from the lion's mouth, that would  
 me all in sunder tear:  
 From midst the horns of unicorns,  
 O Lord, thou didst me hear.  
 32 Then shall I to my brethren all  
 thy majesty record:  
 And in thy church shall praise the name  
 of thee, the living Lord.  
 The Third Part.  
 23 All ye that fear him, praise the Lord,  
 thou Jacob him adore:  
 And all ye seed of Israel,  
 fear him for evermore.  
 24 For he despiseth not the poor,  
 he hideth not away  
 His countenance when they do call,  
 but hears them when they pray.  
 25 Among the folk that fear the Lord,  
 I will therefore proclaim  
 Thy praise, and keep my promise made  
 for setting forth thy name.  
 26 The poor shall eat and be suffic'd,  
 such as their minds do give  
 To seek the Lord, shall praise his name,  
 their hearts shall ever live.  
 27 The coasts of all the earth shall praise  
 the Lord, and seek his grace:  
 The heathen folk shall worship all  
 before his blessed face.  
 28 The kingdoms of the heathen folk  
 the Lord shall have therefore:  
 And he shall be their Governor,  
 and King for evermore.

29 The rich men of his goodly gifts  
 shall taste and feed also:  
 And in his presence worship him,  
 and bow their knees full low.  
 30 And all that do go down to dust,  
 of life by him shall taste:  
 A seed shall serve and worship him,  
 'till time away shall waste.  
 31 They shall declare and plainly shew  
 his truth and righteousness  
 Unto a people yet unborn,  
 who shall his name confess.

## PSALM XXIII. W. W.

**T**HE Lord is only my support,  
 and he that doth me feed:  
 How can I then lack any thing  
 whereof I stand in need?  
 2 In pastures green he feedeth me,  
 where I do safely lie:  
 And after leads me to the streams  
 which run most pleasantly.  
 3 And when I find my self near lost,  
 then doth he me home take:  
 Conducting me in his right paths,  
 e'en for his own Name's sake.  
 4 And tho' I were e'en at death's door,  
 yet would I fear no ill:  
 For both thy rod and shepherd's crook  
 afford me comfort still.  
 5 Thou hast my table richly spread  
 in presence of my foe:  
 Thou hast my head with balm refresh'd,  
 my cup doth overflow.  
 6 And finally while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for ever spend.

Another of the same, by T. B.  
**M**Y Shepherd is the living Lord,  
 nothing therefore I need:  
 In pastures fair, near pleasant streams,  
 he setteth me to feed.  
 2 He shall convert and glad my soul,  
 and bring my mind in frame,  
 To walk in paths of righteousness,  
 for his most holy name.  
 3 Yea, tho' I walk in vale of death,  
 yet will I fear no ill:  
 Thy rod and staff do comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes  
 my table thou shalt spread:  
 Thou wilt fill full my cup, and thou  
 anointed hast my head.  
 5 Thro' all my life thy favour is  
 so frankly shew'd to me,  
 That in thy house, for evermore,  
 my dwelling-place shall be.

## PSALM XXIV. J. H.

**T**HE earth is all the Lord's, with all  
 her store and furniture:  
 Yea, his is all the world, and all  
 that therein doth endure.  
 2 For he hath fastly founded it  
 above the seas to stand:

# Psalm XXV, XXVI.

And plac'd below the liquid floods,  
to flow beneath the land.

8 Who is the man, O Lord, that shall  
ascend unto thy hill,

Or pass into thy holy place,  
there to continue still?

4 Even he whose hands and heart are  
which nothing doth defile: (pure,

His soul not set on vanity,  
and hath not sworn to guile.

5 Him that is such a one, the Lord  
most highly will regard:

And from his God and Saviour shall  
receive a just reward.

6 This is the generation of  
them that do seek his grace,

E'en them that with an upright heart,  
O Jacob, seek thy face.

7 Ye gates and everlasting doors,  
lift up your heads on high:

Then shall the King of glorious state  
come in triumphantly.

8 Who is the King of glorious state?  
the great and mighty Lord:

The mighty Lord in battle strong,  
and trial of the sword.

9 Ye gates and everlasting doors,  
lift up your heads on high:

Then shall the King of glorious state  
come in triumphantly.

10 Who is the king of glorious state?  
the Lord of hosts it is:

The kingdom and the royalty  
of glorious state is his.

## P S A L. XXV. T. S.

I Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown  
that put their trust in thee.

3 But shame shall them befall  
who harm them wrongfully:  
Therefore thy paths and thy right ways  
unto me, Lord, descry.

4 Direct me in thy truth,  
and teach me, I thee pray:  
Thou art my Saviour and my God,  
on thee I wait alway.

5 Thy mercies manifold  
remember, Lord, I pray:  
In pity thou art plentiful,  
and so hast been alway.

6 Remember not the faults  
and frailty of my youth:  
Call not to mind how ignorant  
I have been of thy truth.

7 Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.

8 His mercy is full sweet,  
his truth a perfect guide:

Therefore the Lord will sinners teach,  
and such as go aside.

9 The humble he will teach  
his precepts to obey:  
He will direct in all his paths  
the lowly man alway.

10 For all the ways of God  
both truth and mercy are  
To them that do his covenant  
and statutes keep with care.

## The Second Part.

11 Now for thy holy name  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.

12 Whoso doth fear the Lord,  
by him he shall be kept,  
To lead his life in such a way  
as he doth best accept.

13 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the land.

14 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his will and testament.

15 My eyes and thankful heart  
to him I will advance:  
That pluckt my feet out of the snare  
of sin and ignorance.

16 With mercy me behold,  
to thee I make my moan:  
For I am poor and desolate  
and comfortless alone.

17 The troubles of my heart  
are multiply'd indeed:  
Bring me out of this misery,  
necessity and need.

18 Behold my poverty,  
my anguish and my pain:  
Remit my sin and my offence,  
and make me clean again.

19 O Lord, behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that vain would live in peace.

20 Preserve and keep my soul,  
and still deliver me:  
And let me not be overthrown  
because I trust in thee.

21 Let truth and uprightness  
for ever wait on me:  
Because my hope and confidence  
hath always been in thee.

22 Deliver, Lord, thy folk,  
and send them some relief:  
I mean thy chosen Israel,  
from all their pain and grief.

## P S A L. XXVI. T. S.

L Ord, be my judge, and thou shalt see  
my paths be right and plain:  
I trust in God, and hope that he  
with strength will me sustain.

2 Prove

## Pſalm XXVII, XXVIII:

- 2 Prove me, my God, I thee deſire,  
my ways to ſearch and try:  
As men do prove their gold with fire,  
my heart and reins eſpy.
- 3 Thy loving kindneſs in my fight  
I do behold always:  
I ever walked in thy truth,  
and will do all my days.
- 4 I do not love to haunt or uſe  
with men whoſe deeds are vain:  
To come in houſe I do reſuſe  
with the deceitful train.
- 5 I much abhor the wicked ſort,  
their deeds I do deſpiſe:  
I do not once to them reſort  
that hurtful things deviſe.
- 6 My hands I waſh, and do proceed  
in works to walk upright:  
Then to thy altar I make ſpeed,  
to offer there in fight.
- 7 That I may ſpeak and preach the praiſe  
that doth belong to thee:  
And ſo declare how wondrous ways  
thou haſt been good to me.
- 8 O God, thy houſe I love moſt dear,  
to me it doth excell:  
My chief delight is to be near  
the place where thou doſt dwell.
- 9 O ſhut not up my ſoul with them  
in ſin that take their fill:  
Nor yet my life among thoſe men  
that ſeek much blood to ſpill.
- 10 For in their hands much miſchief is,  
their lives therewith abound:  
And nothing elſe in their right hand  
but bribes is to be found.
- 11 But I reſolve in righteouſneſs  
my time and days to ſpend:  
Therefore, that I may not tranſgreſs,  
let thy grace me defend.
- 12 My foot is ſtay'd for all aſſays,  
it ſtandeth well and right:  
Wherefore to God will I give praiſe,  
in all the peoples fight.

P S A L. XXVII. J. H.

**T**HE Lord is both my health and light,  
ſhall man make me diſmay'd?  
Since God doth give me ſtrength and  
Why ſhould I be afraid? (might,  
2 While that my foes, with all their  
began with me to brawl, (ſtrength,  
Thinking to eat me up, at length  
themſelves have caught the fall.  
3 Tho' they in camp againſt me lie,  
my heart is not afraid:  
And if in battle they will try,  
I truſt in God for aid.  
4 One thing of God I do require,  
that he will not deny:  
For which I pray and will deſire,  
till he to me apply;  
5 That I within his holy place  
my life throughout may dwell  
To ſee the beauty of his face,  
and view his temple well.

- 6 In time of dread he ſhall me hide  
within his place moſt pure;  
And keep me ſecret by his ſide,  
as on a rock moſt ſure.
- 7 At length I know the Lord's good grace  
ſhall make me ſtrong and ſtout,  
My foes to foil and clean deſace,  
that compaſs me about.
- 8 Therefore within his houſe will I  
give ſacrifice of praiſe:  
With pſalms and ſongs I will apply  
to laud the Lord always.

The Second Part.

- 9 Lord, hear the voice of my requeſt,  
for which to thee I cry:  
Have mercy, Lord, on me oppreſt,  
and help me ſpeedily.
- 10 My heart confeſſeth unto thee,  
I ſue to have thy grace:  
Then ſeek my face, ſaidſt thou to me,  
Lord, I will ſeek thy face.
- 11 In wrath turn not thy face away,  
nor ſuffer me to ſlide:  
My help thou haſt been to this day,  
be ſtill my God and guide.
- 12 When both my parents me forſake,  
and caſt me off at large:  
E'en then the Lord himſelf doth take  
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,  
and lead me on forth right;  
For fear of ſuch as watch for me,  
to trap me if they might.
- 14 O leave me not unto the will  
of them that be my foes:  
For they ſurmize againſt me ſtill  
faulſe witneſs to depoſe.
- 15 I utterly ſhould faint, but that  
this hope ſupporteth me,  
That in the land wherein I live  
God's goodneſs I ſhall ſee.
- 16 Truſt ſtill in God, whoſe whole thou  
his will abide thou muſt: (art,  
He will ſupport and eaſe thy heart,  
if thou in him do truſt.

P S A L. XXVIII. T. S.

**T**Hou art, O Lord, my ſtrength and ſtay,  
the ſuccour which I crave:  
Neglect me not, leſt I be like  
them that are laid in grave.  
2 My voice and ſupplication hear  
when unto thee I cry:  
When I liſt up my hands unto  
thy holy ark moſt high.  
3 Repute me not among thoſe men  
in ſin that take their fill:  
That ſpeak right fair unto their friends,  
but think in heart full ill.  
4 According to thoſe wicked deeds  
which they did moſt regard,  
And after their inventions, Lord,  
let them receive reward.  
5 Becauſe they never mind the words  
of God, he will therefore,

Inſtead

## Psalm XXIX, XXX, XXXI:

Instead of building of them up,  
destroy them evermore.  
6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my pray'r, and my complaint  
that heard so willingly?  
7 He is my shield and fortitude,  
my buckler in distress:  
My heart rejoiceth greatly, and  
my song shall him confess.  
8 He is our strength and our defence,  
our foes for to resist:  
The health and the salvation of  
his own elect by Christ.  
9 Thy people and thy heritage,  
Lord, bless, guide and preserve:  
Increase them, Lord, and rule their hearts,  
that they may never swerve.

### P S A L. XXIX. T.S.

**G**ive to the Lord, ye potentates,  
give ye with one accord,  
All praise and honour, might and strength  
unto the living Lord.  
2 Give glory to his holy name,  
and honour him alone:  
Give worship to his majesty  
within his holy throne.  
3 His voice doth rule the waters all,  
as he himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voice of God doth rend and break  
the cedar-trees so long,  
The cedar-trees of Lebanon,  
which are both high and strong:  
6 And makes them leap like as a calf,  
or as the unicorn;  
Not only trees, but mountains great,  
whereon the trees are born.  
7 His voice divides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for fear,  
that Cades called is.  
8 It makes the hinds for fear to calve,  
and coverts plain appear:  
And in his temple ev'ry man  
speaks of his glory there.  
9 The Lord doth sit upon the floods,  
their fury to restrain:  
And he likewise, as Lord and King,  
for evermore shall reign.  
10 The Lord will give his people strength,  
whereby they shall increase:  
And he will bless his chosen flock  
with everlasting peace.

### P S A L. XXX. J.H.

**A**LL laud and praise with heart and  
O Lord, I give to thee: (voice,  
who didst not make my foes rejoice,  
but hast exalted me.

1 O Lord my God, to thee I cry'd  
in all my pain and grief:  
Thou gav'st an ear, and didst provide  
to ease me with relief.  
3 Thou, Lord, hast brought my soul from  
and thou the same didst save: (hell,  
From them that in the pit do dwell,  
and keep'st me from the grave.  
4 Sing praise, ye saints, that prove and see  
the goodness of the Lord:  
In honour of his Majesty  
rejoyce with one accord.  
5 For why? his anger but a space  
doth last, ceasing again:  
But in his favour and his grace  
always doth life remain.  
6 Tho' heaviness and pangs full sore,  
abide with us all night,  
The Lord to joy shall us restore  
before the day be light.  
7 When I enjoy'd the world at will,  
thus would I boast and say,  
Tush, I am sure to feel no ill,  
my wealth shall not decay.  
8 For thou, O Lord, of thy good grace  
didst send me strength and aid:  
But when thou turn'dst away thy face,  
my mind was sore dismay'd.  
9 Wherefore again then did I cry  
to thee, O Lord of might:  
And my complaints did multiply,  
praying both day and night.  
10 What gain is in my blood, said I,  
if death destroy my days?  
Can dust declare thy Majesty,  
or give thy truth its praise?

11 Wherefore, my God, some pity take,  
O Lord, I thee desire:  
Do not, O Lord, my soul forsake,  
of thee help I require.  
12 Then didst thou turn my grief and wee  
into a cheerful voice:  
My sackcloth didst take off also,  
and mad'st me to rejoyce.  
13 Wherefore my soul incessantly  
shall sing unto thy praise:  
My Lord my God, to thee will I  
give laud and thanks always.

### P S A L. XXXI. J.H.

**O** Lord, I put my trust in thee,  
let nothing work me shame:  
As thou art just, deliver me,  
and set me free from blame.  
2 Hear me, O Lord, and thar anon,  
to help me make good speed:  
Be thou my rock and house of stone,  
my fence in time of need.  
3 For why? as stones thy strength is try'd  
thou art my fort and tow'r:  
For thy name's sake be thou my guide,  
and lead me in thy pow'r.  
4 Pluck thou my feet out of the snare  
which they for me have laid:  
Thou art my strength, and all my care  
is for thy mighty aid.



## Psalm XXXII.

5 Into thy hands, Lord, I commit  
my soul, which is thy due:  
Because thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folk as will not part  
from things to be abhor'd:  
When they on trifles set their heart,  
my trust is in the Lord.  
7 For I will in thy mercy joy,  
I see it doth excell:  
Thou see'st when ought would me annoy,  
and know'st my soul full well.  
8 Thou hast not left me in their hand  
that would me overcharge:  
But thou hast set me out of band,  
to walk abroad at large.

### The Second Part.

9 Great grief, O Lord, doth me assail,  
some pity on me take:  
My eyes wax dim, my sight doth fail,  
my heart with fear doth ake.  
10 My life is worn with grief and pain,  
my years in woe are past:  
My strength is gone, and thro' disdain  
my bones corrupt and waste.  
11 Among my foes I am a scorn,  
my friends are all dismay'd:  
My neighbours and my kinsmen born,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As little use of me they find,  
as of a broken pot.  
13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.  
14 But, Lord, I trust in thee for aid,  
not to be overtrod:  
For I confess, and still have said  
thou art the Lord my God.  
15 The length of all my life and age,  
O Lord, is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.  
16 To me thy servant, Lord, express  
and shew thy joyful face:  
And save me, Lord, for thy goodness,  
thy mercy and thy grace.

### The Third Part.

17 Lord, let me not be put to shame,  
because on thee I call:  
But let the wicked bear the blame,  
and into the grave fall.  
18 O Lord, make dumb their lips outright,  
who given are to lyes:  
And cruelly with pride and spite  
against the just devise.  
19 How plentiful thy mercies be  
hid up for thy children,  
That fear and put their trust in thee  
before the sons of men!  
20 Thy presence shall them fence and guide  
from all proud brags and wrongs,

Within thy place thou shalt them hide  
from all the strife of tongues.  
21 Thanks to the Lord that hath declar'd,  
on me his grace so far,  
Me to defend with watch and ward,  
as in a town of war.  
22 Thus did I say both day and night,  
when I was sore oppress'd,  
Lo, I am clean cast out of sight,  
yet heard'st thou my request.  
23 Ye saints, love ye the Lord alway;  
the faithful he doth guide:  
And to the proud he doth repay  
according to their pride.  
24 Be of good courage all ye just,  
on God your strength depend:  
For those that in him put their trust,  
he ever will defend.

### P S A L. XXXII. T. S.

**T**HE man is blest whose wickedness  
the Lord forgiven hath:  
And he whose sin is likewise hid,  
and cover'd from his wrath.  
2 And blest is he to whom the Lord  
imputeth not his sin;  
Who in his heart hath hid no guile,  
nor fraud is found therein.  
3 For whilst that I kept close my sin  
in silence and constraint,  
My bones did waste and wear away  
with daily moan and plaint.  
4 Both night and day thy hand on me  
so grievous was and smart,  
My moisture like the summers heat,  
to dryness did convert.  
5 I did therefore confess my faults,  
and all my sins reveal:  
Then thou, O Lord, didst me forgive,  
and all my sins conceal.  
6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no pow'r on him.  
7 When trouble and adversity  
do compass me about,  
Thou art my refuge and my joy,  
and thou dost rid me out.  
8 Come hither, and I will thee teach  
how thou shalt walk aright:  
I will thee guide, as I my self  
have learn'd by proof and sight.  
9 Be not so rude and ignorant  
as is the horse and mule:  
Whose mouth without a rein or bit,  
from harm thou canst not rule.  
10 The wicked man shall manifold  
sorrows and griefs sustain:  
But unto him that trusts in God,  
his goodness shall remain.  
11 Be merry therefore in the Lord,  
ye just lift up your voice:  
And ye of pure and perfect heart,  
with cheerfulness rejoice.

## Pſalm XXXIII, XXXIV.

### PſAL. XXXIII. I. H.

**Y**E righteous, in the Lord rejoyce,  
it is a ſeemly ſight,  
That upright men with thankful voice,  
ſhould praife the Lord of might.  
2 Praiſe ye the Lord with harp, and ſing  
to him with psaltery:  
With ten-string'd instrument ſounding,  
praiſe ye the Lord moſt high.  
3 Sing to the Lord a ſong moſt new,  
with courage give him praife:  
For why? his word is ever true,  
his works and all his ways.  
4 Both judgment, equity, and right,  
he ever lov'd, and will:  
And with his gifts he doth delight  
the earth throughout to fill.  
5 For by the word of God alone  
the heav'n's above were wrought:  
Their hoſts and powers ev'ry one,  
his breath to paſs hath brought:  
6 The waters great gather'd hath he  
on heaps within the ſhore:  
And hid them in the depth, to be  
as in a houſe of ſtore.  
7 Let all the earth then fear the Lord,  
and keep his righteous law:  
And all the world, with one accord,  
dread him, and ſtand in awe.  
8 What he commanded, wrought it was  
at once with utmoſt ſpeed:  
What he doth will, is brought to paſs  
with full effect indeed.  
9 The counſels of the nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
10 But his decrees continue ſtill,  
they never ſlack nor ſwage:  
The motions of his mind and will  
take place in ev'ry age.

### The Second Part.

11 Bleſſed are they to whom the Lord,  
as God and guide is known:  
Whom he doth chuſe of meer accord,  
to take them as his own.  
12 The Lord from heav'n did caſt his ſight,  
on men mortal by birth:  
Beholding from his ſeat of might  
the dwellers on the earth. (wrought  
13 The Lord, I ſay, whoſe hand hath  
man's heart, and doth it frame:  
'Tis he alone doth know the thought  
and working of the ſame.  
14 A King that truſteth in his hoſt,  
ſhall nought prevail at length:  
That man that of his might doth boaſt,  
ſhall fail for all his ſtrength.  
15 The troops of horſemen all ſhall fail,  
their ſturdy ſteeds ſhall ſwerve:  
The ſtrength of horſe ſhall not prevail  
the rider to preſerve.  
16 But lo, the eyes of God attend  
and watch to aid the juſt:  
With ſuch as fear him to offend,  
and on his goodneſs truſt.

17 That he of death and great diſtreſs  
may ſet their ſouls from dread:  
And if that dearth their land oppreſs,  
in hunger them to feed.  
18 Wherefore our ſoul doth whole depend  
on God our ſtrength and ſtay:  
He is our ſhield us to defend,  
and drive all darts away.  
19 Our joyful ſouls always proclaim  
his power and his might  
For why? in his moſt holy name  
we hope and much delight.  
20 Therefore let thy goodneſs, O Lord  
ſtill preſent with us be,  
As we always with one accord  
do only truſt in thee.

### PſAL. XXXIV. T. S.

**I** Will give laud and honour both  
unto the Lord always:  
My mouth alſo for evermore  
ſhall ſpeak unto his praife.  
2 I do delight to laud the Lord  
in ſoul, in heart, and voice:  
That humble men may hear thereof,  
and heartily rejoyce.  
3 Therefore ſee that ye magnify  
with me the living Lord:  
Let us exalt his holy name  
always with one accord.  
4 For I my ſelf beſought the Lord,  
he answer'd me again:  
And me deliver'd ſpeedily  
from all my fear and pain.  
5 Whoſo they be that him behold,  
ſhall ſee his light moſt clear:  
Their countenance ſhall not be daſh'd,  
they never need to fear.  
6 The poor diſtreſſed man for help  
unto the Lord doth call  
Who doth him hear without delay,  
and rid him out of thrall.  
7 The angel of the Lord doth pitch,  
his tents in ev'ry place:  
To ſave all ſuch as do him fear,  
that nothing them deſace.  
8 Taſte and conſider well therefore,  
that God is good and juſt:  
O happy man that maketh him  
his only ſtay and truſt!  
9 O fear the Lord, all ye his ſaints,  
who is a mighty King:  
For they that fear the living Lord,  
are ſure to lack nothing.  
10 The lions ſhall be hunger bit,  
and pin'd with famine much:  
But as for them that fear the Lord,  
no lack ſhall be to ſuch.

### The Second Part.

11 Come near to me, my children, and  
unto my words give ear:  
I will you teach the perfect way,  
how ye the Lord ſhall fear.  
12 Who is the man that would live long,  
and lead a happy life?  
See thou refrain thy tongue and lips  
from all deceit and ſtrife.

# Psalm XXXV.

23 Turn back thy face from doing ill,  
and do the godly deed:  
Enquire for peace and quietness,  
and follow it with speed.  
24 For why? the eyes of God above  
upon the just are bent:  
His ears likewise, to hear the cry  
of the poor innocent.  
25 But he doth frown and bend his brows  
upon the wicked train:  
And cuts away the memory  
that should of them remain.  
26 But when the just do call and cry,  
the Lord doth hear them so,  
That out of pain and misery  
forthwith he lets them go.  
27 The Lord is ever nigh to them  
that broken-hearted are:  
And for the contrite spirit he  
salvation doth prepare.  
28 Full many be the miseries  
that righteous men endure:  
But of deliverance from them all  
the Lord doth them secure.  
29 The Lord doth so preserve and keep  
their very bones alway,  
That not so much as one of them  
doth perish or decay.  
30 The sin shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.  
31 But they that fear the living Lord,  
are ever safe and sound:  
And as for those that trust in him,  
nothing shall them confound.

## P S A L M XXXV. J. H.

**L**ord, plead my cause against my foes,  
confound their force and might:  
And take my part against all those  
that seek with me to fight.  
2 Lay hold upon the spear and shield,  
thy self in armour drest:  
Stand up with me to fight the field,  
and help me from distress.  
3 Gird on thy sword, and stop the way,  
my enemies withstand:  
That thou unto my soul may'st say,  
I am thy help at hand.  
4 Confound them with rebuke and blame  
that seek my soul to kill:  
Let them turn back and flee with shame,  
that think to work me ill.  
5 Let them disperse and flee abroad,  
as wind doth drive the dust:  
That so the angel of our God,  
their might away may thrust.  
6 Let all their ways be void of light,  
and slippery like to fall:  
And send thy angel with thy might,  
to persecute them all.  
7 For why? without my fault have they  
in secret set their gin:  
And digg'd a pit in my path-way,  
to take my soul therein.

8 When they think least, and have no care,  
O Lord, destroy them all:  
Let them be caught in their own snare,  
and in their mischief fall:  
9 But let my soul, my heart and voice,  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.  
10 Then all my bones shall speak and say,  
(my parts shall all agree)  
O thou great God of heav'n and earth,  
what man is like to thee?

## The Second Part.

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.  
12 My cruel foes against me rise,  
to witness things untrue:  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did shew good will,  
they quit me with disdain:  
That they should pay me good with ill,  
my soul doth sore complain.  
14 When they were sick I mourn'd there-  
my self in sackcloth clad: (sore,  
With fasting I did faint full sore,  
and pray'd with heart most sad.  
15 As they had been my brethren dear,  
I did my self behave:  
As one that mourneth heavily  
about his mother's grave.  
16 But they in my adversity  
did gather in a rout:  
Yea, abject slaves reproachfully  
at me did mock and flout.  
17 The belly-gods and flatter'ing trains  
that all good things deride,  
At me did grin with great disdain,  
turning their mouths aside.  
18 Lord, when wilt thou for me appear!  
why dost thou stay and pause?  
O rid my soul, my darling dear,  
out of these lions claws.

19 And then will I give thanks to thee,  
before the church alway:  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Neither let them wink with their eyes,  
that causeless me assault.

## The Third Part.

21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult how to betray  
all those that peace pursue.  
22 With open mouth they run at me,  
their fury is like fire:  
Well, well, say they, our eye doth see  
the thing that we desire.  
23 But, Lord, thou see'st what ways they  
and what they do intend: (take,  
Be not far off, nor me forsake,  
but speedy help me send.

24 Awake,

# Psalm XXXVI, XXXVII.

24 Awake, arise, and stir abroad,  
defend me in my right :  
Revenge my cause, O Lord my God,  
and aid me with thy might.  
25 According to thy righteousness,  
O Lord God, set me free:  
And let them not their pride express,  
nor triumph ever me.  
26 Let not their hearts rejoyce, nor cry,  
E'en so we would it have:  
Nor give them cause to say on high,  
he's sunk into the grave.  
27 Confound them all that do rejoyce  
when they my trouble see:  
Let them be clothed with rebuke,  
that boast with scorn at me.  
28 But let them heartily rejoyce  
who love my upright way:  
Let them all times with heart and voice  
still praise the Lord, and say;  
29 Great is the Lord, and doth excell,  
and he doth much delight  
To see his servants prosper well,  
it is his pleasant sight.  
30 Wherefore my tongue I will apply  
thy righteousness to praise:  
To thee the Lord my God will I  
give laud and thanks always.

P S A L. XXXVI. J. H.

**T**H E wicked by his works unjust  
doth thus persuade my heart,  
That in the Lord he hath no trust,  
his fear is set apart.

2 Yet doth he joy in his estate  
to walk as he began,  
So long till he deserve the hate  
of God as well as man.  
3 His words are wicked, vile and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.  
4 When he should sleep, then doth he muse  
his mischiefs to fulfill:  
No wicked way he doth refuse,  
nor any thing that's ill.  
5 But, Lord, thy goodness doth ascend  
above the heav'ns most high:  
So doth thy truth it self extend  
unto the cloudy sky.  
6 Much more than hills both high and  
thy justice is express: (steep,  
Thy judgments like to seas most deep,  
thou fav'st both man and beast.  
7 Thy mercy is above all things,  
O God, it doth excell:  
In trust whereof, as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.  
9 Because the well of life most pure  
doth ever flow from thee:  
And in thy light we are full sure  
eternal light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.  
11 Let not the proud on me prevail,  
O Lord, of thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.  
12 But they in their device shall fall,  
that wicked works maintain:  
They shall be certainly cast down,  
and never rise again.

P S A L. XXXVII. W. W.

**G**Rudge not to see the wicked men  
in wealth to flourish still:  
Nor envy such as ill to do  
have bent and set their will.  
2 For as the grass and the green herb  
do wither and decay:  
So shall their great posterity  
soon fade and pass away.  
3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy heart's delight,  
and look what thou would'st have,  
Or else canst wish in all the world,  
thou need'st it not to crave.  
5 Cast both thy self and thy affairs  
on God with perfect trust:  
And then thou shalt with patience see  
th' effect both sure and just.  
6 Thy perfect life and godly name  
he will clear as the light:  
So that the sun, e'en at noon-day,  
shall not shine half so bright.  
7 Be still therefore, and stedfastly  
on God see thou wait then:  
Not shrinking for the prosperous state  
of leud and wicked men.  
8 Shake off despise, envy and hate,  
let not thy anger rise:  
That thou may'st not be drawn into  
some sinful enterprise.  
9 For ev'ry wicked man will God  
most certainly destroy:  
But such as trust in him are sure  
the land for to enjoy.  
10 Wait but a while, and thou shalt see  
no more the wicked train:  
No, nor so much as house or place  
where once he did remain.

The Second Part.

11 But merciful and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.  
12 The leud men and malicious do  
against the just conspire:  
They gnash their teeth at him, as men  
who do his bane desire.  
13 But while ungodly men thus think,  
the Lord laughs them to scorn

For



# Psalm XXXVIII.

For he doth see the time approach,  
when they shall sigh and mourn.

14 The wicked have their sword out-  
their bow is also bent: (drawn,

To overthrow and kill the poor,  
whose life is innocent.

15 But the same sword shall pierce their  
which was to kill the just: (heart,

So shall the bow in shivers break,  
wherein they put their trust.

16 Doubtless the just man's poor estate  
is to be valu'd more

Than all the leud and wicked man's  
rich pomp and heaped store.

17 For tho' their pow'r be most strong,  
God will it overthrow:

Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence  
the godly's upright way:

And will give them inheritance  
which never shall decay.

19 Discouraged they shall not be  
when some are hard beset:

When others shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to God,

Shall like the fat of lambs consume,  
or smoke that flies abroad.

## The Third Part.

21 Behold, the wicked borrows much,  
and payeth not again:

Whereas the just by lib'ral gifts  
the needy doth sustain.

22 For they whom God doth bless, shall  
the land for heritage: (have

And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the just man's steps doth  
and all his ways doth bless: (guide,

To ev'ry thing he takes in hand,  
he giveth good success.

24 Tho' he do fall, yet he is sure  
not utterly to sink:

For God upholds him with his hand,  
and from him will not shrink.

25 I have been young, but now am old,  
but never yet saw I

The just man left, neither his feed  
reduc'd to beggary.

26 He gives always most lib'rally,  
and lends where there is need:

By which he doth from God secure  
a blessing to his feed.

27 Therefore flee vice and wickedness,  
and vertue do embrace:

So God shall grant thee long to have  
on earth a dwelling-place.

28 For God so loveth equity,  
and shews to his such grace,

That he preserveth them, but doth  
cut off the wicked race.

29 Whereas the good and godly men  
inherit shall the land:

Having as lords all things therein,  
in their own pow'r and hand.

30 The just man's mouth doth ever speak  
of matters wise and high:

His tongue doth talk of judgment, and  
of truth and equity.

31 For in his heart the law of God  
doth evermore abide:

So that where-ever he doth go  
his foot shall never slide.

32 The wicked like a greedy wolf,  
the just man doth beset:

By all means seeking him to kill,  
and take him in his net.

## The Fourth Part.

33 But the' he fall into his hands,  
God will him succour send:

The' men against him sentence give,  
yet God will him defend.

34 Wait thou on God, and keep his way  
he shall preserve thee then:

The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree:

Spreading himself, and flourishing  
as doth the laurel-tree.

36 But suddenly he past away,  
and lo he was quite gone:

Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the upright man,  
how God doth him increase:

For the just man shall have at length,  
great joy with rest and peace.

38 As for transgressors, woe to them,  
destroy'd they all shall be:

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above,

Who in their trouble sends them aid  
of his meer grace and love.

40 God evermore delivers them  
from leud men and unjust:

And still will save them, whilst that they  
in him do put their trust.

## P S A L. XXXVIII. J. H.

**P**UT me not to rebuke, O Lord,  
in thy provoked ire:

And in thy wrath correct me not,  
I humbly thee desire.

1 Thy arrows do stick fast in me,  
thy hand doth press me sore:

And in my flesh no health at all  
appeareth any more.

2 And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones,  
by reason of my sin.

3 For lo, my wicked doings, Lord,  
above my head are gone:

A greater load than I can bear,  
they lie me sore upon.

# Pfalm XXXIX, XL.

5 My wounds do stink and are corrupt,  
and loathsome are to see:

Which all thro' my own foolishness  
doth happen unto me.

6 And I in careful wise am brought  
into such great distress,  
That I go wailing all the day  
in doleful heaviness.

7 My loins are fill'd with sore disease,  
my flesh hath no whole part:  
I feeble am, and broken sore,  
and roar for grief of heart.

8 Thou know'st, Lord, my desire, my  
are open in thy sight: (groans  
My heart doth pant, my strength doth fail,  
my eyes have lost their light.

9 My lovers and my wonted friends  
stand looking on my woe:  
My kinsmen they do far away  
from me depart also.

10 They that do seek my life, lay snares,  
and they that go the way  
To do me hurt, speak lies, and think  
on mischief all the day.

## The Second Part.

11 But as a deaf man I became,  
that cannot hear at all:  
And as one dumb, that opens not  
his mouth to speak withal.

12 For all my confidence, O Lord,  
I wholly place in thee:

Therefore, O Lord, who art my God,  
do thou give ear to me.

13 This do I crave, that they my foes  
triumph not over me:  
For when my foot doth slip, then they  
rejoyce my fall to see.

14 And I am ready for to halt,  
I cannot stand upright:  
Also my grievous heaviness  
is ever in my sight.

15 For while that I my wickedness  
in humble wise confess,  
And while I for my sinful deeds  
my sorrows do express,

16 My foes do still remain alive,  
and mighty are I know:  
And they that hate me wrongfully,  
in number hugely grow.

17 They stand against me, that my good  
with evil do repay:  
Because that good and honest things  
I do pursue alway.

18 Forlake me not, O Lord my God,  
be thou not far away:  
Make haste to help me, O my God,  
my safety and my stay.

## P S A L. XXXIX. J. H.

I Said, I will look to my ways,  
for fear I should go wrong:

I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea, from good talk I did refrain,  
but sore against my will.

4 My heart grew hot within my breast  
with musing, thought and doubt:  
Which did increase and stir the fire,  
at last these words burst out:

5 Lord, number out my life and days,  
which yet I have not past:  
So that I may be certify'd  
how long my life shall last.

6 For thou hast pointed out my life  
in length much like a span:  
My age is nothing unto thee,  
so vain is ev'ry man.

7 Man walketh like a shade, and doth  
in vain himself annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Therefore, O Lord, what wait I for,  
what help do I desire?  
Truly my hope is ev'n in thee,  
I nothing else require.

## The Second Part.

9 From all the sins that I have done,  
Lord, quit me out of hand:  
And make me not a scorn to fools,  
that nothing understand.

10 I was so dumb, that to complain  
no trouble could me move:  
Because I knew it was thy work  
my patience for to prove.

11 Lord, take from me thy scourge and  
I cannot them withstand: (plague,  
I faint and pine away for fear  
of thy most heavy hand.

12 When thou for sin dost man rebuke,  
he waxeth pale and wan,  
As doth a cloth that moths have fret:  
so vain a thing is man.

13 Lord, hear my suit, and give good heed;  
regard my tears that fall:  
I sojourn like a stranger here,  
as did my fathers all.

14 O spare a little, give me space  
my strength for to restore,  
Before I go away from hence,  
and shall be seen no more.

## P S A L. XL. J. H.

I Waited long and fought the Lord,  
and patiently did bear:  
At length to me he did accord  
my voice and cry to hear.

2 He brought me from the dreadful pit,  
out of the mire and clay:  
Upon a rock he set my feet,  
and he did guide my way.

3 To me he taught a psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks always  
unto the Lord our God.

4 Then all the folk these things shall see,  
as people much afraid:  
Then they unto the Lord will see,  
and trust upon his aid.

5 Blessed

## Psalm XLI.

Blessed is he whose hope and heart  
doth in the Lord remain:  
That with the proud doth take no part,  
nor such as lies maintain.  
For, Lord my God, thy wondrous deeds,  
in greatness far do pass:  
Thy favour towards us exceeds  
all things that ever was.

7 When I intend, and do devise  
thy works abroad to show,  
To such a reck'ning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sin,  
thou dost no man require.

9 Meat-offerings and sacrifice  
thou wouldst not have at all:  
But thou, O Lord, hast open made  
my ears to hear withal.

10 But then, said I, Behold and look,  
I come with heart most free:  
For in the volume of thy book  
thus it is said of me;

11 That I, O God, should do thy mind,  
which thing doth please me well:  
For in my heart thy law I find  
fast placed there to dwell.

12 Thy righteousness and justice I  
in great assemblies tell:  
Behold, my tongue no time doth cease,  
O Lord, thou knowest well.

### The Second Part.

23 I have not hid within my breast  
thy goodness as by stealth:  
But I declare, and have exprest  
thy truth and saving health.

24 I kept not close thy loving mind,  
that no man should it know:  
The trust that in thy truth I find,  
to all the church I show.

25 Thy tender mercy, Lord, from me  
withdraw thou not away:  
But let thy love and verity  
preserve me night and day.

26 For I with many troubles am  
encompassed about:  
My sins so greatly do increase,  
I cannot spy them out.

27 For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very fear,  
that I am almost dead.

28 With speed send help, and set me free,  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord, at my desire.

29 Confound them with rebuke and shame  
that seek my soul to spill:  
Drive back my foes, and them defame  
that wish me any ill.

20 For their ill feats do them descry,  
that would deface my name:  
A'ways at me they rail and cry,  
Fie on him, fie for shame.

21 Let them in thee have joy  
that seek to thee always:  
That those that love thy saving health  
may say, To God be praise.

22 But as for me, I am but poor,  
opprest, and brought full low:  
Yet thou, O Lord, wilt me restore  
to health full well I know.

23 For why? thou art my hope and trust,  
my refuge, help, and stay:  
Wherefore, my God, as thou art just,  
with me no time delay.

### P S A L. XLI. T. S.

**T**HE man is blest that doth provide  
for such as needy be:  
For in the season perilous  
the Lord will set him free.

2 And he will keep him safe, and make  
him happy in the land:  
And not deliver him into  
his enemies strong hand.

3 And from his bed of languishing  
the Lord will him restore:  
For thou, O Lord, wilt turn to health  
his sickness and his sore.

4 Then in my sickness thus said I,  
Have mercy, Lord, on me:  
And heal my soul, which grieved is,  
that I offended thee.

5 My foes did wish me ill in heart,  
and thus of me did say,  
When shall he die, that to his name  
may perish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts they mischief hate,  
and then abroad it tell.

7 All they that hate me do conspire  
against me craftily:  
And still devise how to procure  
my hurt and misery.

8 Some grievous sin hath brought him to  
this sickness, say they plain:  
He is so low, that without doubt  
he cannot rise again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table did eat bread,  
the same for me laid wait.

10 Have mercy, Lord, on me therefore,  
and let me be preserv'd,  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be belov'd of thee:  
Because my foes no power have  
to triumph over me.

12 But in my right thou hast me kept,  
and it maintained well:  
And in thy presence place assign'd  
where I shall ever dwell.

13 The Lord, the God of Israel,  
be praised evermore:  
E'en so be it, Lord, will I say,  
praise ye the Lord therefore.

### P S A L.

# Psalm XLII, XLIII, XLIV:

## PSALM XLII. J.H.

**L**ike as the hart doth pant and bray,  
the well-springs to obtain:

So doth my soul desire alway  
with thee, Lord, to remain.

My soul doth thirst, and would draw near  
the living God of might:

Oh when shall I come and appear  
in presence of his sight?

The tears all times are my repast,  
which from my eyes do slide:

Whilst wicked men cry out so fast,  
Where now is God thy guide?

Alas, what grief it is to think  
the freedom once I had!

Therefore my soul, as at pit's brink,  
most heavy is and sad.

For I did march in good array,  
with joyful company:

Unto the temple was our way,  
to praise the Lord most high.

My soul, why art thou sad alway,  
and frett'st thus in my breast?

Trust still in God, for him to praise  
I hold it ever best.

By him I succour have at need  
against all pain and grief:

He is my God, who with all speed  
doth haste to send relief.

My soul is vexed in me, and  
therefore, O Lord, I will

Remember thee from Jordan's land,  
and Hermon's little hill.

## The Second Part.

One grief another in doth call  
as clouds burst out their voice:

The floods of evil that do fall,  
run over me with noise.

Yet I by day felt his goodness  
and help at all assays:

Likewise at night I did not cease  
the living God to praise.

I am perswaded thus to say  
to him with reverence,

O Lord, thou art my guide and stay,  
my rock and sure defence.

Why do I then in pensiveness,  
hanging the head, thus walk,

While that my enemies oppress  
and vex me with their talk?

For why? they pierce my inward parts,  
with pains to be abhor'd:

When they cry out with stubborn hearts,  
Where now is God thy Lord?

So soon, my soul, why dost thou faint,  
with pain and grief oppress?

Why do sad thoughts without restraint,  
thus rage within my breast?

Trust in the Lord thy God alway,  
and thou the time shalt see,

To give him thanks with laud and praise  
for health restor'd to thee.

## PSALM XLIII. T.S.

**J**udge and defend my cause, O Lord,  
'gainst them that evil be.

From wicked and deceitful men,  
O Lord, deliver me.

For of my strength thou art the God,  
why am I put from thee?

Why walk I heavily, whilst that  
my foe oppresseth me?

O Lord send out thy light and truth,  
and lead me with thy grace:

Which may conduct me to thy hill,  
and to thy dwelling-place.

Then shall I to thy altar go,  
with joy to worship there;

And on my harp give thanks to thee,  
O God, my God most dear:

Why art thou then so sad, my soul,  
and frett'st thus in my breast?

Still trust in God, for him to praise  
I hold it always best.

By him I have deliverance  
from all my pain and grief:

He is my God, who doth alway  
at need send me relief.

## PSALM XLIV. T.S.

**O**UR ears have heard our fathers tell,  
and reverently record

The wondrous works that thou hast done  
in ancient time, O Lord.

How thou didst drive the heathen out  
with a most powerful hand,

Planting our fathers in their place,  
and gav'st to them their land.

They conquer'd not by their own sword  
the land wherein they dwell:

But by thy hand, thy arm and grace,  
because thou lov'st them well.

Thou art my King, O God, who sav'st  
Jacob in sundry wise:

Led with thy pow'r, we threw down such  
as did against us rise.

I trusted not in bow nor sword,  
they could not save me found:

Thou kept'st us from our foes great rage,  
and didst them all confound.

And still we boast of thee our God,  
and praise thy holy name:

Yet now thou go'st not with our host,  
but leavest us to shame.

Thou mad'st us flee before our foes,  
so were we over-trod:

They did us rob, and spoil our goods,  
we were dispers'd abroad.

Thou hast us given to our foes,  
as sheep for to be slain:

Amongst the heathen ev'ry where  
scatter'd we do remain.

Thy people thou hast sold as slaves,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gain at all was sought.

And to our neighbours thou hast made  
of us a laughing-stock:

And those that round about us dwell,  
at us do grin and mock.

The



# VI Psalm XLV, XLVI.

## The Second Part.

12 Thus we serve for no other use,  
but for a common talk:

They mock, they scorn, and shake their  
where-ever they do walk. (heads,

13 With shame and great confusion I  
afflicted am full sore:

Yea, so I blush, that all my face  
with red is cover'd o'er.

14 For why? we hear such slanderous  
such false reports and lies, (words,

That death it is to see their wrongs,  
their threatnings and their cries.

15 For all this we forgot not thee,  
nor yet thy cov'nant brake:

We turn'd not back our hearts from thee,  
nor did thy path forsake.

16 Yet thou hast trod us down to dust,  
where dens of dragons be:

And cover'd us with shade of death,  
and great adversity.

17 If we God's name forgotten have,  
and help of Idols sought:

Shall he not search and find this out?  
for he doth know our thought.

18 But 'tis for thy name's sake, O Lord, 13  
we always are slain thus:

As sheep unto the shambles sent,  
ev'n so they deal with us.

19 Up, Lord, why sleepest thou? awake,  
for ever leave us not:

Why hidest thou thy countenance?  
our thrall thou hast forgot.

20 Ev'n to the dust our soul is brought,  
our troubles so increase:

Our belly cleaveth to the ground,  
our grief no time doth cease.

21 Rise up therefore for our defence,  
and help us, Lord, at need.

We thee beseech for thy goodness,  
to rescue us with speed.

## P S A L. XLV. J. H.

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.

2 My tongue shall be as quick,  
his honour to indite,

As is the pen of any scribe  
that useth fast to write.

3 O fairest of all men,

thy lips with grace are pure:

For God hath blessed thee with gifts  
for ever to endure.

4 About thee gird thy sword,  
O Prince of might elect

With honour, glory, and renown,  
thou art most richly deck'd.

5 Go forth with godly speed,  
with meekness, truth, and right:

And thy right hand shall thee instruct  
in work, of dreadful might.

6 Thy arrow sharp and keen,

Their hearts so sore shall sting.

That they shall crouch and kneel to thee,  
yea, all thy foes, O King.

7 Thy royal seat, O Lord,  
for ever shall remain

Because the scepter of thy realm  
doth righteousness maintain.

8 Because thou lov'dst the right,  
and didst the ill detest:

Therefore hath God anointed thee  
with joy above the rest.

9 With myrrh and favours sweet  
thy cloaths are all bespread:

When thou dost from thy palace pass,  
thereby to make thee glad.

10 Kings daughters do attend  
in fine and rich array:

At thy right hand the Queen doth stand  
in gold and garments gay.

## The Second Part.

11 O daughter, take good heed,  
incline and give good ear:

Thou must forget thy kindred all,  
and father's house most dear.

12 Then shall the King desire  
thy beauty more and more:

He is the Lord thy God, whom thou  
must worship and adore.

13 The daughters then of Tyre,  
with gifts full rich to see:

And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold,

Within her closet she doth sit  
all deck'd in beaten gold.

15 In robes with needle wrought,  
and ev'ry pleasant thing:

With Virgins fair on her to wait,  
she cometh to the King.

16 Thus are they brought with joy  
and mirth on ev'ry side,

Into the palace of the King,  
and there they do abide.

17 Instead of fathers thou  
shalt children multiply:

Whom thou may'st princes make to rule  
all lands successively.

18 Wherefore thy holy name  
all ages shall record:

The people shall give thanks to thee  
for evermore, O Lord.

## P S A L. XLVI. J. H.

**T**HE Lord is our defence and aid,  
the strength whereby we stand:

When we with woe are much dismay'd,  
he is our help at hand.

2 Tho' the earth move, we will not fear,  
tho' mountains high and steep

Be thrust and hurled here and there  
within the sea so deep.

3 No, tho' the sea do rage so sore,  
that all the banks it spills;

And tho' it overturn the shore,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant streams apace:

To glad the city of our God,  
and wash his holy place.

## Psalm XLVII, XLVIII, XLIX.

5 In midst of her the Lord doth dwell,  
 she never can decay:  
 All things against her that rebel,  
 the Lord will surely slay.  
 6 The heathen folk and kingdoms fear,  
 the people make a noise:  
 The earth doth melt and disappear,  
 when God puts forth his voice.  
 7 The Lord of hosts doth take our part,  
 to us he hath an eye:  
 Our hope of health, with all our heart,  
 on Jacob's God doth lie.  
 8 Come her & see with mind & thought,  
 the working of our God:  
 What wonders he himself hath wrought,  
 in all the world abroad.

Within the city of our God,  
 upon his holy hill.  
 2 Mount Sion is a pleasant place  
 it gladdeth all the land:  
 The city of the mighty King  
 on her north side doth stand.  
 3 Within the palace thereof  
 God is a refuge known:  
 For so, the kings are gather'd, and  
 together they are gone.  
 4 But when they did behold it so,  
 they wondred, and they were  
 Astonish'd much, and suddenly  
 were driven back with fear.

9 By him all wars are hush'd and gone,  
 tho' countries did conspire:  
 Their bows and spears he brake each one,  
 their chariots burnt with fire.  
 10 Be still therefore, and know that I  
 am God, and therefore will  
 Among the heathen people be  
 highly exalted still.  
 11 The Lord of hosts doth us defend,  
 he is our strength and tow'r:  
 On Jacob's God we do depend,  
 and on his mighty pow'r.

5 Great terror there on them did fall,  
 for grief of heart they cry:  
 As doth a woman when she shall  
 go travail speedily.  
 6 As thou with eastern winds the ships  
 upon the seas dost break:  
 They were destroy'd, and ev'n as we  
 have heard our fathers speak.

7 So in the city of the Lord  
 we saw as it was told:  
 Yea, in the city which our God  
 for ever will uphold.  
 8 O Lord, we wait and do depend  
 on thy good help and grace:  
 For which we do all times attend  
 within thy holy place.

9 O Lord, according to thy Name,  
 for ever is thy praise:  
 And thy right hand, O Lord, is full  
 of righteousness always.  
 10 For thy judgments let Sion mount  
 be filled full with joys:  
 Also of Judah, grant, O Lord,  
 the daughters to rejoice.

11 Go walk about all Sion hill,  
 yea, round about her go:  
 And tell the towers that thereon  
 are builded on a row.  
 12 And mark ye well her bulwarks all,  
 behold her towers there:  
 That ye may tell thereof to them  
 that after shall be here.

13 For this most mighty God, our God,  
 for evermore is he:  
 And unto death we are resolv'd,  
 our guide he still shall be.

P S A L. XLIX. J. H.

ALL people hearken and give ear  
 to that which I shall tell:  
 Both high and low, both rich and poor,  
 that in the world do dwell.

2 For why? my mouth shall make discourse  
 of many things most wise,  
 In understanding shall my heart  
 its study exercise.

3 I will incline mine ear to know  
 the parable so dark:  
 And open all my doubtful speech  
 in metre on my harp.

4 Wherefore should I affliction fear,  
 or any careful toil?

P S A L. XLVII. J. H.

YE people all, with one accord,  
 clap hands, shout and rejoice:  
 Be glad and sing unto the Lord  
 with sweet and pleasant voice.

2 For high the Lord and dreadful is,  
 his wonders manifold:  
 A mighty King he is likewise,  
 in all the earth extoll'd.

3 The people shall he make to be  
 unto our bondage thrall:  
 And underneath our feet shall he  
 the nations make to fall.  
 For us the heritage he chose,  
 which we possess alone:  
 The excellency of Jacob,  
 his well-beloved one.

Our God ascended up on high  
 with joy and pleasant noise:  
 The Lord goes up above the sky  
 with trumpets royal voice.  
 Sing praises to our God, sing praise,  
 sing praises to our king:  
 For God is King of all the earth,  
 all skilful praises sing.  
 God o're the heathen reigns, and sits  
 upon his holy throne:  
 He princes of the people have  
 them joined ev'ry one  
 To Abram's people; for our God,  
 who is exalted high,  
 is with a buckler doth defend  
 the earth continually.

P S A L. XLVIII. J. H.

Great is the Lord, & with great praise  
 to be advanced still,

# Psalm L.

Or else my foes, which at my heels  
do press my life to spoil?

5 For as for such as riches have,  
wherein their trust is most:  
And they who of their treasures great  
proudly do brag and boast:

6 There is not one of them that can  
his brother's life redeem:  
Or give a ransom unto God,  
sufficient in esteem.

7 It is too great a price to pay,  
none can thereto attain:

So that he might his life prolong,  
or not in grave remain.

8 They see wise men as well as fools  
are subject to death's bands:

And being dead strangers possess  
their houses, goods, and lands.

9 Their care is to build houses fair,  
and so determine sure,

To make their names upon the earth  
for ever to endure.

10 Yet shall no man always enjoy  
high honour, wealth, and rest:

But must at length submit to death,  
as well as the brute beast.

## The Second Part.

11 And though they find their foolish  
to be most lewd and vain, (thoughts  
Their children yet approve their talk,  
and in like sin remain.

12 As sheep into the fold are brought,  
they shall be laid in grave:  
Death shall them eat, and in that day  
the just shall lordship have.

13 Their beauty and their royal port  
shall fade and quite decay,  
When from their house unto the pit  
with woe they pass away.

14 But God will surely me preserve  
from death and endless pain:

Because he will of his good grace,  
my soul receive again.

15 If any man grow wondrous rich,  
be not afraid therefore:

Altho' the glory of his house  
increaseth more and more.

16 For when he dies, of all these things  
nothing shall he receive:

His glory will not follow him,  
his pomp will take its leave.

17 Yet in this life he counts himself  
the happiest under sun:

And others likewise flatter him,  
saying, All is well done.

18 But yet if he should live as long  
as did his fathers old,

Yet must he needs at length give place,  
and be brought to death's fold.

19 Man that in honour lives, and doth  
not understand, may be

Compar'd unto the very beasts,  
that perish utterly.

## P S A L. L. W. W.

THE mighty God,  
th' Eternal hath thus spoke;  
And all the world

he will call and provoke:  
E'en from the east

and so forth to the west.  
Out of Sion,

which place he liketh best,  
God will appear

in beauty most excellent;  
Our God will come

before long time be spent.  
2 Devouring fire

shall go before his face,  
A great tempest

shall round about him trace.  
Then shall he call

the earth and the heav'ns bright  
To judge his folk

with equity and right:  
Saying, Go to,

and now my saints assemble.  
My pact they keep,

their gifts do not dissemble;  
3 The heav'ns they shall

declare his righteousness:  
For God is Judge

of all things more or less.  
Hear, my people,

for I will now reveal;  
Lift, Israel,

I'll from thee nought conceal.  
Thy God, thy God,

am I, and will not blame thee  
For not giving

all sorts of offerings to me.  
4 I have no need

to take of thee at all  
Goats of thy fold,

or calves out of thy stall:  
For all the beasts

are mine within the woods,  
On thousand hills

cattle are mine own goods.  
I know for mine

all birds that are on mountains.  
All beasts are mine

which haunt the fields and fountains:  
5 Were I hungry

I would not thee it tell;  
For all is mine

that in the world doth dwell,  
Eat I the flesh

of great bulls or bullocks?  
Or drink the blood

of goats or of the flocks?  
Offer to God

praise and hearty thanksgiving,  
And pay thy vows

unto God ever-living.  
6 Call upon me

when troubled thou shalt be:  
Then will I help,

and thou shalt honour me.

## Psalm L.

To the wicked  
 thus saith th' Eternal God,  
 Why dost thou preach  
 my words and laws abroad?  
 Seeing thou hast  
 them with thy mouth abused,  
 And hat'st to be  
 by discipline reduced.

7 My words, I say,  
 thou dost reject and hate.  
 It that thou see'st  
 a thief as with thy mate,  
 Thou runn'st with him  
 and so your prey seek out;  
 And art all one,  
 with the adul'trous rout.  
 Thou giv'st thy self  
 to backbite and to slander  
 And how thy tongue  
 deceiveth is a wonder.

8 Thou sitt'st musing  
 thy brother how to blame,  
 And how to put  
 thy mother's son to shame:  
 These things thou didst,  
 and while I held my tongue,  
 Thou didst me judge,  
 because I stay'd so long,  
 Like to thy self:  
 yet tho' I keep long silence,  
 Once shalt thou feel  
 of thy wrongs just recompence.

9 Consider this,  
 ye that forget the Lord,  
 And fear not when  
 he threatneth with his word,  
 Left without help:  
 I spoil you as a prey.  
 But he that thanks  
 offers, praiseth alway,  
 Saith the Lord God:  
 and he that walketh this trace,  
 I will him teach

God's saving health t' embrace.  
 Another of the same, by J. H.

**T**HE God of gods, the Lord,  
 hath call'd the earth by name:  
 From whence the sun doth rise, unto  
 the setting of the same.  
 From Sion his fair place,  
 his glory bright and clear:  
 The perfect beauty of his grace,  
 from thence it did appear.  
 Our God shall come in haste,  
 to speak aloud, no doubt:  
 Before him shall the fire waste,  
 and tempest round about.  
 The heav'ns which are so high,  
 the earth below likewise,  
 he will call forth, that he may try  
 the people that are his.  
 Bring forth my saints, saith he,  
 my faithful flock most dear:  
 Who are in band and league with me,  
 my law to love and fear.

6 And when these things are try'd,  
 then shall the heav'n's record,  
 That God is just, and all must bide  
 the judgments of the Lord.

7 My people, now give heed,  
 Isr'el to thee I cry:  
 I am thy God, thy help at need,  
 thou canst it not deny.

8 I do not say to thee,  
 thy sacrifice is slack:  
 Thou offer'st daily unto me  
 much more than I do lack.

9 Think'st thou that I do need  
 thy cattle young or old?  
 Or else so much desire to feed  
 on goats out of thy fold?

10 Nay, all the beasts are mine  
 in woods that eat their fill:  
 And thousands more of neat and kine,  
 that run wild on the hills.

### The Second Part.

11 The birds that build on high,  
 on hills and out of sight:  
 And beasts that in the fields do lie,  
 are subject to my might.

12 Then tho' I hungred sore,  
 what need I ought of thine;  
 Since that the earth with her great store,  
 and all therein, is mine.

13 To bulls flesh have I mind  
 to eat it, dost thou think?  
 Or such a sweetness do I find  
 the blood of goats to drink?

14 Give to the Lord his praise,  
 with thanks to him apply:  
 And see thou pay thy vows alway  
 unto the God most high.

15 Then seek and call to me,  
 when ought would work thee blame;  
 And I will sure deliver thee,  
 that thou may'st praise my Name.

16 But to the wicked train,  
 who talk of God each day,  
 And yet their works are foul and vain,  
 to them the Lord will say:

17 With what face dar'st thou  
 my word once speak or name?  
 Why doth thy words my law allow,  
 thy deeds deny the same?

18 Whereas for to amend  
 thy life thou art so slack:  
 My word, the which thou dost pretend,  
 is cast behind thy back.

### The Third Part.

19 When thou a thief dost see  
 by theft to live in wealth,  
 With him thou runn'st, and dost agree  
 likewise to thrive by stealth.

20 When thou dost them behold  
 that wives and maids defile,  
 Thou lik'st it well, and waxest bold  
 to use that life most vile.



# Psalm LI.

21 Thy lips thou dost apply  
to slander and defame :  
Thy tongue doth teach to cheat and lye,  
and still doth use the same.  
22 Thou studiest to revile  
thy friends to thee most near :  
With slander basely dost defile  
thy mothers son most dear.  
23 Hereat while I do wink,  
as tho' I did not see,  
Thou go'st on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin :  
Thy faults in order I will set,  
and open all thy sin.  
25 Mark this I you require,  
who have not God in mind :  
Lest when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly ways.

## P S A L M LI. W. W.

**O** Lord, consider my distress,  
and now with speed some pity take:  
My sins forgive, my faults redress,  
good Lord, for thy great mercies sake.  
1 Wash me, O Lord, and make me clean,  
from this unjust and sinful act :  
And purify me once again  
from this foul crime and filthy fact.  
2 Remorse and sorrow do constrain  
me to acknowledge my excess:  
Because my sin doth still remain  
before my face without release.  
3 Against thee only have I sinn'd,  
and done this evil in thy sight :  
And if I should no mercy find,  
yet were thy judgments just and right.  
4 It is too manifest, alas,  
that first I was conceiv'd in sin :  
Yea, of my mother so born was,  
and yet, vile wretch, remain therein.  
5 Also behold, Lord, thou dost love  
the inward truth of a pure heart :  
There ore thy wisdom from above  
thou hast reveal'd, me to convert.  
6 If thou with hyssop purge this blot,  
I shall be cleaner than the glass :  
And if thou wash away my spot,  
the snow in whiteness I shall pass.  
7 Therefore, O Lord, such joy me send,  
that I may praise thee with my voice :  
And that my strength may now amend,  
and broken bones also rejoice.  
8 Turn back thy face and frowning ire,  
for I have felt enough thy hand :  
And purge my sins I thee desire,  
which do in number pass the sand.  
9 Make new my heart within my breast  
and frame it to thy holy will:  
And let thy Spirit in me rest,  
which may my soul with comfort fill.

## The Second Part,

11 Cast me not, Lord, out from thy sight,  
but speedily my torments end :  
Take not from me thy holy Spirit,  
which may from dangers me defend.  
12 Restore me to those joys again,  
which I was wont in thee to find:  
Let me thy free Spirit retain,  
which unto thee may draw my mind.  
13 Thus when I shall thy mercies know  
I shall instruct others therein :  
And men that are likewise brought low  
by my example shall see sin.  
14 O God, that of my health art Lord,  
forgive me this my bloody vice :  
My heart and tongue shall then accord  
to sing thy mercy and justice.  
15 Touch thou my lips, my tongue untie,  
O Lord, I do thee humbly pray:  
And then my mouth shall testify  
thy praise and wondrous works alway.  
16 And as for outward sacrifice,  
I would have offer'd many one :  
But thou esteem'st them of no price,  
and therein pleasure takest none.  
17 The heavy heart, the mind oppress'd,  
O Lord, thou never dost reject :  
This sacrifice indeed is best,  
and this thou chiefly dost expect.  
18 Lord, unto Sion turn thy face,  
pour out thy mercies on thy hill :  
And on Jerusalem thy grace,  
build up the walls, and love it still.  
19 Thou shalt accept then our offerings  
of peace and righteousness alway :  
Yea, calves and many other things,  
upon thy altar we will lay.

## Another of the same by J. H.

**H**AVE mercy on me, Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
do thou my sins deface.  
2 Yea, wash me clean from my offence,  
and my iniquity :  
For I do own my faults, and still  
my sin is in my eye.  
3 Against thee, thee alone I have  
offended in this case :  
And evil have I done before  
the presence of thy face.  
4 That in the things that thou hast done,  
upright thou may'st appear :  
And when thou judgest all may see,  
that thou art very clear.  
5 In wickedness I formed was,  
when I began to be :  
My mother at the very first  
in sin conceived me.  
6 But lo, truth in the inward parts  
is pleasant unto thee :  
And secrets of thy wisdom thou  
revealed hast to me.  
7 With hyssop, Lord, besprinkle me,  
I shall be cleansed so :

# Psalm LII, LIII, LIV.

Tea, wash thou me, and then I shall  
be whiter than the snow.  
6 Of joy and gladness make thou me  
to hear the pleasant voice :  
That to the bones which thou, O Lord,  
hast broken, may rejoice.  
9 From the beholding of my sins,  
Lord, turn away thy face :  
And all my deeds of wickedness  
do utterly deface.  
10 O God, create in me a heart  
unspotted in thy sight :  
Within my bowels, Lord, renew  
a firm and stable spirit.  
11 Cast me not from thy sight, nor take  
thy Spirit quite away :  
The comfort of thy saving health  
give me again, I pray.  
12 With thy free Spirit me support,  
then shall transgressors be,  
By my instruction and advice,  
converted unto thee.

## The Second Part.

13 O God, that art God of my health,  
from blood deliver me :  
That praises of thy righteousness  
my tongue may sing to thee :  
14 My lips that yet fast closed be,  
do thou, O Lord, unclose :  
The praises of thy Majesty  
my mouth shall then disclose.  
15 I would have offer'd sacrifice,  
if that had pleased thee ;  
But pleased with burnt-offerings  
I know thou wilt not be.  
16 A spirit griev'd is sacrifice  
delightful in thy eyes :  
A broken and a contrite heart,  
Lord, thou wilt not despise.  
17 In thy good will deal gently, Lord,  
with Sion, and withal,  
Grant that of thy Jerusalem  
uprear'd may be the wall.  
18 Burnt-offerings, gifts, and sacrifice  
of justice in that day,  
Thou shalt accept, and calves they shall  
upon thy altar lay.

## P S A L. LII. J. H.

**W**HV dost thou tyrant boast abroad,  
thy wicked works to praise ?  
Dost thou not know there is a God,  
whose mercies last always ?  
Why doth thy mind yet still devise  
such wicked wiles to warp ?  
Thy tongue untrue in forging lies,  
is like a razor sharp.  
On mischief why sett'st thou thy mind,  
and wilt not walk upright ?  
Thou lovest more false tales to find,  
than bring the truth to light.  
Thou dost delight in fraud and guile,  
in mischief, blood, and wrong :  
Thy lips have learn'd the flatter'ing style,  
O false deceitful tongue !

5 Therefore the Lord shall thee confound,  
and pluck thee from thy place :  
Thy seed root out from off the ground  
and utterly deface.  
6 The just when they behold thy fall,  
with fear will praise the Lord :  
And in reproach of thee withal,  
cry out with one accord,  
7 Behold the man that did refuse  
the Lord for his defence :  
But in his riches great did place  
his trust and confidence.  
8 But I as olive fresh and green,  
shall spring and spread abroad :  
Because my trust all times hath been  
upon the living God.  
9 For this therefore will I give praise  
to thee with heart and voice :  
I will advance thy Name always,  
wherein thy saints rejoice.

## P S A L. LIII. J. H.

**T**HE foolish man within his heart  
blasphemously hath said,  
There is not any God at all,  
why should we be afraid ?  
2 They are corrupt, and they also  
a heinous work have wrought :  
Among them all there is not one  
of good that worketh ought.  
3 The Lord look'd down from heav'n upon  
the sons of men below,  
To see if any were that sought  
the living God to know.  
4 Out of the way they all are gone,  
they all corrupted are :  
There is not any that doth good,  
not one for God doth care.  
5 Do not all wicked workers know,  
that they do feed upon  
My people as they feed on bread ;  
the Lord they call not on.  
6 E'en there they were afraid, and stood  
with trembling all dismay'd,  
When as there was no cause at all  
why they should be afraid.  
7 For God his bones that thee besieg'd,  
hath scatter'd all abroad :  
He hath confounded them, for they  
rejected are of God.  
8 O Lord, give to thy people health,  
and thou, O Lord, fulfil  
Thy promise made to Israel,  
from out of Sion hill.  
9 When God his people shall restore,  
that once were captive led :  
Then Jacob shall rejoice therein,  
and Israel be glad.

## P S A L. LIV. J. H.

**G**OD, save me for thy holy Name,  
and for thy goodness sake :  
Unto the strength, Lord, of the same,  
I do my cause betake.

# Psalm LV.

1 Regard, O Lord, and give an ear  
to me when I do pray :  
Bow down thy self to me, and hear  
the words that I do say.

2 For strangers up against me rise,  
and tyrants vex me still :  
Who have not God before their eyes,  
they seek my soul to spill.

3 But lo, my God doth give me aid,  
the Lord is nigh at hand :  
With them by whom my soul is stay'd,  
the Lord doth ever stand.

4 With plagues repay again all those  
for me that lie in wair :

And in thy truth destroy my foes  
with their own snare and bait.

5 An off'ring of free heart and will  
then I to thee shall make :

And praise thy Name, for therein still  
great comfort I do take.

6 Thou, Lord, at length hast set me free  
from them that craft conspire :

And now my eye with joy doth see  
on them my heart's desire.

P S A L M. LV. J. H.

O God, give ear, and speedily  
hear me when I do pray :  
And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me again :

With grief I pray full sore oppress'd,  
sorrow doth me constrain.

3 Because my foes with threats and cries  
oppress me thro' despite :  
And so the wicked fort likewise,  
to vex me take delight.

4 For they in council do conspire  
to charge me with some ill :  
And in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast :  
With terror and the dread of death  
my soul is much oppress'd.

6 Such dreadful fear on me doth fall,  
that I therewith do quake :  
Such horror overwhelmeth me,  
that I no shift can make.

7 O that I had wings like a dove,  
then would I swiftly flee  
Away from hence unto a place  
where I at rest should be.

8 Lo, then I would go far away,  
to fly I would not cease :

And I would hide my self, and stay  
in some great wilderness.

9 I would be gone with speed and haste,  
and not abide behind,

Till I had safely overpast  
these blasts of boistrous wind.

10 Divide them, Lord, and from them pull  
their false and double tongue :

For I have spy'd their city full  
of rapine, strife, and wrong.

11 Both day and and night they go about  
within the city wall :

In midst of her is mischief wrought,  
and sorrow great withal.

12 Her inward parts are wicked plain,  
her deeds they are most vile :

And in her streets there doth remain  
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,  
I might it well abide :

Because from all their check and blame  
somewhere I could me hide.

14 But thou it was, my fellow dear,  
who friendship didst pretend :

And didst my secret counsel hear,  
as a familiar friend.

15 With whom I had delight to talk  
in secret and abroad :

And we together oft did walk  
unto the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell :

For mischief doth abide in all  
the places where they dwell.

17 But I unto my God will cry,  
to him for aid I flee.

The Lord will help me speedily,  
and he will succour me.

18 At morning, noon, and evening tide,  
unto the Lord I pray :

When I so constantly have cry'd,  
he did not say me nay.

19 To peace he shall restore me yet,  
tho' war be now at hand

Altho' the number be full great  
that do against me stand.

20 The Lord that first and last doth reign  
both now and evermore,

Will hear when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord :

For why? they will not God obey,  
nor fear the living Lord.

22 Upon their friends they laid their hands,  
who were in cov'nant knit :

Of friendship to neglect the bands  
they do not care one whit.

23 While they have war within their hearts  
as butter are their words :

And tho' they were as soft as oyl,  
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,  
and he shall nourish thee :

For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
who thirst for blood always :

He will no guileful man permit  
to live out half his days.

26 Tho' such be quite destroy'd and gone  
on him is all my stay :

I will depend his grace upon,  
with all my heart alway.

P S A L M

# Psalm LVI, LVII, LVIII

## PSAL LVI. J. H.

**H**Ave mercy, Lord, on me, I pray  
for man would me devour:  
He fighteth with me day by day,  
and troubleth me each hour.  
My foes do daily enterprise  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.  
When they would make me sore afraid  
with boasts and brags of pride;  
I trust in thee alone for aid,  
by thee I will abide.  
God's promise I do mind and praise,  
O Lord, I stick to thee:  
I do not care at all assays  
what flesh can do to me.  
What things I either did or spoke,  
they wrest them at their will:  
And all the counsel that they take,  
is how to work me ill.  
They all consent themselves to hide,  
close watch for me to lay:  
They spy my paths, and snares have ty'd  
to take my life away.  
Shall they escape, on mischief set?  
then God on them wilt frown:  
For in thy wrath thou dost not let  
to throw whole kingdoms down.  
Thou see'st how oft they made me flee,  
and on my tears dost look:  
Reserve them in a glass by thee,  
and write them in thy book.  
When I do call upon thy Name,  
my foes away do start:  
I well perceive it by the same,  
that God doth take my part.  
I glory in the word of God,  
to praise it I accord:  
With joy I will declare abroad  
the promise of the Lord.  
I trust in God the Lord, and say,  
as I before began,  
The Lord he is my help and stay,  
I do not care for man.  
I will perform with heart most free,  
my vows to God always:  
And I, O Lord, all times to thee  
will offer thanks and praise.  
My soul from death thou dost defend,  
and keep'st my feet upright,  
That I before thee may ascend  
with such as live in light.

## PSAL LVII. J. H.

**T**Ake pity for thy promise sake,  
have mercy, Lord, on me:  
Because my soul doth her betake  
unto the help of thee.  
Within the shadow of thy wings  
I set my self full fast:  
Till mischief, malice, and like things,  
be gone and over past.  
I call unto the God most high,  
to whom I stick and stand:

I mean the God that will stand by  
the cause I have in hand.  
For he from heav'n hath sent his aid,  
to save me from their spite:  
That to devour me have assay'd,  
e'en mercy, truth and might.  
I lead my life with lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
who fret like flames of fire.  
Their teeth are spears and arrows long,  
as sharp as I have seen: (tongues)  
They wound and cut with their quick  
like swords and weapons keen.  
Set up and shew thy self, O God,  
above the heav'ns most bright:  
Exalt thy praise on earth abroad,  
thy Majesty and might.  
They laid their net and did prepare  
a privy cave and pit:  
Wherein they thought my soul to snare,  
but are fall'n into it.  
My heart is set to laud the Lord,  
in him to joy always:  
My heart doth ever well accord  
to sing his laud and praise.  
Awake my joy, awake I say,  
my lute, my harp, and string:  
And I my self before the day,  
will rise, rejoyce, and sing.  
Among the people I will tell  
the goodness of my God:  
And shew his praise that doth excel  
in heathen lands abroad.  
His mercy doth extend as far  
as the heav'ns all are high:  
His truth as high as any star,  
that shineth in the sky.  
Set forth and shew thy self, O God,  
above the heav'ns most bright:  
Exalt thy self on earth abroad,  
thy Majesty and might.

## PSAL LVIII. J. H.

**Y**E rulers that are put in trust  
to judge of wrong and right  
Be all your judgments true and just,  
regarding no man's might?  
Nay in your hearts ye daily muse  
in mischief to consent:  
And where ye should true justice use,  
your hands to bribes are bent.  
The wicked sort from their birth-day  
have erred on this wise,  
And from their mothers womb alway  
have used craft and lies.  
In them the poison and the breath  
of serpents doth appear:  
Yea like the adder that is deaf,  
and fast doth stop her ear.  
Because she will not hear the voice  
of one that charmeth well.  
No, tho' he were the chief of choice,  
and therein did excell.  
The teeth, O Lord, which fast are set  
in their mouth round about:



# Psalm LIX, LX.

The lions teeth that are so great,  
do thou, O Lord, break out.

7 Let them consume away and waste,  
as water runs forth-right :

The shafts that they do shoot in haste,  
let them be broke in flight.

8 As snails do waste within the shell,  
and unto slime do run.

As one before his time that fell,  
and never saw the sun:

9 Before the thorns that now are young  
to bushes big shall grow,

Thy storms of anger waxing strong  
shall take them e'er they know.

10 The just shall joy, it doth them good,  
that God doth vengeance take :

And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth & tell,  
that good men have reward :

And that a God on earth doth dwell,  
that justice doth regard.

## P S A L. LIX. J. H.

**S** End aid and save me from my foes,  
O Lord, I pray to thee :

Defend and keep me from all those  
that rise and strive with me,

2 O Lord, preserve me from those men  
whose doings are not good :

And set me sure and safe from them  
that thirst still after blood.

3 For lo, they wait my soul to take,  
they rage against me still :

Yea for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare  
when I no whit offend :

Arise and save me from their snare,  
and see what they intend.

5 Arise, O God of Israel,  
smite every heathen land ;

And pity none that do rebel,  
and in their mischief stand

6 At night they run and seek about  
like dogs they howl also :

And all the city quite thro'out,  
from place to place they go.

7 They speak of me with mouth alway,  
but in their lips are swords :

They have contriv'd my death, and say,  
There's none doth hear our words.

8 But Lord, thou hast their ways espy'd,  
and thou shalt them disgrace :

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes with-  
O Lord, doth come from thee. (stand)

Thou art, O God, my help at hand,  
a fort and fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still :

That I may see my foes in case  
such as my heart doth will.

## The Second Part.

11 Destroy them not at once, O Lord,  
lest it from mind do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and lying tongue,  
confound them in their pride

Their wicked oaths, with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain :

That men may know thro'out the world,  
that Jacob's God doth reign.

14 At ev'ning they return apace,  
as dogs they grin and cry :

Thro'out the streets, in ev'ry place,  
they run about and spy.

15 They seek about for meat alway,  
but let them not be fed :

Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodness I will praise :

For thou art my defence and God  
in time of need always.

17 Thou art my strength, thou hast me  
O Lord, I sing to thee : (stak)

Thou art my fort, my fence and aid,  
a loving God to me.

## P S A L. LX. J. H.

**O** Lord, thou didst us clean forsake  
and scatter us abroad,

Such great displeasure thou didst take:  
return to us, O God.

2 Thy might did move the land so fore,  
that it in funder brake :

The health thereof, O Lord, restore,  
for it doth bow and quake.

3 With heavy things thou plaguest thus  
the people that are thine :

And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy Name,  
a banner thou dost shew :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
the folk that serveth thee:

That they thy help at hand may have,  
O Lord, grant this to me.

6 The Lord did speak from his own place  
this was his joyful sound :

I will divide Sichem by pace,  
and meet out Succoth's ground.

7 Gilead is given to my hand,  
Manasseth mine beside :

Ephraim the strength of all my land,  
my law doth Judah guide.

8 In Moab I will wash my feet,  
o'er Edom cast my shoe :

And thou Philistia ought'st to seek  
to me for favour too.

9 But who will bring me at this tide  
unto the city strong :

## Pſalm LXI, LXII, LXIII.

Or who to Edom will me guide,  
 ſo that I go not wrong?  
 10 Lord, wilt not thou, who diſt forſake  
 thy folk, their land and coaſts?  
 Our wars in hand thou wouldſt not take,  
 nor go forth with our hoſts.  
 11 Give aid, O Lord, and us relieve  
 from them that us diſdain:  
 The help that hoſts of men can give,  
 is all but weak and vain.  
 12 But thro' our God we ſhall have might  
 to take great things in hand:  
 He will tread down and put to flight  
 all thoſe that us withſtand.

P S A L. LXI. J. H.

**R**egard, O Lord, for I complain  
 and make my ſuit to thee:  
 Let not my words return in vain,  
 but give an ear to me.  
 1 From out the coaſts and utmoſt parts  
 of all the earth I cry:  
 In grief and anguiſh of my heart,  
 to thee, O God, moſt high.  
 2 Upon the rock of thy great pow'r  
 my woful mind reſt:  
 Thou art my hope, my fort and tow'r,  
 my fence againſt my foes.  
 3 Within thy tent I long to dwell,  
 there ever to abide:  
 Under thy wings I know right well,  
 I ſhall me ſafely hide.  
 4 The Lord doth my deſire regard,  
 and doth fulfill the ſame:  
 With riches great will he reward  
 all thoſe that fear his Name.  
 5 The king ſhall he in health maintain,  
 and ſo prolong his days:  
 That he from age to age may reign,  
 with honour great always.  
 6 That he may have a dwelling place  
 before the Lord alway:  
 O let thy mercy, truth and grace,  
 defend him from decay.  
 7 And then, O Lord, I ever will  
 ſing praiſe unto thy Name:  
 That all my vows I may fulfill,  
 and daily pay the ſame.

P S A L. LXII. J. H.

**M**y ſoul to God ſhall give good heed,  
 and him alone attend:  
 Becauſe my health and hope to ſpeed  
 doth whole on him depend.  
 1 For he alone is my defence,  
 my rock, my health and aid:  
 He is my ſtay, and no pretence  
 ſhall make me much diſmay'd.  
 2 O wicked folk, how long will ye  
 uſe craft? ſure ye muſt fall:  
 For as a rotten hedge ye be,  
 and like a tott'ring wall.  
 3 Whom God doth love, ye ſeek always  
 to put him to the worſe:  
 You love to lye, with mouth ye praiſe,  
 and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend  
 on God my chief deſire:  
 From all ill ſeats me to defend,  
 none but him I require.  
 6 He is my rock, my fort and tow'r,  
 my health is of his grace:  
 He doth ſupport me that no pow'r  
 can move me out of place:  
 7 My glory and ſalvation doth  
 on him alone depend:  
 He is my ſtrength, my ſtay, my wealth,  
 and ſtill doth me defend.  
 8 O put your truſt in him alway,  
 ye folk with one accord:  
 Pour out your hearts to him, and ſay,  
 our truſt is in the Lord.  
 9 The ſons of men deceitful are,  
 on balance but a ſleight:  
 With things moſt vain do them compare,  
 for they can hold no weight.  
 10 Truſt not in wrong and robbery,  
 let vain delights be gone:  
 Tho' riches flow in ſuddenly,  
 ſet not your hearts thereon.  
 11 The Lord long ſince one thing did tell,  
 which here to mind I call:  
 He ſpake it oft, I heard it well,  
 that he alone doth all.  
 12 And that thou, Lord, art good and  
 thy mercy doth exceed: (kind,  
 So that all ſorts with thee ſhall find  
 according to their deed.

P S A L. LXIII. T. S.

**O** God, my God, I early ſeek  
 to come to thee in haſte:  
 For why? my ſoul and body both  
 do thiſt of thee to taſte.  
 2 And in this barren wilderneſs,  
 where waters there are none,  
 My fleſh is parch'd for thought of thee,  
 for thee I wiſh alone.  
 3 That I might ſee yet once again  
 thy glory, ſtrength, and might  
 As I was wont it to behold  
 within thy temple bright.  
 4 For why? thy mercies far ſurmount  
 this life and wretched days:  
 My lips therefore ſhall give to thee,  
 due honour, laud, and praiſe.  
 5 And whiſt I live I will not fail  
 to worſhip thee alway:  
 And in thy Name I will lift up  
 my hands when I do pray.  
 6 My ſoul is as with marrow fill'd,  
 which is both fat and ſweet:  
 My mouth therefore ſhall ſing ſuch ſongs  
 as are for thee moſt meet.  
 7 When in my bed I think on thee,  
 and in the wakeful night:  
 I under covert of thy wings  
 rejoyce with great delight.  
 8 My ſoul doth cloſely ſtick to thee,  
 thy right-hand is my pow'r:  
 And thoſe that ſeek my ſoul to ſlay,  
 death ſhall them ſoon devour.

# Psalm LXIV, LXV, LXVI.

9 The sword shall them devour each one  
 their carcases shall feed  
 The hungry foxes, which do run  
 their prey to seek at need.  
 10 The king and all men shall rejoice  
 that do profess God's word  
 For yars mouths shall then be stopp'd  
 and all their ways abhorr'd.

P S A L. LXIV. J. H.

**O** Lord, unto my voice give ear,  
 when I complain and pray :  
 And rid my life and soul from fear  
 of foes that threat to slay.  
 2 Defend me from that sort of men  
 who in deceit do lurk :  
 And from the frowning face of them  
 who all ill feats do work.

3 Who whet their tongues as we have  
 men whet and sharp their swords : (seen  
 And shoot abroad their arrows keen,  
 I mean most bitter words.

4 They privily do shoot their shaft,  
 the upright man to hit.  
 The innocent to strike by craft,  
 they care or fear no whit.

5 A wicked work they have decreed,  
 in council thus they cry,  
 To use deceit let us not dread :  
 for none can it espy.

6 Which way to hurt they talk and muse  
 all times within their heart :  
 They all consult what feats to use,  
 each doth invent his part.

7 But yet all this shall not prevail,  
 when they think least thereon,  
 God with his dart shall sure assail,  
 and wound them every one.

8 Their crafts and their ill tongues withal  
 shall work themselves such blame,  
 That they who then behold their fall,  
 shall wonder at the same.

9 And all that see shall know right well,  
 that God the thing hath wrought :  
 And praise his wondrous works, and tell  
 what he to pass hath brought.

10 Yet shall the just in God rejoyce,  
 still trusting in his might :  
 So shall they joy with mind and voice,  
 whose hearts are pure and right.

P S A L. LXV. J. H.

**T**H Y praise alone, O Lord, doth reign  
 in Sion thine own hill :  
 Their vows to thee they do maintain,  
 and promises fulfil.

2 For that thou dost their pray'rs still  
 and dost thereto agree : (hear  
 The people all both far and near  
 with trust shall come to thee.

3 Our wicked life so far exceeds,  
 that we shall fall therein :  
 But Lord forgive our great misdeeds,  
 and purge us from our sin.

4 The man is blest whom thou dost chuse  
 within thy courts to dwell :

Thy house and temple he shall use  
 with pleasures that excel.

5 Of thy great justice hear, O God,  
 our health of thee doth rise :  
 The hope of all the earth abroad  
 and the sea-coasts likewise.

6 With strength thou art beset about  
 and compass'd with thy pow'r :  
 Thou mak'st the mountains strong and  
 to stand in ev'ry show'r. (stout,

7 Th' swelling seas thou dost asswage,  
 making them very still :  
 Thou dost restrain the peoples rage,  
 and rule them at thy will.

8 The folk that dwell thro'out the earth,  
 shall dread thy signs to see :  
 Morning and evening with great mirth  
 send praises up to thee.

9 When that the earth is chapt and dry,  
 and thirsteth more and more,  
 Then with thy drops thou dost supply,  
 and much increase her store.

10 The flood of God doth overflow,  
 and so doth cause to spring  
 The seed and corn which men do sow,  
 for he doth guide the thing.

11 With rain thou dost her furrows fill,  
 whereby her clods do fall :  
 Thy drops on her thou dost distill,  
 and blest her fruit withal.

12 Thou deck'st the earth of thy good  
 with fair and pleasant crop : (grace  
 Thy clouds distill their dew apace,  
 great plenty they do drop.

13 Whereby the desert shall begin  
 full great increase to bring :  
 The little hills shall joy therein,  
 much fruit in them shall spring.

14 In places plain the flocks shall feed,  
 and cover all the earth :  
 The vales with corn shall so exceed,  
 that they shall sing with mirth.

P S A L. LXVI. T. S.

**Y**E men on earth, in God rejoyce,  
 with praise set forth his Name :  
 Extol his might with heart and voice,  
 give glory to the same.

2 How wonderful, O Lord, say ye,  
 in all thy works thou art !  
 Thy foes for fear shall seek to thee  
 full sore against their heart.

3 All men that dwell the earth thro'out,  
 shall praise the name of God :  
 The laud whereof the world about  
 is shew'd and set abroad.

4 All folk come forth, behold and see  
 what things the Lord hath wrought :  
 Mark well the wondrous works that he  
 for man to pass hath brought.

5 He laid the sea like heaps on high,  
 therein a way they had,  
 On foot to pass, both fair and dry,  
 whereof their hearts were glad.

6 His might doth rule the world alway,  
 his eye all things behold :

## Pſalm LXVII, LXVIII.

All ſuch as will him diſobey,  
by him ſhall be controll'd.

7 Ye people, give unto our God  
due laud and thanks always :

With joyful voice declare abroad,  
and ſing unto his praiſe.

8 Who doth endue our ſoul with life,  
and it preſerve withal :

He ſtays our feet, ſo that no ſtriſe  
can make us ſlip or fall.

9 The Lord doth prove our deeds with  
whether they will abide : ( fire,

As workmen do, when they deſire  
to have their metals try'd.

10 Altho' thou doſt us ſuffer long  
in priſon to be caſt :

And there with chains and fetters ſtrong  
to lie in bondage faſt :

### The Second Part.

11 Altho', I ſay, thou ſuffer men  
on us to ride and reign :

Tho' we thro' fire and water run  
with very grief and pain ;

12 Yet ſure thou doſt, of thy good grace  
diſpoſe it to the beſt :

Bringing us out into a place,  
to live in wealth and reſt.

13 Unto thy houſe reſort will I,  
to offer and to pray :

And there I will my ſelf apply  
my vows to thee to pay.

14 The vows, that with my mouth I ſpake  
in all my grief and ſmart :

The vows, I ſay, which I did make  
in anguiſh of my heart.

15 Burnt-offerings I will give to thee,  
of oxen fat, and rams :

Yea, this my ſacrifice ſhall be  
of bullocks, goats and lambs.

16 Come forth and hearken herefull ſoon  
all ye that fear the Lord :

What he for my poor ſoul hath done,  
to you I will record.

17 Full oft I call to mind his grace,  
this mouth to him doth cry :

And thou my tongue make ſpeedy pace  
to praiſe him joyfully.

18 But if I feel my heart within  
in wicked works rejoyce :

Or if I have delight in ſin,  
God will not hear my voice.

19 But ſurely God my voice hath heard,  
and what I do require :

My pray'r alſo he doth regard,  
and granteth my deſire.

20 All praiſe to him that hath not put,  
nor caſt me out of mind.

Nor yet his mercy from me ſhut,  
which I do ever find.

### P S A L. LXVII. J. H.

**H**ave mercy on us, Lord,  
and grant to us thy grace ;

To ſhew to us do thou accord,  
the brightneſs of thy face.

2 That all the earth may know  
the way to godly wealth :

And all the nations here below  
may ſee thy ſaving health.

3 Let all the world, O God,  
give praiſe unto thy Name :

And let the people all abroad  
extol and laud the ſame.

4 Thro'out the world ſo wide,  
let all rejoyce with mirth :

For thou with truth and right doſt guide  
the nations of the earth.

5 Let all the world, O God,  
give praiſe unto thy Name :

And let the people all abroad  
extol and laud the ſame.

6 Then ſhall the earth increaſe,  
great ſtore of fruit ſhall fall :

And then our God, the God of peace,  
ſhall ever bleſs us all.

7 God ſhall us greatly bleſs,  
and then both far and near,

The folk which all the earth poſſeſs,  
of him ſhall ſtand in fear.

### P S A L. LXVIII. T. S.

**L** E T God ariſe, and then his foes  
will turn themſelves to flight :

His enemies for fear ſhall run,  
and ſcatter out of ſight.

2 And as the fire doth melt the wax  
and wind blows ſmoke away,

So in the preſence of the Lord  
the wicked ſhall decay.

3 But righteous men before the Lord,  
ſhall heartily rejoyce :

They ſhall be glad and merry all,  
and chearful in their voice.

4 Sing praiſe, ſing praiſe unto the Lord,  
who rideth on the ſky :

Extol the great Jehovah's Name,  
and him ſtill magnify.

5 The ſame is he that is above  
within his holy place :

That Father is of fatherleſs,  
and Judge of widows caſe.

6 Houſes and iſſue both he gives  
unto the comfortleſs :

He bringeth bondmen out of thrall,  
and rebels to diſtreſs.

7 When thou diſt march before thy folk  
th' Egyptians from among.

And brought'ſt them thro' the wilderneſs  
which was both wide and long ;

8 The earth did ſhake, the heav'ns did  
great thunder-claps were heard : ( drop

Mount Sinai alſo moved was  
when Iſr'el's God appear'd.

9 Thy heritage with drops of rain  
abundantly was waſht :

And if ſo be it barren was,  
by thee it was reſreſht.

10 Thy choſen ſtock doth there remain,  
thou haſt prepar'd that place :

And for the poor thou doſt provide  
of thy eſpecial grace.



## Psalm LXIX.

### The Second Part.

11 God will give women causes just  
 to magnify his Name:  
 When as his people triumphs make,  
 and purchase mighty fame.  
 12 Puissant kings for all their pow'r,  
 shall flee and take the foil:  
 And women which remain at home,  
 shall help to part the spoil.  
 13 And tho' ye were as black as pots,  
 your hue shall pass the dove:  
 Whose wings and feathers seem to have  
 silver and gold above.  
 14 When in this land God shall triumph  
 o'er kings both high and low:  
 Then shall it be like Salmon hill,  
 as white as is the snow.  
 15 Tho' Basan be a fruitful hill,  
 and in height others pass:  
 Yet Sion, God's most holy hill,  
 doth far excel in grace.  
 16 Why leap ye thus, ye hills most high,  
 and thus in pride do swell?  
 The hill of Sion God doth love,  
 and there will ever dwell.  
 17 God's army twenty thousand is  
 of angels great and strong:  
 The Lord also in Sinai  
 is present them among.  
 18 Thou didst, O Lord, ascend on high,  
 and captive led them all:  
 Who in times past thy chosen flock  
 in bondage did intral.  
 19 Thou hast received gifts for men,  
 e'en for thy enemies:  
 Unto the end that God the Lord  
 might dwell with them likewise.  
 20 Now praised be the Lord, for that  
 he pours on us such grace:  
 From day to day he is the God  
 both of our health and peace.

### The Third Part.

21 He is the God from whom alone  
 salvation we obtain:  
 He is the God by whom we 'scape  
 all dangers, death and pain.  
 22 And he shall wound the head of all  
 his enemies; also,  
 The hairy scalp of such as on  
 in wickedness still go.  
 23 From Basan will I bring, said he,  
 my people and my sheep:  
 And all my own, as I have done,  
 from dangers of the deep.  
 24 And make them dip their feet in blood  
 of those that hate my Name:  
 The tongues of dogs they shall be red  
 with licking of the same.  
 25 Thy goings they have seen, O God,  
 unto their own disgrace:  
 How thou my God and King dost go  
 within thy holy place.  
 26 The fingers go before with joy,  
 the minstrels make no stay:

And in the midst the damsels do  
 with timbrels sweetly play.  
 27 Now in the congregations thou,  
 O Isr'el, praise the Lord:  
 And Jacob's whole posterity,  
 give thanks with one accord.  
 28 Their chief was little Benjamin,  
 but Judah made their host:  
 With Zabulon and Nephthalin,  
 who dwelt about their coast.  
 29 Thy God hath sent forth strength for  
 O God, make firm and sure, (thee,  
 The thing that thou hast wrought in us,  
 for ever to endure.  
 30 Then in thy temple, gifts will we  
 offer to thee, O Lord:  
 And in thy own Jerusalem  
 praise thee with one accord.

### The Fourth Part.

31 Yea, and strange kings by us subdued  
 shall do like in those days:  
 For unto thee they shall present  
 their gifts of laud and praise.  
 32 He shall destroy the spear-mens ranks,  
 the calves and bulls of might:  
 And make them tribute pay, and daunt  
 all such as love to fight.  
 33 Then shall the lords of Egypt come,  
 and presents with them bring:  
 The Moors also stretch out their hands  
 to God their Lord and King.  
 34 Therefore, ye kingdoms of the earth,  
 give praise unto the Lord:  
 Sing psalms to God with one consent,  
 thereto let all accord.  
 35 For he doth ride and ever did,  
 above the heav'ns most bright:  
 And by his fearful thunder-claps  
 men may well know his might.  
 36 Therefore the strength of Israel  
 ascribe to God on high:  
 Whose might and pow'r doth far extend  
 above the cloudy sky.  
 37 O God, thy holiness and pow'r  
 is dread for evermore:  
 The God of Isr'el gives us strength,  
 therefore his Name adore.

### PSAL. LXIX. J. H.

S AVE me, O God, and that with speed,  
 because the waters do  
 So very nigh my soul proceed,  
 and enter therein.  
 2 I sink full deep in mire and clay,  
 where I can feel no ground:  
 And in deep waters, where I may  
 most suddenly be drown'd.  
 3 With crying I am weary, lo,  
 my throat is hoarse and dry:  
 My sight doth fail, looking also  
 for help to God on high.  
 4 My foes that guiltless do oppress  
 my soul, with hate are led:  
 In number sure they are no less  
 than hairs upon my head.

# Psalm LXIX.

5 Tho' for no cause they vex me sore,  
they prosper and are glad :

They do compell me to restore  
the things I never had.

6 What I thro' my simplicity  
have done, Lord, thou canst tell :

And all my faults in privacy,  
to thee are known full well.

7 O God of hosts, defend and stay  
all those that trust in thee :

Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee, and for thy sake,  
that I do bear this blame :

In spite to thee they would me make  
to hide my face for shame.

9 My mother's sons, my brethren all,  
reject me with disgrace :

And as a stranger they me call,  
they will not know my face.

10 Unto thy house such zeal I bear,  
that it doth vex me much :

Their checks and taunts at thee to hear,  
my very heart doth touch.

## The Second Part.

11 Tho' I do fast my flesh to tame,  
yea, if I weep and moan,

I am reproached for the same  
by scorners ev'ry one.

12 If I for grief and pain of heart  
in sackcloth use to walk :

Reproachfully they it pervert,  
thereof they jest and talk.

13 Both high and low, and all the throng,  
that sit within the gate :

They have me ever in their tongue,  
of me they talk and prate.

14 They that sit in the gate with spite  
against me all decree :

The drunkards that in wine delight,  
do make their songs of me.

15 But unto thee, O Lord, I pray,  
that when it pleaseth thee :

For thy great truth thou wilt alway  
send down thy aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep :

From such as owe me wrath and ire,  
and from the waters deep.

17 Lest with the waves I should be  
and depth my soul devour : (drown'd,

And lest the pit should me confound,  
and shut me in her pow'r.

18 O Lord of hosts, to me give ear,  
as thou art good and kind :

And as thy mercy is most dear,  
Lord, have me in thy mind.

19 And do not from thy servant hide,  
nor turn thy face away :

I am oppress'd on ev'ry side,  
in haste give ear, I pray.

20 O Lord, unto my soul draw nigh,  
the same with aid repose :

Because of their great tyranny,  
acquitt me from my foes.

## The Third Part.

21 That I abide rebuke and shame,  
thou know'st, and thou canst tell :

For those that seek and work the same,  
thou seest them all full well.

22 When with reproach they break my  
some help I fain would see : (heart,

But find no friends to ease my smart,  
not one to comfort me.

23 But in my meat they gave me gall,  
too cruel for to think :

And gave me in my thirst withal,  
strong vinegar to drink.

24 Lord turn their table to a snare,  
to take themselves therein :

And when they think full well to fare  
then trap them in their gin.

25 And let their eyes be dark and blind,  
that they may nothing see :

Bow down their backs, and let them find  
themselves in thrall to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :

Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts dry their house disgrace,  
their seed do thou compel :

That none thereof possess their place,  
nor in their tents once dwell.

28 If thou dost strike the man to tame,  
on him they lay full sore :

And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
since they are all pervert :

That of thy favour and good will  
they never have a part.

30 And rase them clean out of thy book  
of life, of hope, and trust :

That for their names they never look  
in number of the just.

## The Fourth Part.

31 Tho' I, O Lord, with pain and grief  
have been full sore oppress'd :

Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy Name the praise  
that doth to thee belong :

I will extol the same always  
with a thanksgiving song.

33 Which is more pleasant unto thee,  
such mind thy grace hath born,

Than either ox or calf can be,  
that hath both hoof and horn,

34 When simple folk do this behold,  
it shall rejoyce them sure :

All ye that seek the Lord, your life  
for ever shall endure.

35 For why? the Lord of hosts doth hear  
the poor when they complain :

His prisoners are to him full dear,  
he doth them not disdain.

36 Wherefore the sky and earth below,  
the sea, with flood and stream,

His

## Psalm LXX, LXXI.

His praise they shall declare and show,  
with all that live in them.

57 For sure our God will Sion save,  
and Judah's cities build:

Much folk possession there shall have,  
her streets shall all be fill'd.

58 His servants feed shall keep the same,  
all ages out of mind:

And there all they that love his name,  
a dwelling-place shall find.

PSAL. LXX. J. H.

**O** God, to me take heed,  
I help of thee require:

1 Lord of hosts, with haste and speed  
help me I thee desire.

2 With shame confound them all,  
that seek my soul to spill:

Let them be turned back and fall,  
that think and wish me ill.

3 Let them rewarded be  
with infamy and shame:

Who when harm happens unto me,  
do triumph at the same.

4 But let them joyful be  
in thee with joy and wealth:

Who only trust and seek to thee,  
and to thy saving health.

5 That they may say always,  
in mirth and one accord,

All glory, honour, laud and praise,  
be given to the Lord.

6 But I am weak and poor,  
come, Lord, thy aid I lack:

Thou art my stay and help, therefore  
make speed and be not slack.

PSAL. LXXI. J. H.

**M**Y Lord my God, in all distress  
my hope is whole in thee:

Then let no shame my soul oppress,  
nor once take hold on me.

2 As thou art just, defend me, Lord,  
and rid me out of dread:

Give ear, and to my suit accord,  
and send me help at need.

3 Be thou my rock, to whom I may  
for aid all times resort:

Thy promise is to help alway,  
thou art my fence and fort.

4 Save me my God, from wicked men,  
and from their strength and pow'r:

From folk unjust, and also them  
that cruelly devour.

5 Thou art my stay whereon I rest,  
thou, Lord of hosts, art he:

E'en from my youth I thought it best  
still to depend on thee.

6 Thou hast me kept e'en from my birth,  
and I thro' thee was born:

Wherefore I will thee praise with mirth,  
both evening and at morn.

7 As to a monster seldom seen,  
much folk about me throng:

But thou art now, and still hast been  
my fence and aid most strong.

8 Wherefore my mouth for ever shall  
be filled with thy praise:

Also my tongue shall never fail,  
to honour thee alway.

9 Refuse me not, O Lord, I pray,  
when age my limbs doth take:

And when my strength doth waste away,  
do not my soul forsake.

10 Among themselves my foes enquire  
to take me thro' deceit:

And they against me do conspire,  
that for my soul lay wait.

The Second Part.

11 Lay hands upon him now, they said,  
for God from him is gone:

Dispatch him quite, for to his aid  
most sure there cometh none.

12 Do not withdraw thy self away,  
O Lord, when need shall be:

But that in time of grief I may  
have speedy help from thee.

13 With shame confound and overthrow  
all those that seek my life:

Suppress them with rebuke also,  
that vain would work me strife.

14 But I will patiently abide  
thy help at all assays:

Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy justice shall record,  
that daily help doth send:

For thy great benefits, O Lord,  
no numbers have, nor end:

16 Yet will I go and seek for one,  
with thy good help, O God,

The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st the care,  
and dost instruct me still:

Therefore thy wonders to declare  
I have great mind and will.

18 And as in youth from wrath on rage  
thou didst me keep and stay:

Forsake me not in my old age,  
and when my head is gray.

The Third Part.

19 That I thy strength and might may show  
to them that now be here:

And that our seed thy pow'r may know  
hereafter many year.

20 O Lord, thy justice doth exceed,  
thy doings all may see:

Thy works are wonderful indeed,  
oh, who is like to thee.

21 Thou mad'st me feel affliction sore,  
and yet thou did'st me save:

Yea, thou didst help, and me restore,  
and took'st me from the grave.

22 And thou my honour dost increase,  
my dignity maintain:

Yea, thou dost make all grief to cease,  
and comfort'st me again,

23 Therefore thy faithfulness to praise  
I will with viol sing:

## Psalm LXXII, LXXIII.

My harp shall sound thy laud always,  
O Israel's holy King.

24 My mouth will joy with pleasant voice,  
when I shall sing to thee:

Also my soul shall much rejoice,  
for thou hast set me free.

25 My tongue thy righteousness shall  
I daily speak it will:

For grief and shame doth them confound,  
that seek to work me ill.

PSAL. LXXII. J. H.

**L**ord, give thy judgments to the king,  
therein instruct him well:

And with his son in ev'ry thing,  
Lord, let thy justice dwell.

1 That he may govern uprightly,  
and rule thy folk with right:

And so defend with equity,  
the poor that have no might.

2 And let the mountains that are high,  
unto thy folk give peace:

Let little hills also apply,  
in justice to increase.

3 That he may help the weak and poor  
with aid, and make them strong:

And so destroy for evermore,  
all those that do them wrong.

4 And then from age to age shall they  
regard and fear thy might:

So long as sun doth shine by day,  
or else the moon by night.

5 Lord, make the king unto the just  
like rain to fields new mown:

And like to drops that lay the dust,  
refreshing land new sown.

6 The just shall flourish in his days,  
and all shall be at peace:

Until the moon shall cease always  
to change, waste, or increase.

7 He shall be Lord, and have command  
from shore to shore throughout:

And from the floods within the land,  
thro' all the earth about.

8 The people that in deserts dwell,  
shall kneel to him full thick:

And all his foes that do rebel,  
the earth and dust shall lick.

9 The lords of all the isles also  
great gifts to him shall bring:

Arabia and Saba's kings  
give many costly thing.

The Second Part.

11 All kings shall seek with one accord  
in his good grace to stand:

And all the people of the world,  
obey at his command.

12 For he the needy sort doth save,  
that unto him do call:

Also the simple folk that have  
no help of man at all.

13 He taketh pity on the poor  
that are with need oppress:

He doth preserve them evermore,  
and bring their souls to rest.

14 He shall redeem their lives from dread,  
from fraud, from wrong and might:  
Also their blood that shall be shed,  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Saba's gold:

He shall be honour'd as a king,  
and daily be extoll'd.

16 The mighty mountains of his land,  
of corn shall bear such throng,  
That it like cedar-trees shall stand  
in Libanus full long.

17 Their cities also well shall speed,  
the fruits thereof surpass:

In plenty it shall so exceed,  
and spring as green as grass.

18 For ever they shall praise his Name,  
while that the sun is light:

And think them happy thro' the same,  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israel's God each one:

For he doth ev'ry wondrous thing,  
yea, he himself alone.

20 And blessed be his holy Name,  
all times eternally:

Let all the earth still praise the same  
Amen, Amen, say I.

PSAL. LXXIII. T. S.

**T**ruly the Lord is very good  
and kind to Israel:

And to all such as safely keep  
their conscience pure and well.

2 But as for me I almost slip,  
my feet began to slide:

Before that I was well aware  
my steps did turn aside.

3 For when I saw such foolish men,  
I grudg'd with great disdain:

That wicked men all things should have  
without turmoil and pain.

4 They never suffer pains nor grief,  
as if death should them smite:

Their bodies are full stout and strong,  
and ever in good plight.

5 Always free from adversity,  
and ev'ry sad event:

With other men they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks, as doth a chain:

They are e'en wrapt as in a robe,  
with rapin and disdain.

7 They are so fed, that e'en with fat  
their eyes oft-times out-start:

And as for worldly goods, they have  
more than can with their heart.

8 Their life is most licentious, and  
they boast much with their tongue

How they the poor and simple have  
oppressed with great wrong.

9 They set their mouth against the hea-  
and do the Lord blaspheme: (v'ns)

They proudly boast of worldly things,  
no one they do esteem.

10 God's



## Psalm LXXIV:

10 God's people often do turn back  
to see their prosp'rous state:  
And almost drink the self-same cup,  
and talk at the same rate.

### The Second Part.

11 How can it be that God, say they,  
should know or understand,  
These worldly things, since wicked men  
be lords of sea and land?

12 For we may see how wicked men  
in riches still increase:

Rewarded well with worldly goods,  
and live in rest and peace.

13 Then why do I so carefully  
from wickedness refrain?

And wash my hands in innocence,  
and cleanse my heart in vain?

14 And suffer scourges ev'ry day,  
as subject to all blame?

And ev'ry morning from my youth  
sustain rebuke and shame.

15 Now I had almost said as they,  
mislaking my estate:

But then I should thy children judge  
as most unfortunate.

16 Then I bethought me how I might  
this matter understand:

But yet the labour was too great  
for me to take in hand:

17 Until the time I went into  
thy holy place, and then

I understood right perfectly  
the end of all these men.

18 Namely, how that thou settest them  
upon a slipp'ry place:

And at thy pleasure and thy will,  
thou dost them soon deface.

19 Then all men muse at that strange sight,  
to see how suddenly

They do consume, perish, and come  
to endless misery.

20 Much like a dream when one awakes  
so shall their wealth decay:

Their famous names in all mens sight,  
shall fail and pass away.

### The Third Part.

21 Yet thus my heart was grieved then,  
my mind was much oppressed:

22 So simple I, so ignorant,  
e'en as it were a beast.

23 Nevertheless by my right-hand  
thou hold'st me always fast:

And with thy counsel shalt me guide  
to glory at the last.

24 What thing is there that I can wish,  
but thee in heav'n above?

And in the earth there nothing is  
like thee that I can love.

25 My flesh and spirit both do fail,  
but God will me restore:

For of my heart he is the strength  
and portion evermore.

26 But lo, all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing,  
saving in thee alone.

27 Therefore will I draw near to God,  
and ever with him dwell:

In God alone I put my trust,  
his wonders I will tell.

### PSAL. LXXIV. J. H.

WHY art thou, Lord, so long from us  
in all this danger deep?

Why doth thy anger kindle thus  
at thy own pasture sheep?

2 Lord, call the people to thy thought,  
which have been thine so long:

The which thou hast redeem'd and brought  
from bondage sore and strong.

3 Have mind therefore, and think upon,  
remember it full well,

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:

Who now at pleasure rob and waste  
within thy holy place.

5 Amidst thy congregations all,  
thy foes do roar, O God:

They set as signs on ev'ry wall,  
banners display'd abroad.

6 As men with axes hew down trees,  
that on the hills do grow,

So shine the bills and swords of these  
within thy temple now.

7 The cieiing fine, and carved boards  
with all the goodly stones:

With axes, hammers, bills and swords,  
they beat them down at once.

8 Thy places they consume with flame,  
their rage doth so abound:

The house appointed to thy Name,  
they raze ev'n to the ground.

9 And thus they say within their heart,  
dispatch them out of hand

Then burn they up in ev'ry part  
God's houses thro' the land.

10 Yet thou no sign of help dost send:  
our prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

11 How long, Lord, shall thy enemies  
thus boldly thee defame?

And shall they evermore blaspheme  
thy great and holy Name?

12 Why dost thou thy right-hand with-  
draw from us so long away? (draw

Out of thy bosom pluck it forth,  
with speed thy foes to slay.

### The Second Part.

13 O God, thou art our King and Lord,  
and evermore hast been:

Yea, thy good grace thro' out the world,  
for our great help is seen.

14 The seas that are so deep and dead,  
thy might did make them dry:

And thou didst break the serpent's head,  
that he therein did die.

# Psalm LXXV, LXXVI.

15 Yea, thou didst break the heads so great  
of whales that are most fell,  
And gav'st them to the folk to eat  
that in the deserts dwell.

16 Thou mad'st a spring with streams to  
flow from rocks both hard and high: (rise  
Thy mighty hand hath made likewise  
deep rivers to be dry.

17 Both day and night also are thine,  
by thee they were begun:  
And thou likewise prepared hast  
the light of moon and sun.

18 Thou didst appoint the ends and coasts  
of all the earth about:

Both summer heats, and winter frosts  
thy hand hath found them out.

19 Think on, O Lord, no time forget,  
thy foes that thee defame:

And how the foolish folk are set  
to rail upon thy Name.

20 Deliver not the soul, O Lord,  
of thy own turtle dove,

Into their hands, but help afford  
the poor, whom thou dost love.

21 Regard, O Lord, thy covenant,  
behold our misery:

All the dark places of the earth  
are full of cruelty.

22 Let not the simple man therefore  
be turned back with shame:

But let the needy evermore  
give praise unto thy Name.

23 Arise, O Lord, and plead thy cause  
against thy enemies:

Who daily do reject thy laws,  
and them with scorn despise.

24 The voice forget not of thy foes,  
for the presumption high,

Is more and more increas'd of those  
that hate thee spitefully.

PSAL. LXXV. J. H.

**T**O thee, O God, will we give thanks,  
we will give thanks to thee:

Since thy Name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:

The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say  
deal not so furiously:

And unto the ungodly ones,  
lift not your horns on high.

4 I said unto them, Set not up  
your raised horns so high:

And see that with stiff neck you do  
not speak presumptuously

5 For neither from the eastern parts,  
nor from the west likewise,

Nor from forsaken wilderness,  
promotion doth arise.

6 But God, who rules both heav'n and  
the righteous judge alone: (earth,

It's he that puts down one, and sets  
another in the throne.

For why? a cup of mighty wine  
is in the hand of God:

And all the mixture of the same,  
himself will pour abroad.

8 As for the lees and filthy dregs  
that do remain of it,

The wicked of the earth shall drink,  
and suck them ev'ry whit.

9 But I will talk of God alway,  
and his great Name adore:

And will not cease to celebrate  
his praise for evermore.

10 In sunder break the horns of all  
ungodly men will I:

But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be evermore.

PSAL. LXXVI. J. H.

**T**O all that now in Judah dwell,  
the Lord is clearly known:

His Name is great in Israel,  
a people of his own.

2 At Salem he hath pitch'd his tent,  
to tarry there a space:

In Sion also he is bent,  
to fix his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield:

His enemies did overthrow,  
in battel in the field.

4 Thou art most worthy honour, Lord,  
more might in thee doth lie,

Than in the strongest in the world,  
that rob on mountains high.

5 But now the proud are spoil'd thro' thee,  
and they are fall'n asleep:

Thro' men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacob's God,  
when thou didst them reprove:

As half asleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadful, Lord, indeed,  
what man the courage hath,

To bide thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy judgments  
from heav'n unto the ground: (heard

Then all the earth, full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgment for to speak.

To save th' afflicted of the land  
that feeble are and weak.

10 The fury that in man doth reign  
shall turn unto thy praise:

Hereafter, Lord, do thou restrain  
their wrath and threats always.

11 Make vows and pay them to our God,  
ye folk that nigh him be:

Bring

## Psalm LXXVII, LXXVIII.

Bring gifts, all ye that dwell abroad,  
for dreadful sure is he.  
12 For he doth take both life and might  
from princes great of birth:  
And full of terror is his sight  
to all the kings on earth.

PSAL. LXXVII. J. H.

**I** With my voice to God did cry,  
who lent a gracious ear:  
My voice, I lifted up on high,  
and he my suit did hear.  
1 In time of grief I fought to God,  
by night no rest I took:  
But stretch'd my hands to him abroad,  
my soul comfort forsook.  
2 When I to think on God intend,  
my trouble then is more:  
I spake, but could not make an end,  
my breath was stopt so sore.  
4 Thou dost my eyes to hold from rest,  
that I always awake:  
With fear I am so sore oppress'd,  
my sleep doth me forsake.  
5 The days of old in mind I cast,  
and oft do think upon  
The times and ages that are past,  
full many years ago.  
6 By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talk I find,  
my spirits teach to know.  
7 Will God, said I, at once for all  
cast off his people thus,  
So that henceforth no time he shall  
be friendly unto us?  
8 What, is his goodness quite decay'd,  
and passed clean away?  
Or is his promise now delay'd?  
and doth his truth decay?  
9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, This surely is  
mine own infirmity:  
But his right hand can help all this,  
and change it speedily.

The Second Part.

11 I will regard and think upon  
the working of the Lord:  
And all his wonders past and gone  
I gladly will record.  
12 Yea, all his words I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and all his counsel wise.  
13 Thy works, O Lord, are all upright,  
and holy all abroad:  
What one hath strength to match the  
of thee the Lord our God? (might)  
14 Thou art a God that dost forth show  
thy wonders ev'ry hour:  
And so dost make the people know  
thy virtue and thy pow'r.

15 And thy own folk thou dost defend  
with an out-stretched arm:  
Those that from Jacob did descend,  
and Joseph's seed from harm.  
16 The waters, Lord, perceived thee,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.  
17 The clouds that were both thick and  
did rain full plenteously: (black)  
The thunder in the air did crack,  
thy shafts abroad did fly.  
18 Thy thunder in the air was heard,  
the lightnings from above,  
With flashes great made men afraid,  
the earth did quake and move.  
19 Thy ways within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espy,  
nor know thy paths to keep.  
20 Thou led'st thy folk upon the land  
as sheep on ev'ry side:  
By Moses and by Aaron's hand  
thou didst them safely guide.

PSAL. LXXVIII. J. H.

**A**ttend my people to my law,  
and to my words incline:  
My mouth shall speak strange parables,  
and sentences divine.  
2 Which we our selves have heard and  
e'en of our fathers old: (learn'd)  
And which for our instruction them  
our fathers have us told.  
3 Because we should not keep it close  
from them that after came:  
Who should God's mighty pow'r declare,  
and wondrous works proclaim.  
4 To Jacob he commandment gave  
how Israel should live:  
Willing our fathers should the same  
unto their children give.  
5 That they and their posterity  
that were not sprung up then,  
Should have the knowledge of the law,  
and teach it their children.  
6 That they might have the better hope  
in God that is above:  
And not forget to keep his laws,  
and his commands in love.  
7 Not being as their fathers, who  
rebelled in God's sight:  
And would not frame their wicked hearts  
to know their God aright.  
8 How went the sons of Ephraim  
their neighbours for to spoil:  
Shooting their darts in day of war,  
and yet receiv'd the foil?  
9 For why? they did not keep with God  
the cov'nant that was made:  
Nor yet would walk or lead their lives  
according as he said:  
10 But put into oblivion  
his counsel and his will:  
And all his works magnificent  
which he declared still.

The

## Psalm LXXVIII.

### The Second Part.

- 11 What wonders to our fore-fathers  
did he himself disclose,  
In Egypt land, within the field  
that call'd is Thamos!
- 12 He did divide and part the sea,  
thro' which he made a way  
For them to pass, and on a heap  
the waters madeto stay.
- 13 He led them secret in a cloud  
by day when it was bright:  
And in the night when it was dark,  
with fire he gave them light.
- 14 He clave the rocks in wilderness,  
and gave the people drink,  
As plentiful as when the deeps  
do flow up to the brink.
- 15 He drew forth rivers out of rocks,  
that were both dry and hard,  
In such abundance, that no floods  
to them might be compar'd.
- 16 Yet for all this against the Lord  
their sin they did increase:  
And did provoke the most Highest  
to wrath in wilderness.
- 17 And in their hearts they tempted God,  
like people of mistrust:  
Requiring such a kind of meat  
as served to their lust.
- 18 Yea, they against him spake, and thus  
their boldness did express:  
Can God prepare a table in  
this barren wilderness?
- 19 Behold, he smote the stony rock,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?
- 20 When God heard this, he waxed wroth  
with Jacob and his seed:  
His indignation also did  
gainst Israel proceed.

### The Third Part.

- 21 Because they did not faithfully  
believe, and hope that he,  
Could always help and succour them  
in their necessity.
- 22 Wherefore he did command the clouds,  
forthwith they brake in sunder:  
And rain'd down manna for to eat,  
a food of mighty wonder.
- 23 When earthly men with angels food  
did plentifully feast,  
He made the east wind blow away,  
and brought in the south west.
- 24 He rain'd down flesh as thick as dust,  
and fowls as thick as sand:  
Which he did cast amidst the place  
where all their tents did stand.
- 25 Then did they eat exceedingly,  
and all men had their fills:  
Yet more and more they did desire  
to serve their lusts and wills.
- 26 But as the meat was in their mouths  
his wrath upon them fell,

And slew the strength of all their youths,  
and choice of Israel.

- 27 Yet fell they to their wonted sin,  
and still they did him grieve:  
For all the wonders that he wrought  
they would not him believe.
- 28 Their days therefore he shorten'd, and  
did make their honour vain:  
Their years did waste and pass away  
with terror and with pain.
- 29 But ever when he plagued them,  
they sought him speedily:  
Remembering that he was their strength,  
their help, and God most high.
- 30 Tho' with their mouths they nothing did  
but flatter with the Lord,  
And with their tongues, and in their hearts  
dissembled ev'ry word.

### The Fourth Part.

- 31 For why? their hearts were nothing bent  
to him nor what he said:  
Nor yet to keep, or to perform  
the covenant he made.
- 32 Yet was he still so merciful  
when they deserv'd to die,  
That he forgave them, and would not  
them utterly destroy.
- 33 Yea, many times he stay'd his wrath,  
and did not them surpise,  
And would not suffer that his whole  
displeasure should arise.
- 34 Considering they were but flesh,  
or like to wind and rain:  
Passing away, and never doth  
return and come again.
- 35 How often in the wilderness  
did they the Lord provoke!  
How did they move and stir him up  
to plague them with his stroke!
- 36 Yet did they turn again to sin,  
and tempt him very soon:  
Prescribing to the mighty God  
what things they would have done.
- 37 Not thinking of his mighty hand,  
nor of the day when he  
Deliver'd them out of the hand  
of the fierce enemy.
- 38 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.
- 39 Nor how he turned by his pow'r  
their waters into blood:  
That no man might receive his drink  
at river, or at flood.
- 40 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And fill'd their country full of frogs,  
which did their land destroy.

### The Fifth Part.

- 41 Nor how he did their fruits unto  
the caterpillar give:  
And of the labour of their hands  
locusts did them deprive.



# Psalm LXXIX.

- 42 With hail-stones he destroy'd their vines, And with the sword the priests also  
 so that they all were lost: did perish ev'ry one:  
 And likewise all their sycamores And not a widow left alive,  
 he did consume with frost. their death for to bemoan.
- 43 With hail-stones also once again 59 Then did the Lord awake as one  
 the Lord their cattle smote: whom sleep could not confine:  
 And all their flocks and herds likewise And like a mighty giant that  
 with thunder-bolts full hot. refreshed is with wine.
- 44 He cast upon them his fierce wrath, 60 With em'rods in the hinder parts  
 and indignation sore: his enemies he smote:  
 Amongst them evil angels sent, And put them unto such a shame,  
 which troubled them yet more. as should not be forgot.
- 45 Then to his wrath he made a way, 61 The tent and tabernacle he  
 and spared not the least: of Joseph did refuse:  
 But gave unto the pestilence Also the tribe of Ephraim  
 the man as well as beast. he would in no wise chuse.
- 46 He smote also all the first-born 62 But he the tribe of Judah chose,  
 that up in Egypt came: that he therein might dwell:  
 And all the chief of men and beasts E'en the most noble mount Sion,  
 within the tents of Ham. which he did love so well.
- 47 But as for his own people, he 63 And there he did his temple build,  
 did them preserve and keep: both sumptuously and sure:  
 And carry'd them thro' wilderness, Like as the earth which he hath made  
 e'en like a flock of sheep. for ever to endure.
- 48 Without all fear, both safe and sound, 64 Then chose he David him to serve,  
 he brought them out of thrall: his people for to keep:  
 Whereas their foes with rage of seas Whom he took up and brought away,  
 were overwhelm'd all. e'en from the folds of sheep.
- 49 And brought them out into the coasts 65 From following the ewes with young  
 of his own holy land: the Lord did him advance,  
 E'en to the mount which he had got To feed his people Israel,  
 by his strong arm and hand. and his inheritance.
- 50 And there cast out the heathen folk, 66 Thus David with a faithful heart  
 and did the land divide: his flock and charge did feed:  
 And in their tents he set the tribes And prudently with all his pow'r  
 of Isr'el to abide. did govern them indeed.
- 51 Yet for all this, the God most high 67 PSAL. LXXIX. J. H.  
 they mov'd and tempted still: O God, the Gentiles do invade  
 And would not keep his testament, thy heritage to spoil:  
 nor yet obey his will. Jerusalem a heap is made,  
 52 But as their fathers turned back, thy temple they desile.  
 e'en so they went astray: 2 The bodies of thy saints most dear,  
 Much like a bow that will not bend, abroad to birds they cast:  
 but slip and start away. The flesh of them that do thee fear,  
 the beasts devour and waste.
- The Sixth Part.
- 53 And griev'd him with their hill-altars, 3 Their blood throughout Jerusalem  
 with offerings and fire: as waters spilt they have:  
 And with their idols grievously So that there is not one of them  
 provoked him to ire. to lay their dead in grave.
- 54 For which his wrath began again 4 Thus are we made a laughing-stock  
 to kindle in his breast: almost the world throughout:  
 The wickedness of Israel, The enemies at us do mock,  
 he did so much detest. who dwell our coasts about.
- 55 The tabernacle he forsook 5 How long, O Lord, wilt thou retain  
 of Silo, where he was thy anger and thy rage?  
 Right conversant with earthly men, And shall thy wrath and jealousy  
 e'en as his dwelling place. not any more assuage?
- 56 Then suffer'd he his might and pow'r 6 Upon those people pour the same,  
 in bondage for to be: who did thee never know:  
 And gave the honour of his ark The realms which call not on thy Name,  
 unto the enemy. consume and overthrow.
- 57 And did commit them to the sword, 7 For they have got the upper hand,  
 wroth with his heritage: and Jacob's seed destroy'd:  
 Their young men were consum'd with fire, His habitation and his land  
 maids had no marriage. they have laid waste and void.

## Psalm LXXX, LXXXI.

6 Bear not in mind our former faults,  
with speed some pity show:  
And aid us, Lord, in our assaults,  
for we are weak and low.

### The Second Part.

9 O God, that giv'st all health and grace,  
on us declare the same:

Weigh not our works, our sins deface,  
for honour of thy Name.

10 Why should the wicked thus alway,  
to us as people dumb,

In thy reproach rejoyce, and say,  
Where is their God become?

11 Require, O Lord, as thou see'st good,  
before our eyes in sight,

Of all the folk thy servants blood,  
which they spilt in despite.

12 Receive into thy sight in haste,  
the clamours, grief, and wrong,  
Of such as are in prison cast,  
and bound in irons strong.

13 Thy force and strength to celebrate,  
Lord, set them out of band:

Who unto death are destinate,  
and in their foes strong hand.

14 The nations which have been so bold,  
as to blaspheme thy Name,  
Into their laps do thou sev'n fold  
repay again the same.

15 So we thy flock and pasture sheep  
will praise thee evermore:

And teach all ages how to keep  
for thee like praise in store.

### PSAL. LXXX. J. H.

**T**Hou Shepherd that dost Isr'el keep,  
give ear and take good heed:

Who leade'st Joseph like a sheep,  
and dost him watch and feed.

1 And thou, O Lord, whose seat is set  
on cherubims most bright,  
Shew forth thy self and do not let,  
send down thy beams of light.

2 Before Ephraim and Benjamin,  
Manasses in likewise:

To shew thy pow'r do thou begin,  
come help us, Lord, arise.

4 Direct our hearts by thy good grace,  
convert us unto thee:

Shew us the brightness of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou delay:

Against thy folk in anger swell,  
and wilt not hear them pray.

6 Thou dost them feed with sorrows deep,  
their bread with grief they eat:

And break the tears that they do weep  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about:

Which much doth please our enemies,  
they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
convert our hearts to thee:

Shew forth to us thy joyful face;  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full dear:

The heathen folk thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set its root so fast,

That it did grow, and spring apace,  
and fill'd the land at last.

### The Second Part.

11 The hills were cover'd round about  
with shades that from it came:

Also the cedars strong and stout,  
with branches of the same.

12 Why then didst thou her walls destroy?  
her hedge pluckt up thou hast:

That all the folk that pass thereby,  
the same do spoil and waste.

13 The boar out of the wood so wild,  
doth dig and root it out:

The furious beasts out of the field  
devour it all about.

14 O Lord of hosts, return again,  
from heav'n do thou look down:

Behold, and with thy help sustain  
thy vineyard overthrow'n.

15 Thy pleasant vine, thy Israel,  
which thy right hand hath set:

The same which thou didst love so well,  
O Lord, do not forget.

16 They lop and cut it off apace,  
they burn it down with fire:

And thro' the frowning of thy face  
we perish in thine ire.

17 Let thy right hand be with him now,  
whom thou hast kept so long:

And with the son of man, whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame:

Then will we never fall from thee,  
but call upon thy Name.

19 O Lord of hosts, thro' thy good grace,  
convert us unto thee:

Behold us with a pleasant face,  
and then full safe are we.

### PSAL. LXXXI. J. H.

**B**E light and glad, in God rejoyce,  
who is our strength and stay:

Be joyful and lift up your voice  
to Jacob's God alway.

2 Prepare your instruments most meet,  
some joyful psalm to sing:

Strike up with harp and lute so sweet,  
on ev'ry pleasant string.

3 Blow as it were in the new moon,  
with trumpets of the best:

As it is used to be done  
at any solemn feast.

4 For this is unto Israel  
a statute which was made

By Jacob's God, and must full well  
be evermore obey'd.

## Pſalm LXXXII, LXXXIII:

- 5 This claſe with Joſeph was decreed  
when he from Egypt came,  
That as a witneſs all his ſeed  
ſhould ſtill obſerve the ſame.
- 6 When God himſelf had ſo prepar'd  
to bring him from that land:  
Whereas the ſpeech which he had heard,  
he did not underſtand.
- 7 I from his ſhoulder took, ſaith he,  
the burden clean away:  
And from the furnace ſet him free,  
from burning brick of clay.
- 8 When thou in grief didſt cry and call,  
I help'd thee ſpeedily:  
And I did answer thee withal  
in thunder from on high.
- 9 Yea, at the waters of diſcord  
I did thee tempt and prove:  
Where thou the anger of the Lord  
with murmuring didſt move.
- 10 Hear, O my people Iſrael,  
what I do promiſe thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

### The Second Part.

- 11 Thou ſhalt no god in thee reſerve,  
of any land abroad:  
And in no wiſe bow to or ſerve  
a ſtrange and foreign god.
- 12 I am the Lord thy God, and I  
from Egypt ſet thee free:  
Then ask of me abundantly,  
and I will give it thee.
- 13 But yet my people would not hear  
my voice when that I ſpoke:  
And Iſrael would not obey  
but did me quite forſake.
- 14 Then did I leave them to their will  
in hardneſs of their heart:  
To walk in their own counſels ſtill,  
themſelves they did pervert.
- 15 O that my people would have heard  
the words that I did ſay:  
And Iſrael with due regard  
had walk'd in my way.
- 16 I ſhould have ſoon deſtroy'd their foes,  
and brought them down full low:  
And turn'd my hand againſt all thoſe  
that fought their overthrow.
- 17 And they that at the Lord did rage,  
as lyars ſhould be found:  
But for his folk their time and age  
ſhould with great joys be crown'd.
- 18 I would have fed them with the crop,  
and ſineſt of the wheat:  
And made the rock with honey drop,  
that they their fills might eat.

### PſAL. LXXXII. J. H.

**A**mong the princes, men of might,  
the Lord himſelf doth ſtand:  
To plead the cauſe of truth and right  
with judges of the land.

- 2 How long, ſaith he, will you proceed  
faſe judgment to award?  
Why have you partially agreed  
the wicked to regard?
- 3 Whereas of right you ſhould defend  
the fatherleſs and weak:  
And when the poor man doth contend,  
in judgment juſtly ſpeak.
- 4 If ye be wiſe, defend the cauſe  
of poor men in their right:  
And rid the needy from the claws  
of tyrants force and might.
- 5 They will not learn nor underſtand,  
but ſtill in darkneſs go:  
All the foundations of the land  
are out of courſe alſo.
- 6 I had decreed aſſuredly,  
as gods to take you all:  
Children alſo of the moſt High,  
for love I did you call.
- 7 But notwithſtanding ye ſhall die  
as men, and ſo decay:  
O tyrants, you deſtroy will I,  
and pluck you quite away.
- 8 Up, Lord, and let thy ſtrength be known,  
and judge the world with might:  
For why all nations are thy own,  
to take them as thy right.

### PſAL. LXXXIII.

- D**O not, O God, refrain thy tongue,  
in ſilence do not ſtay:  
With-hold not, Lord, thy ſelf ſo long,  
and make no more delay.
- 2 For why? behold thy foes, and ſee  
how they do rage and cry:  
And thoſe that bear a hate to thee,  
hold up their heads on high.
- 3 Againſt thy folk they uſe deceit,  
and craftily enquire:  
For thine elect to lie in wait,  
in council they conſpire.
- 4 Come on, ſay they, let us expel  
and pluck this folk away:  
So that the name of Iſrael  
may utterly decay.
- 5 They all conſpire within their hearts,  
how they may thee withſtand:  
Againſt the Lord to take a part  
they are in league and band.
- 6 The tents of all the Edomites,  
the Iſm'elites likewiſe:  
The Hagarens and Moabites,  
their plots do ſtill deviſe.
- 7 Gebal and Ammon do likewiſe  
with Amaleck conſpire:  
The Philiftines againſt thee riſe,  
with them that dwell at Tyre.
- 8 Aſſur is alſo joyn'd to them  
in their conſpiracy:  
And is become a fence and aid  
to Lot's poſterity.

## Psalm LXXXIV, LXXXV.

6 As thou didst to the Midianites,  
 to serve them, Lord, each one:  
 To Jabin and to Sifera,  
 beside the brook Kison.  
 10 Whom thou in Endor didst destroy,  
 and waste them thro' thy might:  
 That they like dung on earth did lie,  
 and thar in open fight.

### The Second Part.

11 Make them now and their lords appear  
 like Zeb and Oreb then:  
 As Zeba and Zalmunna were,  
 the kings of Midian.  
 12 Who said, Let us throughout the land,  
 in all the coasts abroad,  
 Possess and take into our hand,  
 the fair houses of God.  
 13 Turn them, O God, with storms so fast,  
 as wheels that have no stay:  
 Or like the chaff which men do cast  
 with wind to fly away.  
 14 Like as the fire with rage and fume  
 the mighty forest spills:  
 And as the flame doth quite consume  
 the mountains and the hills:  
 15 So let the tempest of thy wrath  
 upon their necks be laid:  
 And of thy wind and stormy breath,  
 Lord, make them all afraid.  
 16 Lord, bring them all, I thee desire,  
 to such rebuke and shame:  
 That it may cause them to enquire,  
 and learn to seek thy Name.  
 17 And let them daily more and more  
 to shame and slander fall:  
 And in rebuke and obloquy  
 confound and sink them all.  
 18 That they may know and understand  
 thou art the God most high:  
 And that thou dost with mighty hand  
 the world rule constantly.

### PSAL. LXXXIV. J. H.

**H**ow pleasant is thy dwelling place,  
 O Lord of hosts, to me!  
 The tabernacles of thy grace,  
 how pleasant, Lord, they be!  
 1 My soul doth long full sore to go  
 into thy courts abroad:  
 My heart and flesh cry out also  
 for thee the living God.  
 2 The sparrows find a room to rest,  
 and save themselves from wrong:  
 The swallow also hath a nest  
 wherein to keep her young.  
 4 These birds full nigh thy altar may  
 have place to sit and sing:  
 O Lord of hosts, thou art alway  
 my only God and King.  
 5 O they be blessed that may dwell  
 within thy house alway:  
 For they all times thy facts do tell,  
 and ever give thee praise.  
 6 Yea, happy sure likewise are they,  
 whose stay and strength thou art:

Who to thy house do mind the way,  
 and seek it in their heart.  
 7 As they go thro' the vale of tears,  
 they dig up fountains still:  
 That as a spring it all appears,  
 and thou their pits dost fill.  
 8 From strength to strength they go full  
 no faintness there shall be: (fast,  
 And so the God of gods at last  
 in Sion they do see.  
 9 O Lord of hosts, to me give heed,  
 and hearken to my cry:  
 And let it thro' thine ears proceed,  
 O Jacob's God most high.  
 10 O God our shield, of thy good grace,  
 regard, and so draw near:  
 Regard, O Lord, behold the face  
 of thy Anointed dear.  
 11 For why? within thy courts one day,  
 is better to abide,  
 Than other where to keep or stay  
 a thousand days beside.  
 12 Much rather had I keep a door  
 within the house of God,  
 Than in the tents of wickedness  
 to settle my abode.  
 13 For God the Lord, light and defence,  
 will grace and worship give:  
 And no good thing will he with-hold  
 from them that purely live.  
 14 O Lord of hosts, that man is blest,  
 and happy sure is he,  
 That is persuaded in his breast  
 to trust all times in thee.

### PSAL. LXXXV. J. H.

**T**hou hast been merciful indeed,  
 O Lord, unto thy land:  
 For thou restored'st Jacob's seed  
 from thralldom by strong hand.  
 2 The wicked ways that they were in,  
 thou didst them clean remit:  
 And thou didst hide thy peoples sin,  
 full close thou cover'dst it.  
 3 And thou thy anger didst assuage,  
 that all thy wrath was gone:  
 And so didst turn thee from thy rage,  
 with them to be at one.  
 4 O God, our help, do thou convert  
 thy people unto thee:  
 Put all thy wrath from us apart,  
 and angry cease to be.  
 5 Shall thy fierce anger never end,  
 but still be pour'd on us?  
 And shall thy wrath it self extend  
 unto all ages thus?  
 6 Wilt thou not rather turn again,  
 and quicken us, that we  
 And all thy folk that yet remain,  
 may glad and joyful be?  
 7 O Lord, on us do thou declare  
 thy goodness to our wealth:  
 Shew forth to us, and do not spare,  
 thy aid and saving health:



## Psalm LXXXVI, LXXXVII.

8 I'll hear what God the Lord doth say, Thou workest wonders still in sight,  
to his he speaketh peace: for thou art God alone.

And to his saints, that never they  
return to foolishness.

9 For why? his help is still at hand  
to such as do him fear:

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet  
in one to take their place:

And peace shall justice with kiss greet,  
and there they shall embrace.

11 Truth from the earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and look from heav'n most high.

12 Yea, God himself doth take in hand  
to give us each good thing:

And thro' the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go,  
much like a guide or stay:

He shall direct his steps also,  
and keep them in the way.

PSAL. LXXXVI. J. H.

**L**ord, bow thine ear to my request,  
and hear me speedily:

For with great pain and grief oppress'd,  
full poor and weak am I.

2 Preserve my soul, because my ways  
and doings holy be:

And save thy servant, O my God,  
that puts his trust in thee.

3 Thy mercy upon me express,  
and me defend alway:

For thro' the day I do not cease  
to thee, O Lord, to pray.

4 Comfort thy servant's soul, I pray,  
that now with pain is pin'd:

For unto thee I do alway  
lift up my soul and mind.

5 For thou art good and bountiful,  
thy gifts of grace are free:

Also thy mercy plentiful  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and give an ear:

Mark well the words that I do say,  
all my petitions hear.

7 In time when trouble doth me move,  
to thee I do complain:

For why? I know, and well do prove,  
thou answer'st me again.

8 Among the gods, O Lord, is none  
with thee to be compar'd:

And none can do as thou hast done,  
the like has not been heard.

The Second Part.

9 The Gentiles and the people all,  
whom thou didst make and frame:

Before thy face on knees shall fall,  
and glorify thy Name.

10 For why? thou art so much of might,  
all power is thy own:

11 O teach me, Lord, thy way, and I  
shall in thy truth proceed:

O joyn my heart to thee so nigh,  
that I thy Name may dread.

12 To thee will I give thanks and praise,  
O Lord, with all my heart:

And glorifie thy Name alway,  
because my God thou art.

13 For why? thy mercy shew'd to me  
is great, and doth excel:

Thou sett'st my soul at liberty  
out from the lowest hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:

They seek my soul, and in no wise  
will have thee in their sight.

15 Thou Lord, art merciful and kind,  
but very slow to wrath:

Thy goodness is full great, I find  
thy truth no measure hath.

16 O turn to me, and mercy show,  
thy strength to me apply:

O help and save thy servant now,  
thy handmaid's son am I.

17 On me some sign of favour show,  
that all my foes may see,

And be ashamed, because that thou  
dost help and comfort me.

PSAL. LXXXVII. J. H.

**T**hat city shall full well endure,  
her ground-work still doth stay

Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:

He loves them more than all the rest  
of Jacob's tents beside.

3 Full glorious things reported be  
in Sion, and abroad:

Great things, I say, are said of thee,  
thou city of our God.

4 On Rahab I will cast an eye,  
and bear in mind the fame:

To Babylon also apply,  
and them that know thy Name.

5 Lo, Palestine, and Tyre also,  
with Ethiopie likewise:

A people old, full long ago,  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame

Have there sprung up, and the high God  
hath founded fast the fame.

7 In their records to them it shall  
by him be made appear,

Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be:

My fountains and my pleasant springs  
are all contain'd in thee.

PSAL.

# Psalm LXXXVIII, LXXXIX.

PSALM LXXXVIII. J. H.

**L**ord God of health, the hope and stay  
thou art alone to me:  
call and cry throughout the day,  
and all the night to thee.  
O let my pray'r with speed ascend  
unto thy sight on high:  
incline thy ear, O Lord, attend  
and hearken to my cry  
For why? with woe my heart is fill'd,  
and doth in trouble dwell:  
My life and breath doth almost yield,  
and draweth nigh to hell.  
I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all.  
As one among the dead, and free  
from things that here remain:  
were more ease for me to be  
with them the which are slain.  
As those that lie in grave, I say,  
whom thou hast clean forgot:  
the which thy hand hath cut away,  
and thou regard'st them not.  
Yea, like to one shut up full sure  
within the lowest pit,  
a darksome place and all obscure,  
and in the depth of it.  
Thy anger and thy wrath likewise  
full sore on me do lie:  
and all thy storms against me rise,  
my soul to vex and try.  
Thou putt'st my friends far off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.  
My sight doth fail, through grief and  
I call to thee, O God:  
throughout the day my hands also  
to thee I stretch abroad.

## The Second Part.

Doft thou unto the dead declare  
thy wondrous works of fame?  
all dead to life again repair,  
and praise thee for the same?  
Or shall thy loving kindness, Lord,  
be shewed in the grave?  
Shall with them that are destroy'd,  
thy truth her honour have?  
Shall they that lie in dark full low,  
see all thy wonders great?  
where shall they thy justice know,  
where men all things forget?  
But I, O Lord, to thee alway  
do cry and call apace:  
my pray'r also e're it beday,  
shall come before thy face.  
Why dost thou, Lord, abhor my soul,  
in grief that seeketh thee?  
Now, O Lord, why dost thou hide  
my face away from me?  
I am afflicted, dying still,  
from my youth many a year:

Thy terrors which do work me ill  
with troubled mind I bear.

17 The furies of thy wrathful rage  
full sore upon me lie:  
Thy terrors they do not assuage,  
but press me heavily.  
18 All day they compass me about,  
as water at the tide:  
And all at once with streams full great  
beset me on each side.  
19 Thou settest far from me my friends,  
and lovers every one:  
Yea, and my old acquaintance all  
out of my sight are gone.

PSALM LXXXIX. J. H.

**T**O sing the mercies of the Lord  
my tongue shall never spare:  
My mouth from age to age accord  
thy truth for to declare.  
2 For I have said that mercy shall  
for evermore endure:  
Thy faithfulness in th' heav'ns all  
is stablish'd firm and sure.  
3 With mine elect, saith God, have I  
a faithful cov'nant made:  
And sworn to David solemnly,  
having to him thus said:  
4 Thy seed for ever will I stay,  
and stablish it full fast:  
And still uphold thy throne alway  
from age to age to last.  
5 The heav'ns do shew with joy and mirth  
thy wondrous works, O Lord:  
Thy saints within thy church on earth  
thy faith and truth record.  
6 Who with the Lord is equal then  
in all the clouds abroad?  
Among the sons of gods or men,  
what one is like our God?  
7 God in assembly of the saints  
is greatly to be dread:  
And over all that dwell about  
in rev'rence to be had.  
8 Lord God of hosts, in all the world  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.  
9 The rage and fury of the sea  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt, Lord, thou hast subdu'd,  
thou hast destroy'd it quite:  
Thy foes thou closely hast pursu'd,  
and scatter'd thre' thy might.

## The Second Part.

11 The heav'ns are thine, and still have  
likewise the earth and land: [been,  
The world, and all that is therein,  
thou foundedst with thy hand.  
12 Both north and south, with east and  
thyself didst make and frame: [welt,  
Both Tabor mount, and Hermon hill,  
obey and praise thy Name,  
13 Thy

# Psalm LXXXIX.

23 Thy arm is strong and full of pow'r,  
all might therein doth lie:

The strength of thy right hand each hour  
thou liftest up on high.

24 In righteousness and equity  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and go before thy face.

25 That folk is blest that knoweth right  
the joyful sound, O God:

For in the favour of thy sight  
they walk full safe abroad.

26 And in thy Name throughout the day  
they greatly do rejoice:

And through thy righteousness have they  
a pleasant fame and noise.

27 For why? their glory, strength, and aid,  
in thee only doth lie:

And thy goodness which hath us staid,  
shall lift our horn on high.

28 Our strength that doth defend us well  
the Lord to us doth bring:

The holy One of Israel,  
he is our guide and king.

29 Sometimes thy will to holy men  
in visions thou didst show,

And thus didst say unto them then,  
thy mind to make them know,

30 A man of might I have erect,  
your king and guide to be:

And set him up whom I elect  
among the folk to me.

## The Third Part.

21 My servant David I appoint  
to rule my people well:

And with my holy oyl anoint  
him king of Israel.

22 For why? my hand is ready still  
with him for to remain:

And with my arm also I will  
him strengthen and sustain.

23 The enemies shall not oppress,  
they shall not him devour:

Nor shall the sons of wickedness  
on him have any pow'r.

24 His foes likewise I will destroy  
before his face in fight;

Those that him hate I will annoy,  
and strike thee with my might.

25 My ruth and mercy shall likewise  
upon him ever lie:

And in my Name his horn shall rise,  
and be exalted high.

26 His kingdom I will set to be  
upon the sea and land:

Also the running floods shall he  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,

My Father and my God thou art,  
my rock, my health, and stay.

28 As my first-born I will him take,  
of all on earth that springs,

His might and honour shall surmount  
above all earthly kings.

29 My mercy shall be with him still,  
as I myself have told;

My faithful cov'nant to fulfil  
my promise I will hold.

30 Also his seed I will sustain  
for ever strong and sure;

So that his seat shall still remain  
while heaven and earth endure.

## The Fourth Part.

31 If that his sons forsake my law,  
and so begin to swerve,

And of my judgments have no awe;  
and will not them observe:

32 Or if they do not use aright  
my laws for them prepar'd,

But set all my commandments light,  
and will not them regard:

33 Then with the rod will I begin  
their doings to amend,

And so will scourge them for their sin,  
whenever they offend.

34 But yet my mercy and goodness  
I will not take away

From him, nor let my faithfulness  
in any wise decay.

35 But sure my cov'nant I will hold,  
with all that I have spoke:

No word the which my lips have  
shall alter or be broke.

36 Once sware I by my holiness,  
and that perform will I:

With David I shall promise keep  
to him I will not lye.

37 His seed for evermore shall reign,  
also his throne of might:

As doth the sun, it shall remain  
for ever in my sight.

38 And as the moon within the sky  
for ever standeth fast,

A faithful witness from on high,  
so shall his kingdom last.

39 But, Lord, thou dost him now reject,  
and put him in great fear:

Yea, thou art wroth with thine elect,  
thy own anointed dear.

40 Thy cov'nant with thy servant made,  
thou hast quite overthrown:

And down upon the ground hast laid,  
and cast his royal crown.

## The Fifth Part.

41 His hedges thou hast overthrown,  
his walls destroy'd quite beaten:

All his strong holds hast beaten down  
and level'd with the ground.

42 That he is fore destroy'd and torn  
of comers by thorough:

And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast arm'd with  
that him so fore annoy:

And all his foes that him devour,  
lo, thou hast made to joy.

# Psalm XC, XCI.

- 44 His sword's edge thou dost take away,  
that should his foes withstand:  
To him in war no victory  
thou giv'st, nor upper hand.
- 45 His glory thou dost also waste,  
His throne, his joy, his mirth,  
By thee is overthrown and cast-  
full low upon the earth.
- 46 Thou hast cut off and made full short  
his youth and joyful days,  
And rais'd of him an ill report,  
to his shame and dispraise.
- 47 How long away from me therefore,  
for ever wilt thou turn?  
And shall thy anger evermore  
like fire consume and burn?
- 48 O call to mind, remember then,  
my time consumeth fast:  
Why hast thou made the sons of men  
as things in vain to waste?
- 49 What man is he that liveth, and  
death never thinks to see:  
Or from the grave's devouring hand  
shall he his soul set free?
- 50 Where is, O Lord, thy great goodness  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast sworn?
- 51 The great rebukes to mind I call  
that on thy servants lie:  
The railings of the people all  
born in my breast have I.
- 52 Wherewith, O Lord, thy enemies  
blasphemed have thy Name:  
The steps of thy anointed one  
they cease not to defame.
- 53 All praise be given unto thee,  
O God the Lord most high:  
From this time forth for evermore,  
Amen, amen, say I.

P S A L. XC. J. H.

**T**HOU, Lord, hast been our sure defence,  
our place of ease and rest,  
In all times past, yea, so long since  
as cannot be express'd.

- 2 Before was made mountain or hill,  
the earth and world abroad:  
From age to age, and always still  
for ever thou art God.
- 3 Thou grindest man through grief and  
to dust or clay, and then, [pain  
Thou unto them dost say again,  
return ye sons of men.
- 4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.
- 5 So soon as thou dost scatter them,  
then is their life and trade  
Ev'n as a sleep, or like the grass,  
whose beauty soon doth fade:
- 6 Which in the morning shines full bright,  
but fadeth suddenly,  
And is cut down before the night,  
all wither'd, dead, and dry.

- 7 For through thy anger we consume,  
our might is much decay'd:  
And of thy fervent wrath, O Lord,  
we are full sore afraid.
- 8 The wicked works that we have wrought  
thou sett'st before thine eye:  
Our privy faults, yea, all our thoughts  
thy countenance doth spie.
- 9 For through thy wrath our days do waste  
thereof doth nought remain:  
Our years consume as doth a blast,  
and are not call'd again.
- 10 The time of our abode on earth,  
is threescore years and ten:  
But if we come to fourscore years,  
our life is grievous then.

The Second Part.

- 11 For of this time the strength and chie,  
we dote so much upon,  
Is nothing else but pain and grief,  
and we as blasts are gone.
- 12 What man doth know what power and  
what might thy anger hath?  
Or in his heart who doth thee fear,  
according to thy wrath?
- 13 Instruct us, Lord, to know and try  
how long our days remain,  
That so we may our hearts apply  
true wisdom to attain.
- 14 Return, O Lord, how long wilt thou  
in thy great wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.
- 15 Refresh us with thy mercy soon,  
then shall we joyful be:  
All times so long as life doth last,  
in heart rejoice will we.
- 16 As thou hast plagued us before,  
now also make us glad:  
And for the years wherein full sore  
affliction we have had.
- 17 O let thy work and pow'r appear,  
and on thy servants light:  
And shew unto thy children dear  
thy glory and thy might.
- 18 Lord, let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
and prosper them to us.

P S A L. XCI. J. H.

**H**E that within the secret place  
of God most high doth dwell,  
Under the shadow of his grace  
he shall be safe and well.

- 2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is, in him will I  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and cure  
whereof thou art afraid.
- 4 And with his wings shall cover thee,  
and keep thee safely there



# Psalm XCII, XCIII.

His faith and truth thy fence shall be,  
as sure as shield and spear.  
5 So that thou never shalt have cause  
to fear or be affright,  
For all the shafts that fly by day,  
or terrors of the night:  
6 Nor of the plague that privily  
doth walk in darkness fast:  
Nor yet of that which doth destroy,  
and at noon-day doth waste.  
7 Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand more at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part,  
thy eyes shall well regard:  
According unto their desert  
the wicked have reward.  
9 For why? O Lord, I only rest  
and fix my hope on thee:  
In thee most High I put my trust,  
my sure defence is he.  
10 No evil thou shalt need to fear,  
with thee it shall go well:  
No plague shall ever once come near  
the house where thou dost dwell.  
11 For why? unto his angels all  
with charge commanded he,  
That still in all thy ways they shall  
preserve and prosper thee.  
12 And in their hands shall bear thee up,  
still waiting thee upon,  
Lest that thy foot should happen for  
to dash against a stone.  
13 Upon the lion thou shalt go,  
the adder fell and long:  
On the young lionstread also,  
with dragons stout and strong.  
14 Because he set his love on me,  
I'll save him by my might:  
And him a dvance, because that he  
doth know my Name aright.  
15 When he for help to me doth cry,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.  
16 With length of days and years I will  
him fully satisfy:  
And also my salvation still  
shew him assuredly.

## PSALM XCII. J. H.

IT is a thing both good and meet  
to praise the highest Lord,  
And to thy Name, O thou most High,  
to sing with one accord.  
2 To shew the kindness of the Lord,  
before the day be light:  
And to declare his truth abroad,  
when it doth draw to night.  
3 Upon ten stringed instrument,  
on lute and harp so sweet,  
With all the mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoice  
in things so wrought by thee,  
That I have joy in heart and voice  
thy handy-works to see.  
5 O Lord, how glorious and how great  
are thy works round about!  
So deeply are thy counsels set,  
that none can find them out.  
6 The man unwise cannot tell how  
this work to pass to bring:  
And fools also are most unfit  
to understand this thing.  
7 When as the wicked at their will  
like grass do spring full fast,  
And when they flourish in their ill,  
they suddenly shall waste.  
8 But thou art mighty, Lord most high,  
and thou dost reign therefore,  
In glory and great majesty,  
both now and evermore.  
9 Behold, O Lord, thy enemies  
shall be destroy'd away:  
And all that work iniquity  
shall perish and decay.  
10 But thou, like as an unicorn,  
shalt lift my horn on high:  
With fresh and new prepared oyl  
anointed king art thou.  
11 And of my foes, before my eyes,  
shall see the fall and shame:  
Of all that do against me rise,  
my ears shall hear the same.  
12 The righteous flourish shall on high,  
as palm-trees bud and blow:  
And as the cedars multiply  
in Libanus that grow.  
13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring  
most pleasant to be seen:  
And also shall both bud and spring  
with boughs and branches green.  
15 To shew that God is good and just  
and upright in his will:  
He is my rock, my hope and trust,  
in him there is no ill.

## PSALM XCII. J. H.

THE Lord doth reign and clothed is  
with majesty most bright,  
And to declare his strength likewise,  
hath girt himself with might.  
2 The Lord also the earth hath made,  
and shaped it most sure;  
No might can make it move or fade,  
at stay it doth endure.  
3 Before the world was made or wrought  
thy seat was set before:  
Beyond all time that can be thought  
thou hast been evermore.  
4 The floods, O Lord, the floods do rise,  
they roar and make a noise:

# Pſalm XCIV, XCV.

The floods I ſay, did enterpaine,  
and lifted up their voice.  
Yea though the ſtorms ariſe in fight,  
though ſeas do rage and ſwell,  
The Lord is ſtrong and more of might,  
for he on high doth dwell.  
O Lord, thy teſtimonies great  
are very ſure: therefore  
Doth holineſs become thy ſeat  
and houſe for evermore.

P S A L. XCIV. J. H.

O Lord, thou doſt revenge all wrong,  
M vengeance belongs to thee:  
Since then it doth to thee belong,  
declare that all may ſee.  
Set forth thyſelf, for thou of right  
the earth doſt judge and guide:  
Reward the proud and men of might,  
according to their pride.  
How long ſhall wicked men bear ſway  
with liſting up their voice?  
Shall proud and wicked men alway  
thus triumph and rejoice?  
How long ſhall they with brags buſt out  
and proudly talk their fill?  
Shall they rejoice that be ſo ſtout,  
whoſe works are ever ill?  
Thy ſtock, O Lord, thy heritage,  
they ſpoil and vex full ſore:  
Againſt thy people they do rage  
ſtill daily more and more.  
The widows which are comfortleſs,  
and ſtrangers they deſtroy:  
They ſlay the children fatherleſs,  
and none doth put them by.  
And when they take theſe things in hand,  
this talk they have of thee:  
Can Jacob's God this underſtand?  
tutſh, no, he cannot ſee.  
O folk unwiſe, and people rude,  
ſome knowledge now diſcern:  
Ye fools among the multitude  
at length begin to learn.  
The Lord who made the ear of man,  
he needs of right muſt hear:  
He made the eye, all things muſt then  
before his fight appear.  
The Lord doth all the world correct,  
and make them underſtand:  
Shall he not then your deeds detect?  
how can ye ſcape his hand?

The Second Part.

The Lord doth know the heart of man,  
and ſees the ſame full plain:  
And he his very thoughts doth ſcan,  
and findeth them but vain.  
But, Lord, that man is happy ſure,  
whom thou doſt keep in awe,  
And through correction doſt procure  
to teach him in thy law.  
Whereby he ſhall in quiet reſt  
in time of trouble ſit:  
When wicked men ſhall be ſuppreſs'd,  
and fall into the pit.

For ſure the Lord will not reſuſe  
his people for to take:  
His heritage whom he did chuſe,  
he will no time forſake.  
Until that judgment be decreed  
to juſtice to convert:  
That all may follow her with ſpeed  
that are of upright heart.  
But who upon my part will ſtand  
againſt the curſed train?  
Or who ſhall rid me from their hand  
that wicked works maintain?  
Except the Lord had been my aid,  
my enemies to quell,  
My ſoul and life had now been laid  
almost as low as hell.  
When I did ſay, my foot doth ſlide,  
before that I could call,  
Thy mercy, Lord, moſt ready was  
to ſave me from the fall.  
When with myſelf I muſed much,  
and could no comfort find:  
Then, Lord, thy goodneſs did me touch,  
and that did eaſe my mind.  
Wilt thou accuſtom, Lord, thyſelf,  
with wicked men to ſit,  
Who with pretence inſtead of law  
much miſchief do commit?  
For they conſult againſt the life  
of righteous men and good:  
And in their counſels they are riſe  
to ſhed the guiltleſs blood.  
But yet the Lord is unto me  
a ſure and ſtrong defence:  
To him I flee, becauſe he is  
my ſtrength and confidence.  
And he ſhall cauſe their miſchiefs all  
themſelves for to annoy:  
And in their malice they ſhall fall,  
our God ſhall them deſtroy.

P S A L. XCV. J. H.

O Come, let us liſt up our voice,  
and ſing unto the Lord:  
In him our rock of health rejoice  
let us with one accord.  
Yea, let us come before his face  
to give him thanks and praiſe:  
In ſinging pſalms unto his grace  
let us be glad alway.  
For why? the Lord he is no doubt  
a great and mighty God,  
A King above all gods throughout,  
in all the world abroad.  
The ſecrets of the earth ſo deep,  
and corners of the land,  
The tops of hills that are moſt ſteep,  
he hath them in his hand.  
The ſea and waters all are his,  
for he the ſame hath wrought,  
The earth and all that therein is  
his hand hath made of nought.  
Come let us bow and praiſe the Lord,  
before him let us fall,  
And kneel to him with one accord,  
the which hath made us all.

# Pſalm XCVI, XCVII.

For why? he is the Lord our God,  
for us he doth provide:

We are his flock, he doth us feed;  
his ſheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart:

As ye with grudging many a year  
provok'd him an deſart.

9 Whereas your fathers tempted me,  
my power for to prove:

My wondrous works when they did ſee,  
yet ſtill they would me move.

10 Twice twenty years they did me grieve,  
which cauſed me to ſay,  
They err in heart, and not believe,  
they have not known my way.

11 Wherefore I ſware, when that my wrath  
was kindled in my breaſt,  
That they ſhould never tread the path,  
that leadeth to my reſt.

## P S A L. XCVI. J. H.

**S**ing ye with praiſe unto the Lord,  
new ſongs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Yea, ſing unto the Lord abway,  
praiſe ye his holy Name:  
Declare and ſhew from day to day,  
ſalvation by the ſame.

3 Among the heathen all declare  
his honour round about:  
To ſhew his wonders do not ſpare  
in all the world throughout.

4 For why? The Lord is much of might,  
and worthy of all praiſe:  
And he is to be dread of right,  
above all gods alway.

5 For all the gods of heathen ſolk  
are idols that will fade:  
Whereas our God he is the Lord  
that heav'n and earth hath made.

6 All praiſe and honour alſo dwell  
ever before his face:  
Both pow'r and might likewiſe excel  
within his holy place.

7 Aſcribe unto the Lord therefore,  
all men with one accord:  
All might and worſhip evermore  
aſcribe unto the Lord.

8 Aſcribe unto the Lord alſo  
the glory of his Name:  
Into his courts with preſents go  
and offer there the ſame.

## The Second Part.

9 Fall down and worſhip ye the Lord,  
within his temple bright:  
Let all the people of the world  
be fearful at his ſight.

10 Tell all the world, be not afraid,  
the Lord doth reign above:  
Yea, he the earth ſo faſt hath ſtay'd,  
that it can never move.

1 And that it is the Lord alone  
who rules with princely might:

To judge the nations every one  
with equity and right.

12 The heav'n ſhall joyfully begin,  
the earth likewiſe rejoice:  
The ſea, with all that is therein,  
ſhall ſhout and make a noiſe.

13 The fields ſhall joy, and every thing  
that ſpringeth on the earth:  
The wood and every tree ſhall ſing  
with gladneſs and with mirth;

14 Before the preſence of the Lord,  
and coming of his might,  
When he ſhall juſtly judge the world  
and rule his ſolk with right.

## P S A L. XCVII. J. H.

**T**he Lord doth reign, for which the  
may ſing with pleaſant voice:  
Alſo the iſles with joyful mirth  
may triumph and rejoice.

2 Both clouds and darkneſs likewiſe ſwell,  
and round about him beat:  
Yea, right and juſtice ever dwell  
and bide about his ſeat.

3 Yea, fire and heat at once do run,  
and go before his race:  
Which all his enemies ſhall turn  
abroad in ev'ry place.

4 His lightnings great full bright did blaze,  
and to the world appear:  
Wherewith the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in ſight  
and preſence of the Lord:  
They fled before that Ruler's might  
who guideth all the world.

6 The heav'n ſhall likewiſe declare and ſhew  
his juſtice forth abroad,  
That all the world may ſee and know  
the glory of our God.

7 Confuſion ſure ſhall come to ſuch  
as worſhip idols vain:  
Alſo to thoſe that glory much  
dumb pictures to maintain.

8 For all the idols of the world,  
which they their gods do call,  
Shall feel the power of the Lord,  
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,  
and Judah ſhall rejoice:  
For at thy judgments they ſhall ſing  
with a moſt cheerful voice.

10 For thou, O Lord, art ſet on high  
in all the earth abroad:  
And art exalted wondrously  
above each other god.

11 All ye that love the Lord, do this,  
hate all things that are ill:  
For he doth keep the ſouls of his  
from ſuch as would them ſpill.

12 And light doth ſpring up to the juſt  
with pleaſure for his part:  
Gladneſs and joy likewiſe to them  
that are of upright heart.

# Psalm XCVIII, XCIX, C, CI.

13 Ye righteous in the Lord rejoice,  
his holiness proclaim:  
And thankfully with heart and voice,  
be mindful of the same.

## PSAL. XCVIII. J. H.

**O** Sing ye now unto the Lord  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.

2 With his right hand full worthily  
he doth his foes devour,  
And gets himself the victory,  
with his own arm and power.

3 The Lord doth make the people know  
his saving health and might:  
And also doth his justice show  
in all the heathens sight.

4 His grace and truth to Israel  
in mind he doth record:  
And all the earth hath seen right well  
the goodness of the Lord.

5 Be glad in him with joyful voice,  
all people on the earth:  
Give thanks to God, sing and rejoice  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him always:  
Rejoice before the Lord our King,  
with trumpets sound his praise.

7 Yea, let the sea with all therein  
for joy both roar and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoice their fills,  
and clap their hands apace:  
Yea, let the mountains and the hills  
triumph before his face.

9 For he shall come to judge and try  
the world and ev'ry wight:  
And rule the people mightily  
with justice and with right.

## PSAL. XCIX. J. H.

**T**he Lord doth reign, although at it  
the people rage full sore:  
Yea, on the cherubims doth sit,  
though all the world do roar.

2 The Lord that doth in Sion dwell  
is high and wondrous great:  
Above all folk he doth excel,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearful sure:  
And let them magnify the same,  
that holy is and pure.

4 The princely power of our King  
doth love judgment and right:  
Thou rightly rulest ev'ry thing  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him shew:  
And at his footstool worship Him  
that holy is and true.

6 Moses, Aaron, and Samuel,  
as priests on him did call:  
When they did pray, he heard them well,  
and gave them answer all.

7 Within the cloud to them he spake  
then did they labour still  
To keep such laws as he did make,  
according to his will.

8 O Lord our God, thou didst them hear  
and answer'dst them again:  
But their inventions punish'dst,  
which foolish were and vain.

9 O praise our God and Lord therefore  
upon his holy hill:  
For why? our God whom we adore  
is the most holy still.

## PSAL. C. J. H.

**A**ll people that on earth do dwell,  
sing to the Lord with chearful voice  
Him serve with fear, his praise forth tell,  
come ye before him and rejoice.

2 The Lord ye know is God indeed,  
without our aid he did us make:  
We are his flock, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto:  
Praise, laud, and blefs his Name always,  
for it is seemly so to do.

4 For why? the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same by J. H.

**I**N God the Lord be glad and light,  
praise him throughout the earth;  
Serve him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did us make and keep;  
Not we ourselves, for we are his  
own flock and pasture sheep.

3 O go into his gates always,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why? the goodness of the Lord  
for evermore doth reign:  
From age to age throughout the world  
his truth doth still remain.

## PSAL. CI. N.

**M**ercy will and judgment sing,  
O Lord God, unto thee:

O let me understand the ways  
that good and holy be.

2 Within my house I daily will  
walk with an heart upright:  
And I no kind of wicked thing  
will set before my sight.

3 I hate their works that fall away,  
they shall not cleave to me:



# Psalms CII.

From me shall go the froward heart,  
no evil will I see.

4 Him I'll destroy that slandereth  
his neighbour privily:

The lofty heart I cannot bear,  
nor him that looketh high.

5 My eyes shall be on them within  
the land that faithful be:

In perfect way who walketh, shall  
be servant unto me.

6 I will no guileful person have  
within my house to dwell:

And in my presence he shall not  
remain that lyes doth tell.

7 Betimes I will destroy ev'n all  
the wicked of the land:

That I may from God's city cut  
the wicked worker's hand.

## PSALM CII. N.

**H**ear thou my pray'r, O Lord, and let  
my cry come unto thee:

In time of trouble do not hide  
thy face away from me.

2 Incline thine ear to me, make haste  
to hear me when I call:

For as the smoke doth fade, so do  
my days consume and fall.

3 And as an hearth my bones are burnt,  
my heart is smitten dead,

And withers like the grass, that I  
forget to eat my bread.

4 By reason of my groaning voice  
my bones cleave to my skin:

As pelican in wilderness  
such case now am I in.

5 And as an owl in desert is,  
lo, I am such an one:

I watch, and as a sparrow on  
the house-top am alone.

6 For daily in reproachful wise  
my foes they do me scorn:

And them that mad upon me are,  
against me they have sworn.

7 Surely with ashes, as with bread,  
my hunger I have fill'd,

And mingled have my drink with tears  
that from my eyes distill'd:

8 Because of thy displeasure, Lord,  
thy wrath and great disdain:

For thou hast set me up, on high,  
and cast me down again.

9 The days wherein I pass my life  
are like the fleeting shade:

And I am wither'd like the grass  
that soon away doth fade.

10 But thou, O Lord, for ever dost  
remain in steady place:

And thy remembrance ever doth  
abide from race to race.

## The Second Part.

11 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercy, now the time  
foreset is come to end.

12 For in the very stones thereof  
thy servants do delight:

And on the dust thereof they have  
compassion in their sight.

13 Then shall the heathen people fear  
the Lord's most holy Name:

And all the kings on earth shall dread  
his glory and his fame.

14 Then when the Lord, the mighty God,  
again shall Sion rear:

And then when he most nobly in  
his glory shall appear.

15 To pray'r of the poor destitute  
when he himself shall bend:

When he shall not disdain unto  
their suits for to attend.

16 This shall be written for the age  
that after shall succeed:

The people that are yet unborn,  
the Lord's renown shall spread.

17 From his high sanctuary he  
hath looked down below:

And out of heav'n most high he hath  
beheld the earth also.

18 That of the mourning captive he  
might hear the woful cry:

And that he might deliver those  
that were condemn'd to die.

19 That they in Sion may declare  
the Lord's most holy Name:

And in Jerusalem set forth  
the praises of the same.

20 Then when the people of the land,  
and kingdoms with accord,

Shall be assembled to perform  
their service to the Lord.

## The Third Part.

21 My former force or strength he hath  
abated in the way;

And shorter he did cut my days,  
thus I therefore did say:

22 My God, in midst of all my days,  
now take me not away:

Thy years endure eternally,  
and never do decay.

23 Thou the foundations of the earth  
before all time hast laid:

The heav'ns also, they are the work  
which thy own hands have made.

24 They all shall perish and decay,  
but thou remainest still:

And they shall all in time wax old,  
ev'n as a garment will:

25 Thou as a garment shalt them change  
and changed shall they be:

But thou dost still abide the same,  
thy years do never flee.

26 The children of thy servants shall  
continue and endure:

And in thy sight their happy seed  
for ever shall stand sure.

## PSALM

# Psalm CIII, CIV.

## P S A L. CIII. T. S.

**M**Y soul, give laud unto the Lord,  
my spirit, do the same:  
And all the secrets of my heart,  
praise ye his holy Name  
2 Praise thou the Lord, my soul, who hath  
to thee been very kind:  
And suffer not his benefits  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
From all thy weak and frail disease,  
and heal'd thee of thy pain  
4 That did redeem thy life from death,  
from which thou could'st not flee:  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did thy youth prolong:  
Like as the eagle casts her bill,  
again becoming young.  
6 The Lord with justice doth repay  
all such as are oppress:  
So that their sufferings and wrongs  
are turned to the best.  
7 His ways and his commandments all  
to Moïses he did shew:  
His counsels and his valiant acts  
the Israelites did know.  
8 The Lord is kind and merciful  
when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He will not always chiding be,  
though we be full of strife:  
Nor keep our faults in memory,  
for all our sinful life.  
10 According to our sins also  
he doth us not regard:  
And after our iniquities  
he doth us not reward.  
11 But as the space is wondrous great  
twixt earth and heav'n above:  
So is his goodness much more large  
to them that do him love.  
12 He doth remove our sins from us,  
and our offences all,  
As far as the sun-rising is  
full distant from his fall.

## The Second Part.

13 And look what pity parents do  
unto their children bear,  
Like pity beareth God to such  
as worship him in fear.  
14 The Lord that made us knows  
our mould and fashion just:  
How weak and frail our nature is,  
and that we are but dust.  
15 And how the time of mortal men  
is like the with'ring hay:  
Or like the flow'r right fair in field,  
that fades full soon away.

16 Whose gloss and beauty stormy winds  
do utterly disgrace,  
And make that after their assaults  
such blossoms have no place.  
17 But yet the goodness of the Lord  
with his shall ever stand:  
Their childrens children do receive  
his righteousness at hand.  
18 I mean, who keep his covenant  
with all their whole desire:  
And I not forget to do the thing  
that he doth them require.  
19 The heav'ns most high are made  
and footstool of the Lord:  
And by his pow'r imperial  
he governs all the world.  
20 Ye angels that are great in power,  
praise ye and bless the Lord,  
Whom to obey and do his will,  
immediately accord.  
21 Ye noble hosts and ministers,  
cease not to laud him still,  
Who ready are to execute  
his pleasure and his will.  
22 Yea, all his works in ev'ry place  
praise ye his holy Name:  
My thankful heart, my mind and soul,  
praise ye also the same.

## P S A L. CIV. W. K.

**M**Y soul, praise the Lord,  
speak good of his Name.  
O Lord our great God,  
how dost thou appear!  
So passing in glory,  
that great is thy fame:  
Honour and Majesty  
in thee shine most clear.  
2 With light as a robe,  
thou hast thyself clad,  
Whereby all the earth  
thy greatness may see  
The heav'ns in such sort  
thou also hast spread,  
That they to a certain  
compared may be.  
3 His chamber-beams lie  
in the clouds full sure,  
Which, as his chariots,  
are made him to bear:  
And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of winds in the air.  
4 He maketh his spirits  
as heralds to go,  
And lightnings to serve  
we see also prest:  
His will to accomplish  
they run to and fro,  
To save or consume things,  
as seemeth him best.  
5 He groundeth the earth  
so firmly and fast,

# **Pſalm CIV.**

That it once to move  
none ſhall have ſuch pow'r:  
The deep a fair cov'ring  
for it made thou haſt,  
Which by its own nature  
the hills would devour.

6 But at thy rebuke  
the waters do flee,  
And ſo give due place  
thy word to obey:  
At the voice of thy thunder  
ſo fearful they be,  
That in their great raging  
they haſte ſoon away.

7 The mountains full high  
they then up aſcend:  
If thou do but ſpeak,  
thy word they fulfil;  
So likewiſe the valleys  
moſt quickly deſcend:  
Where thou them appointeſt  
remain they do ſtill.

8 Their bounds thou haſt ſet  
how far they ſhall run,  
So that in their rage  
not that paſs they can:  
For God hath appointed  
they ſhall not return  
The earth to deſtroy more;  
which made was for man.

## **The Second Part.**

9 He ſendeth the ſprings  
to ſtrong ſtreams or lakes,  
Which run do full ſwift  
among the huge hills:  
Where both the wild aſſes  
their thirſt often ſlake,  
And beaſts of the mountains  
thereof drink their fills.

10 By theſe pleaſant ſprings  
and rivers moſt clear,  
The fowls of the air  
abide ſhall and dwell:  
Who moved by nature  
to hop here and there,  
Among the green branches  
their ſongs ſhall excel.

11 The mountains to moiſt  
the clouds he doth uſe:  
The earth with his works  
is wholly replete.  
So as the brute cattle  
he doth not reſuſe:  
But graſs doth provide them,  
and herb for man's meat.

12 Yea, bread, wine, and oyl  
he made for man's ſake,  
His face to reſreſh,  
and heart to make ſtrong:  
The cedars of Liban  
the great Lord did make,  
Which trees he doth nourish  
that grow up ſo long.

13 In theſe may birds build,  
and all make their neſts:  
In fir-trees the ſtorks  
remain and abide.

The high hills are ſuccours  
for wild goats to reſt,  
Alſo the rock ſtony  
for conies to hide.

14 The moon then is ſet  
her ſeaſons to run,  
The days from the nights  
thereby to diſcern:

And by the deſcending  
a ſo of the ſun,  
The cold from heat alway  
thereby we do learn.

15 When darkneſs doth come  
by God's will and pow'r,

Then creep forth do all  
the beaſts of the wood:  
The lions range roaring  
their prey to devour:  
But yet 'tis the Lord,  
who giveth them food.

16 As ſoon as the ſun  
is up they retire,  
To couch in their lens  
then are they full ſain:  
That man to his work may,  
as right doth require,  
Till night come and call him  
to take reſt again.

## **The Third Part.**

17 How ſundry, O Lord,  
are all thy works found?  
With wiſdom full great  
they are indeed wrought:  
So that the whole world  
of thy praiſe doth found,  
And as for thy riches,  
they paſs all mens thought:

18 So is the great ſea,  
which is large and broad,  
Where creeping things ſwarm  
and beaſts of each ſort:  
There mighty ſhips ſail,  
and ſome lie at road:  
The whale huge and monſtrous  
there alſo doth ſport.

19 All things on thee wait,  
thou doſt them relieve,  
And thou in due time  
full well doſt them feed:  
Now when it doth pleaſe thee  
the ſame ſor to give,  
They gather full gladly  
thoſe things which they need.

20 Thou open'ſt thy hand,  
and they find ſuch grace,  
That they with good things  
are filled we ſee:  
But ſore they are troubled  
if thou hide thy face,  
For if thou their breath take,  
vile duſt then they be.

# Psalm CV.

## The Second Part.

21 Again, when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed,  
And dost by thy goodness  
the dry earth renew.  
22 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoice:  
His look can the earth make  
to tremble full fast,  
And like wife the mountains  
to smother at his voice.  
23 To this Lord and God  
will I sing always:  
Solon: as I live  
my God praise will I:  
Then am I most certain  
my words shall him please:  
I will rejoice in him,  
to him will I cry.  
24 The sinners, O Lord,  
consume in thine ire,  
Also the perverse,  
them root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithful,  
praise ye the Lord's Name.

## PSALM CV. N.

Give praises unto God the Lord,  
and call upon his Name:  
Among the people all declare  
his works to spread his fame.  
Sing joyfully unto the Lord,  
ye, a, sing unto him praise:  
And talk of all his wondrous works  
that he hath wrought always.  
In honour of his holy Name  
rejoice with the accord:  
And let the heart also be glad  
of them that seek the Lord.  
Seek ye the Lord, and seek the strength  
of his eternal might:  
Yea, seek his face incessantly,  
and presence of his sight.  
The wondrous works which he hath  
keep still in mindful heart: (done)  
Let not the judgments of his mouth  
out of your mind depart.  
Ye that of faithful Abraham,  
his servant, are the seed:  
Ye, his elect, the children that  
of Jacob do proceed.  
For why? 'tis he alone that is  
the mighty Lord our God:  
And his most righteous judgments are  
in all the earth abroad.  
His promise and his covenant  
which he hath made to his,  
He hath remember'd even more  
to thousands of degrees.

9 The covenant which he hath made  
with Abram long ago:  
And faithful oath which he hath sworn  
to Isaac also:  
10 And did appoint it for a law,  
that Jacob should obey:  
And for eternal covenant  
to Israel always.  
11 When thus he said, Lo, I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.  
12 Although their number at that time  
did very small appear:  
Yea, very small, and in the land  
they then but strangers were.  
13 While yet they went from land to land  
without a sure abode:  
And while from sundry kingdoms they  
did wander all abroad:  
14 Yet wrong at no oppressor's hand  
he suffer'd them to take:  
But even great and mighty kings  
reproved for their sake.  
15 And thus he said, Touch ye not those  
that mine anointed be:  
Nor do the prophets any harm  
that do pertain to me.  
16 He call'd a dearth upon the land,  
of bread destroy'd the store:  
But yet against the time of need  
did send a man before.

## The Third Part.

17 Ev'n Joseph who had once been sold  
to live a slave in woe:  
Whose feet they hurt in stocks, whose soul  
the iron pierc'd into.  
18 Until the time came when his cause  
was known apparently:  
The mighty work of God the Lord  
his innocence did try.  
19 The king sent and deliver'd him  
from prison where he was:  
The ruler of the people then  
did freely let them pass.  
20 And over all his house he made  
him Lord to bear the sway:  
And of his substance made him have  
the rule and all the stay.  
21 That he might to his will instruct  
the princes of the land:  
And wisdom teach his senators  
rightly to understand.  
22 Then into the Egyptian land  
came Israel also:  
And Jacob in the land of Ham  
did sojourn to and fro:  
23 His people he exceedingly  
in numbers made to grow:  
And stronger than their enemies,  
who fought their overthrow.  
24 Whose heart he turned, that with hate  
they did his people treat:



## Pſalm CVI.

And did his ſervants wrongfully  
abuse with baſe deceit.

### The Fourth Part.

25 His faithful ſervant Moſes then,  
and Aaron whom he choſe,  
He did command to go to them,  
his meſſage to diſcloſe.

26 His wonderful and mighty ſigns  
among them he did ſhow :  
And wonders in the land of Ham  
then did they work alſo.

27 Darkneſs he ſent, and made it dark,  
inſtead of brighter day :  
And his commiſſion and his word  
they did not diſobey.

28 He turn'd their waters into blood,  
their fiſh alſo did ſlay :  
Their land brought frogs ev'n in the place  
where their king Pharaoh lay.

29 He ſpoke, and at his voice there came  
great ſwarms of noiſome flies :  
And all the quarters of their land  
were fill'd with crawling lice.

30 He gave them cold and ſtony hail  
inſtead of milder rain :  
And fiery flames within their land  
he ſent unto their pain.

31 He ſmote their vines, and all the trees  
whereon the figs did grow :  
And all the trees within their coaſts  
alſo did overthrow.

32 He ſpoke, then caterpillars did  
and graſhoppers abound :  
Eating the graſs in all their land,  
and fruit of all their ground.

### The Fifth Part.

33 The fiſt-begotten in their land  
with death did likewiſe ſmite :  
Yea, the beginning and fiſt-fruit  
of all their ſtrength and might.

34 With gold and ſilver cauſed his  
from Egypt's land to paſs :  
And in the number of their tribes  
no feeble one there was.

35 Egypt was glad and joyful then,  
when they did thence depart :  
For terror and the fear of them  
was fallen upon their heart.

36 To ſhroud them from the parching heat  
a cloud he did diſplay :  
And fire he ſent to give them light,  
when night had hid the day.

37 They asked, and he cauſed quails  
to rain at their request :  
And fully with the bread of heav'n  
their hunger he reſt.

38 He opened the ſtony rock,  
and waters guſhed out :  
Alſo the dry and parched ground  
like rivers ran about.

39 For of his holy covenant he  
was mindful evermore,  
Which to his ſervant Abraham  
he plight'd long before.

40 He brought his people forth with miſh,  
and his elect with joy,  
Out of the cruel land where they  
had liv'd in great annoy.

41 And of the heathen men he gave  
to them the fruitful lands :  
The labours of the people did  
they take into their hands.

42 That they his holy ſtatutes might  
obſerve for evermore :  
And faithfully obey his laws,  
praiſe ye the Lord therefore.

### P S A L M CVI. N.

Praiſe ye the Lord, for he is good,  
his mercy laſts alway :  
Who can expreſs his noble acts,  
or all his praiſe diſplay ?

2 They bleſſed are that judgment keep  
and juſtly do alway :

With favour of thy people, Lord,  
remember me, I pray.

3 And with thy ſaving health, O Lord,  
vouchſafe to viſit me :

That I the great felicity  
of thine elect may ſee.

4 And with thy people's joy I may  
a joyful mind poſſeſs :

And may with thy inheritance  
a chearful heart expreſs.

5 Both we and our forefathers all  
have ſinned every one :

We have committed wickedneſs,  
and very lewdly done.

6 The wonders great which thou, O Lord,  
haſt done in Egypt's land :

Our fathers, though they ſaw them all,  
yet did not underſtand.

7 Nor yet thy mercies multitude  
did keep in memory :

But at the ſea, yea, the Red-ſea,  
rebell'd ungratefully.

8 Nevertheleſs he ſaved them  
for honour of his Name :

That he might make his power known,  
and ſpread abroad his fame.

9 The Red-ſea he did then rebuke,  
and forthwith it was dry'd :

As in the wilderneſs, ſo through  
the deep he did them guide.

10 He ſav'd them from the cruel hand  
of their moſt ſpiteful foe :

And from their enemies he did  
deliver them alſo.

### The Second Part.

11 The waters did them overthrow,  
not one was left alive :

Then they believ'd his word, and praiſe  
in ſong they did him give.

12 But very ſoon ungratefully  
his works they quite forgot :

And for his counſel and his will  
they did neglect to wait :

13 But ſinned in the wilderneſs  
with fond and greedy luſt ;

# Psalm CVI.

And in the desert tempted God,  
their only stay and trust.

14 Who then their wanton minds desire  
did suffer them to have:

But waisting leanness therewithal  
into their souls he gave.

15 Then when they lodged in their tents,  
at Moses they did grutch:

Aaron, the holy of the Lord,  
they also envy'd much.

16 Therefore the earth did open wide,  
and Dathan did devour:

And all Abiram's company  
did cover in that hour.

17 In their assembly kindled was  
a hot consuming fire:

And waisting flame did then burn up  
the wicked in his ire.

18 Upon the hill of Horeb they  
an idol calf did frame:

And there the molten image they  
did worship of the same.

19 Thus, to the likeness of a calf,  
which feedeth on the grass,

They turned all their glory, and  
their honour did deface.

20 And God their only Saviour they  
unthankfully forgot:

Who many great and mighty things  
in Egypt's land had wrought.

## The Third Part.

21 And in the land of Ham for them  
most wondrous works had done:

And by the Red-sea dreadful things  
performed long ago.

22 Therefore because they shew'd them-  
selves forgetful and unkind,

To bring destruction on them all  
he purpos'd in his mind.

23 Had not his chosen Moses stood  
before him in the way:

To turn away his wrath, lest he  
should them destroy and slay.

24 They did despise the pleasant land  
that he to them did give:

Yea, and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repin'd:

Nor to the voice of God the Lord  
did give an heark'ning mind.

26 Therefore against them lifted he  
his strong revenging hand,

Them to destroy in wilderness,  
before they saw the land.

27 And to destroy their seed among  
the nations with his rod:

And through the kingdoms of the world  
to scatter them abroad.

28 Unto Baal-peor they did join  
themselves most wickedly:

The sacrifices of the dead  
eating most greedily.

29 Thus they with their inventions did  
his anger much provoke,

And in his fore unkindled wrath  
the plague upon them broke.

30 But Phineas stood up with zeal  
the sinners vile to slay:

And judgment he did execute,  
and then the plague did stay.

## The Fourth Part.

31 It was imputed unto him  
for righteousness that day:

And from thenceforth so counted is  
from race to race alway.

32 At waters called Meribah  
they did him angry make:

Yea, so far forth that Moses then  
was punish'd for their sake:

33 Because they vex'd his spirit so,  
that in impatient heat

His lips spake unadvisedly,  
his fervour was so great.

34 Nor as the Lord commanded them,  
did they the people slay:

But were among the heathen mix'd  
and learn'd their wicked way.

35 They did their idols serve, which was  
their ruin and decay:

To devils sons and daughters did  
they offer up and slay.

36 Yea, with unkind and murder'ing knife  
the guiltless blood they spilt:

Yea, their own sons and daughters blood,  
without all cause of guilt.

37 Whom they to Canaan's idols then  
offer'd with wicked hand:

And so with blood of innocents  
defiled was the land.

38 Thus were they stained with the work  
of their own filthy way:

And with their own inventions did  
a whoring go astray.

39 Therefore against his people was  
his anger kindled fore:

And e'en his own inheritance  
he did abhor therefore.

40 Into the hands of heathen men  
he gave them for a prey:

And made their toes their lords, whom  
they were forced to obey.

## The Fifth Part.

41 Yea, and their hateful enemies  
oppress them in their land:

And they were humbly made to stoop  
as subjects to their hand.

42 Full oftentimes from thrall had he  
deliver'd them before:

But they rebell'd against him, and  
provok'd him evermore.

43 Therefore they by their wickedness  
were brought full low to lie:

Yet when he saw them in distress  
he hearken'd to their cry.

44 He call'd to mind his covenant  
which he to them had swore:

And by his mercies multitude  
repented him therefore.

## Pſalm CVII.

- 45 And favour he them made to find  
before the ſight of thoſe  
That led them captive from their land,  
though they had been their foes.  
46 Save us, O Lord, that art our God,  
we do thee humbly pray:  
And from among the heathen folk,  
Lord, gather us away.  
47 That we may triumph and rejoice  
in thy moſt holy Name:  
That we may glory in thy praiſe  
and ſounding of thy fame.  
48 The Lord the God of Iſrael  
be bleſſed evermore:  
Let all the people ſay, Amen,  
praiſe ye the Lord therefore.

### P S A L. CVII. W. K.

- G**ive thanks unto the Lord our God,  
for very kind is he:  
And that his mercy hath no end,  
all mortal men may ſee.  
2 Such as the Lord redeemed hath,  
with thanks ſhall praiſe his name;  
And ſhew how they from foes were freed,  
and how he wrought the ſame.  
3 He gather'd them forth of the lands  
that lay ſo far about:  
From eaſt to weſt, from north to ſouth  
his hand did find them out.  
4 They wander'd in the wilderneſs,  
and ſtrayed from the way:  
Finding no city where to dwell,  
that ſerve might for their ſtay.  
5 Whoſe thirſt and hunger was ſo great  
within theſe deſerts void,  
That faintneſs them aſſaulted, and  
their ſouls greatly annoy'd.  
6 Then did they cry in their diſtreſs,  
unto the Lord for aid:  
Who did remove their troublous ſtate,  
according as they pray'd.  
7 And by the way which was moſt right  
he led them like a guide:  
That they might to their city go,  
and ſafely there abide.  
8 Let men therefore before the Lord  
confels his goodneſs then:  
And ſhew the wonders that he doth  
before the ſons of men.  
9 For he their empty ſouls ſuſtain'd,  
whom thirſt had made to faint:  
Their hungry ſouls with goodneſs fed,  
and heard their ſad complaint.  
10 Such as do dwell in darkneſs deep,  
where they on death do wait:  
Faſt bound to bear ſuch grievous pains  
as iron chains do threat.

### The Second Part.

- 11 Becauſe againſt the words of God,  
they proudly did rebel:  
Eſteeming light his counſels high,  
which do ſo far excel.  
12 But when he humbled them full low,  
they then fell down with grief:

- And none was found that could them help,  
or give them ſome relief.  
13 Then did they cry in their diſtreſs  
unto the Lord for aid:  
Who did remove their troublous ſtate,  
according as they pray'd.  
14 For he from darkneſs brought them out,  
and from death's dreadful ſhade:  
Burſting with force the iron bands  
which them before did lade.  
15 Let men therefore before the Lord  
confels his goodneſs then:  
And ſhew the wonders that he doth  
before the ſons of men.  
16 For he threw down the gates of braſs  
with ſtrong and mighty hand:  
The iron bars in ſunder brake,  
nothing could him withſtand.  
17 The fooliſh folk great plagues do feel,  
by reaſon of their ſin:  
And for the great tranſgreſſions which  
they ſtill continue in.  
18 Their ſoul abhor'd all ſorts of meat,  
no reliſh they could have:  
By which means they were almoſt brought  
unto the very grave.  
19 Then did they cry in their diſtreſs  
unto the Lord for aid:  
Who did remove their troublous ſtate,  
according as they pray'd.  
20 For then he ſent to them his word,  
which health did ſoon reſtore:  
And brought them from thoſe dangers deep  
wherein they were before.

### The Third Part.

- 21 Let men therefore before the Lord  
confels his goodneſs then:  
And ſhew the wonders that he doth  
before the ſons of men.  
22 And let them offer ſacrifice  
to him moſt thankfully:  
And ſpeak of all his wondrous works  
with gladneſs and with joy.  
23 Such as in ſhips and brittle barks  
into the ſeaſ descend,  
Their merchandize through fearful floods  
to compaſs and to end:  
24 Theſe men are forced to behold  
the Lord's works what they be:  
And in the dreadful deep the ſame  
moſt marvellous they ſee.  
25 For at his word the ſtormy wind  
ariſeth in a rage,  
And ſtirreth up the ſurges ſo,  
that nought can them aſſuage.  
26 Then are they liſted up ſo high,  
the clouds they ſeem to gain:  
And plunging down the depth until  
their ſouls conſume with pain.  
27 And like a drunkard to and fro,  
now here, now there they reel:  
As men that had their reaſon loſt,  
and had no ſenſe to feel.  
28 Then did they cry in their diſtreſs  
unto the Lord for aid:

Who

# Pſalm CVIII, CIX.

who did remove their troublous ſtate,  
according as they pray'd.

- 29 For with his word the Lord doth make  
the ſturdy ſtorms to ceaſe:  
So that the waves from their great rage  
are brought to reſt and peace.  
30 Then are they glad when reſt is come,  
which they ſo much did crave:  
And to the heav'n by him are brought,  
which they ſo ſain would have.

## The Fourth Part.

- 31 Let men therefore before the Lord  
confeſs his goodneſs then:  
And ſhow the wonders that he doth  
before the ſons of men.  
32 Let them in preſence of the folk  
with praiſe extol his Name:  
And where the elders uſe to ſit,  
there let them do the ſame.  
33 The wilderneſs he often makes  
with water to abound:  
And water-ſprings he often turns  
to dry and parched ground.  
34 A fruitful land with pleaſures deck'd  
full barren doth he make:  
When on their ſins that dwell therein  
he doth juſt vengeance take.  
35 Again, the wilderneſs full rude  
he maketh fruit to bear:  
With pleaſant ſprings of water clear,  
though none before were there.  
36 Wherein ſuch hungry ſouls are ſet  
as he hath freely choſe:  
That they a city might them build,  
to dwell in ſafe from foes.  
37 That they may ſow their pleaſant land,  
and vineyards alſo plant:  
To yield them fruits of ſuch increaſe,  
that they may have no want.  
38 They multiply exceedingly,  
the Lord doth bleſs them ſo:  
Who alſo maketh the brute beaſts  
in numbers great to grow.  
39 But when the faithful are brought low,  
by the oppreſſors ſtout,  
Diminiſhing through many plagues  
that compaſs them about:  
40 Then doth he princes bring to ſhame  
which did them fore oppreſs:  
And likewiſe cauſed them to err  
when in the wilderneſs.  
41 But yet the poor he raiſeth up  
out of his troubles deep:  
And often doth his train augment,  
much like a ſtock of ſheep.  
42 The righteous ſhall behold this ſight,  
and alſo much rejoice:  
Whereas the wicked and perverſe  
with grief ſhall ſtop their voice.  
43 But who is wiſe that now full well  
he may theſe things record?  
For certainly ſuch ſhall perceive  
the kindneſs of the Lord.

## PſAL. CVIII. J. H.

- O God, my heart prepared is,  
my tongue is likewiſe to:  
I will advance my voice in ſong,  
that I thy praiſe may ſhow.  
2 Awake my viol and my harp,  
ſweet melody to make:  
And in the morning I myſelf  
right early will awake.  
3 By me among the people Lord,  
ſtill praiſed ſhalt thou be:  
And I among the heathen folk  
will praiſes ſing to thee.  
4 Becauſe thy mercy doth aſcend  
above the heav'n's moſt high:  
Alſo thy truth doth reach the clouds,  
within the lofty ſky.  
5 Above the high and ſtarry heav'n's  
exalt thyſelf, O God:  
Diſplay likewiſe upon the earth  
thy glory all abroad.  
6 That thy beloved alſo may  
be ſet at liberty:  
Help, O my God, with thy right hand,  
and hear me ſpeedily.  
7 God in his holineſs hath ſpoke,  
wherefore my joys abound:  
Sichem I will divide, and mete  
the vale of Succoth's ground.  
8 And Gilead ſhall be my own,  
Manaſſes mine ſhall be:  
My head-ſtrength Ephraim, and law  
ſhall Judah give to me.  
9 Moab my waſh-pot is, my ſhoe  
o'er Edom I will throw:  
Upon the land of Paleſtine  
in triumph I will go.  
10 Who to the city ſtrong ſhall be  
leader and guide to me?  
Alſo by whom to Edom's land  
conveyed ſhall I be.  
11 Is it not thou, O Lord, who late  
haſt us forſaken quite?  
And wilt not thou, Lord, alſo go  
forth with our hoſts to fight?  
12 Give us, O Lord, thy ſaving aid,  
when troubles do aſſail:  
For all the help of man is vain,  
and can no whit avail.  
13 Through God we ſhall do valiant acts,  
and worthy of renown:  
He ſhall ſubdue our enemies,  
yea, he ſhall tread them down.

## PſAL. CIX. N.

- IN ſpeechleſs ſilence do not hold,  
O God, thy tongue always:  
E'en thou, O Lord, becauſe thou art  
the God of all my praiſe.  
2 The wicked and the guiſeleſs mouths  
on me diſcloſed be:  
And they with falſe and lying tongues  
have ſpoken unto me.

3 They



# Pſalm CX.

3 They did beſet me round about  
with words of hateful ſpite:  
Without all cauſe of my deſert  
againſt me they did fight.  
4 For my good will they were my foes,  
then I began to pray:  
My good with ill, my friendlineſſe  
with hate they did repay.  
5 Set thou the wicked over him,  
to have the upper hand:  
At his right hand, Lord, ſuffer thou  
his hateful foe to ſtand.  
6 When he is judged, let him then  
condemned be therein:  
And let the pray'r that he doth make  
be turned into ſin.  
7 Few be his days, his charge alſo  
let thou another take:  
His children let be fatherleſſe,  
his wife a widow make.  
8 His off-ſpring let be vagabonds,  
and ever beg their bread:  
In places deſolate and waſte,  
let them ſeek to be fed.  
9 Let coverous extortioners  
get all his goods in ſtore:  
And let the ſtranger ſpoil the fruit  
of all his toil before.  
10 Let there be none to pity him,  
let there be none at all:  
That on his children fatherleſſe  
will let their mercy fall.

## The Second Part.

11 Let his poſterity be quite  
deſtroy'd and never breed:  
Their name out-blotted in the age  
that after ſhall ſucceed.  
12 Let not his father's wickedneſſe  
from God's remembrance fall:  
And never let his mother's ſin  
be done away at all.  
13 But in the preſence of the Lord  
let them forever ſtay:  
That from the earth their memory  
he may cut clean away.  
14 Since mercy he forgot to ſhew,  
but did purſue with ſpite  
The troubled man, and ſought to ſlay  
the woſul-hearted wight.  
15 As he did curſing love, it ſhall  
happen unto him to:  
And as he did not bleſſing love,  
far from him it ſhall go.  
16 As he with curſing clad himſelf,  
ſo it like water ſhall  
Enter his bowels, and like oyl  
into his bones ſhall fall.  
17 As garment let it be to him,  
to cover him withal:  
And as a girdle, wherewith he  
always be girded ſhall.  
18 Let this be the reward from God  
of him that is my foe:  
Yea, and of thoſe that evil ſpeak  
gainſt my ſoul alſo.

19 But thou, O Lord, that art my God,  
deal graciouſly with me:  
Deliver me for thy Name's ſake,  
for great thy mercies be.  
20 Becauſe in depth of great diſtreſſe  
I needy am and poor:  
Alſo within my pained breaſt  
my heart is wounded fore.

## The Third Part.

21 Ev'n ſo do I depart away,  
as doth declining ſhade:  
And as the graſshopper, ſo I  
am ſhaken off and fade.  
22 With faſting long from needful food  
my knees encrebled are:  
And all the fatneſſe of my fleſh  
is gone with grief and care.  
23 And I alſo a vile reproach  
to them am made to be:  
And they that did upon me look,  
did ſhake their heads at me:  
24 Help me therefore, O God, I pray,  
my aid and ſuccour be:  
According to thy mercies great,  
ſave and deliver me.  
25 And they ſhall know thereby, that this  
is thy moſt mighty hand:  
And that 'tis thou that haſt it done  
they well ſhall underſtand.  
26 Although they curſe with ſpite, yet thou  
ſhalt bleſs with loving voice:  
When they riſe up and come to ſhame,  
thy ſervant ſhall rejoice.  
27 Let them with ſhame be cloathed all  
that are mine enemies:  
And with conſuſion as a cloke  
be covered likewiſe.  
28 But greatly I will with my mouth  
give thanks unto the Lord:  
And I among the multitude  
his praifes will record.  
29 For he with help at his right hand  
will ſtand the poor man by,  
To ſave him from the man that would  
condemn his ſoul to die.

## PSAL CX. N.

THE Lord did ſay unto my Lord,  
ſit thou on my right hand,  
Till I have made thy foes a ſtool  
whereon thy feet ſhall ſtand.  
2 The Lord ſhall out of Sion ſend  
the ſceptre of thy might:  
Amidſt thy mortal foes ſe thou  
the ruler in their fight.  
3 And in the day on which thy reign  
and power they ſhall ſee,  
Then free-will-off'rings ſhall all  
the people give to thee.  
4 Yea, with an holy worſhipping,  
then ſhall they offer all:  
Thy birth-dew is the dew that doth  
from womb of morning fall.

# Psalm CXI, CXII, CXIII, CXIV.

5 The Lord hath sworn, and never will  
repent what he doth say:  
By th' order of Melchisedech,  
thou art a Priest alway.

6 The Lord thy God on thy right hand,  
that standeth for thy stay,  
Shall wound for thee the stately kings  
in that his wrathful day.

7 The heathen he shall judge, and fill  
the place with bodies dead:  
And over divers countries shall  
in flunder smite the head.

8 And he shall drink out of the brook  
that runneth in the way:  
Wherefore he shall lift up on high  
his royal head that day.

PSAL. CXI. N.

**W**ith heart I do accord  
To praise and laud the Lord,  
In presence of the just,  
For great his works are found:  
To search them such are bound,  
As do him love and trust.

2 His works are glorious,  
And righteousness to us  
It ever doth endure:  
His wondrous works he would,  
We still remember should,  
His mercy is full sure.

3 Such as to him bear love,  
A portion fair above  
He hath up for them laid:  
For this they shall well find,  
He will have them in mind,  
And keep them as he said.

4 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders:  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

5 Of all his works ensueth  
Both judgment, right, and truth,  
Whereto his statutes tend.  
They are decreed sure,  
For ever to endure,  
On which we may depend.

6 Redemption great he gave  
His people for to save,  
It also hath appear'd:  
His promise doth not fail,  
But evermore prevail,  
His holy Name be fear'd.

7 Who so with heart full fain  
True wisdom would attain,  
The Lord fear and obey:  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise shall last alway.

PSAL. CXII. W. K.

**T**he man is blest that God doth fear,  
And that his law doth love indeed:  
His seed on earth God will uprear,  
And blest such as from him proceed.

His house with riches he will fill:  
His righteousness endure shall still.

2 Unto the righteous doth arise  
In trouble joy, in darkness light  
Compassion great is in his eyes,  
And mercy always in his sight.  
Yea, pity moveth him to lend,  
He doth with judgment things expend.

3 And surely he shall never fail,  
For in remembrance had is he:  
Nor tidings ill his mind assail,  
Who in the Lord sure hope doth see.  
His heart is firm, his fear is past,  
For he shall see his foes down cast.

4 He did well for the poor provide,  
His righteousness doth still remain:  
And his estate with praise abide,  
Which wicked men behold with pain:  
Yea, smash their teeth thereat shall they,  
And so consume and melt away.

PSAL. CXIII. W. K.

**Y**E children which do serve the Lord,  
Praise ye his Name with one accord:  
Yea, blessed be always his Name,  
Who from the rising of the sun,  
Till it return where it began,  
Is to be praised with great fame.  
The Lord all people doth surround,  
As for his glory we may count,  
Above the highest heav'ns to be.  
With God the Lord who can compare,  
Whose dwellings in the heav'ns are?  
Of such great power and force is he.

2 He doth abate himself, we know,  
Things to behold on earth below,  
And also in the heav'n above:  
The needy, out of dust to draw,  
Also the poor which help none saw.  
His only mercy did him move,  
And so did set him up on high,  
With princes of great dignity,  
That rule his people with great fame.  
The barren he doth make to bear,  
And with great joy her fruit doth rear,  
Therefore praise ye his holy Name.

PSAL. CXIV. W. W.

**W**hen Israel by God's command  
from Pharaoh's land was bent:  
And Jacob's house the strangers left,  
And in the same train went:

2 In Judah God his glory shew'd,  
his holiness most bright:  
So did the Israelites declare  
his kingdom, power, and might.  
3 The sea saw it, and suddenly,  
as all amaz'd did fly  
The roaring streams of Jordan's flood  
gave back immediately.

4 As rams afraid the mountains skip,  
their strength did them forsake:  
And as the silly trembling lambs  
their tops did beat and shake.

What

# Pſalm CXV, CXVI.

What ailed thee, O ſea, that thou  
ſo ſuddenly didſt fly?  
Ye rolling waves of Jordan's flood,  
why turn'd ye ſo ſwiftly?  
Ye mountains, ev'n as rams afraid,  
why did your ſtrength ſo ſhake?  
Why did your tops, as trembling lambs,  
quiver with fear and quake?  
O earth, confeſſe thy ſovereign Lord,  
and dread his mighty hand:  
Before the face of Jacob's God  
fear ye both ſea and land:  
I mean the God, who from hard rocks  
cauſeth floods to appear:  
And from the ſtony flint doth ſend  
fountains of water clear.

## PſAL. CXV. N.

Not unto us, Lord, not to us,  
but to thy Name give praiſe,  
Both for thy mercy and thy truth  
that are in thee always.  
Why ſhall the heathen ſcorners ſay,  
where is their God become?  
Our God he is in heav'n, and what  
he will'd, that he hath done.  
Their idols ſilver are and gold,  
work of mens hands they be:  
They have a mouth, but do not ſpeak,  
and eyes, but do not ſee.  
And they have ears join'd to their heads,  
but do not hear at all:  
Noſes alſo they formed have,  
but not to ſmell withal.  
And hands they have, but handle not;  
and feet, but cannot walk:  
A throat they have, yet through the ſame  
they do not ſpeak or talk.  
6 They and their makers are alike,  
and thoſe whoſe truſt they be:  
O Iſrael, truſt in the Lord,  
thy help and ſhield is he.  
7 O Aaron's houſe truſt in the Lord,  
that ſtill defendeth thee:  
Ye that do fear him, truſt in him,  
your ſure defence is he.  
8 The Lord of us hath mindful been,  
and will us bleſs alſo:  
On Iſrael and Aaron's houſe  
his bleſſings will beſtow.  
9 Them that be fearers of the Lord,  
he ſure will bleſs them all:  
Yea, he will bleſs them ev'ry one,  
even both the great and ſmall.  
10 To you alway the living Lord  
will multiply his grace:  
And alſo to the children that  
ſhall follow of your race.  
11 Ye are the bleſſed of the Lord,  
ev'n of the Lord moſt high:  
Who both the heav'n and earth did make,  
and fix immoveably.  
12 The heav'n above, the higheſt heav'ns,  
belong unto the Lord:  
The earth unto the ſons of men  
he gave of free accord.

13 They that be dead do not with praiſe  
ſet forth the Lord's renown:  
Nor any that into the place  
of ſilence do go down.  
14 But we will praiſe the Lord our God,  
henceforth for evermore:  
He only worthy is of praiſe,  
praiſe ye the Lord therefore.

## PſAL. CXVI. N.

I Love the Lord, becauſe the voice  
of my pray'r heard hath he:  
I'll ever call on him, becauſe  
he bow'd his ear to me.  
2 Ev'n when the ſnares of cruel death  
about beſet me round:  
When pains of hell me caught, and when  
I wee and ſorrow found.  
3 Upon the Name of God the Lord,  
then did I call, and ſay,  
Deliver thou my ſoul, O Lord,  
I do thee humbly pray.  
4 The Lord is very merciful,  
and juſt he is alſo:  
And in our God compaſſion doth  
moſt plentifully flow.  
5 The Lord in ſafety doth preſerve  
all thoſe that ſimple be:  
I was in woful miſery,  
and he deliver'd me.  
6 And now, my ſoul, ſince thou art ſafe,  
return unto thy reſt:  
For largely unto thee the Lord  
his bounty hath expreſt.  
7 Becauſe thou haſt delivered  
my ſoul from deadly thrall:  
My moiſten'd eyes from mournful tears,  
my ſliding feet from fall:  
8 Before the Lord I in the land  
of life will walk therefore:  
I did believe, therefore I ſpoke,  
but I was troubled fore.

## The Second Part.

9 I ſaid in my diſtreſs and fear,  
that all men lyars be:  
What ſhall I pay the Lord for all  
his benefits to me?  
10 The whoſome cup of ſaving health  
I thankfully will take:  
And on the Name of God will call,  
when I my prayers do make.  
11 To the Lord will pay my vows,  
with joy and great delight,  
Now at this very preſent time  
in all his people's ſight.  
12 Right dear and precious in his ſight  
he always doth eſteem  
The death of all his holy ones,  
whatever men do deem.  
13 Thy ſervant, Lord, thy ſervant, lo,  
I do myſelf confeſs,  
Son of thy handmaid, thou haſt broke  
the bonds of my diſtreſs.  
14 Therefore I'll offer up to thee  
a ſacrifice of praiſe,

And

## Pſalm CXVII, CXVIII.

And I will call upon the Name  
of God the Lord always.

15 I to the Lord will pay my vows  
with joy and great delight,  
Now at this very preſent time  
in all his people's fight.

16 Yea, in the courts of God's own houſe,  
and in the miſt of thee,  
O thou Jeruſalem: Therefore  
the Lord our God praife ye.

### P S A L. CXVII. N.

**O** All ye nations of the world,  
praife ye the Lord always:  
And all ye people ev'ry where  
ſet forth his noble praife.

2 For great his kindneſs iſto us,  
his truth doth not decay:  
Wherefore praife ye the Lord our God,  
praife ye the Lord alway.

### P S A L. CXVIII. N.

**O** Give ye thanks to God the Lord,  
for very kind is he:  
Because his mercy doth endure  
unto eternity.

3 Let Iſrael confeſs that his  
mercy doth ever dure:  
Let Aaron's houſe likewiſe confeſs,  
his mercy is moſt ſure.

3 Let all that fear the Lord our God  
ev'n now confeſs and ſay,  
The mercy of the Lord our God  
endureth ſtill alway.

4 In trouble and in heavineſs  
unto the Lord I cry'd:  
Who lovingly heard me at large,  
my ſuit was not deny'd.

5 The Lord himſelf is on my ſide,  
I will not ſtand in doubt:  
Nor fear what man can do to me,  
when God ſtands me about.

6 The Lord doth take my part with them  
that help to ſuccour me:  
Therefore I ſhall ſee my deſire  
upon my enemy.

7 Better it is to truſt in God,  
than in man's mortal ſeed:  
Or to put confidence in kings  
or princes in our need.

8 All nations have incloſed me,  
and compaſſed me round:  
But in the Name of God ſhall I  
my enemies confound.

9 They kept me in on ev'ry ſide,  
and did me quite ſurround:  
But in the Lord's moſt mighty Name  
I caſt them to the ground.

10 They came about me all like bees,  
but in the Lord's great Name  
I quench'd their thorns that were on fire,  
and did deſtroy the ſame.

### The Second Part.

11 They did with force thruſt fore at me,  
that I might have been ſlain:  
But the Lord's mercy ſhall be ſure  
unto eternity.

But through the Lord I found ſuch help,  
as did them vanquiſh all.

12 The Lord is my defence and ſtrength,  
my joy, my mirth, and ſong:  
And is become for me indeed  
a Saviour great and ſtrong.

13 The right hand of the Lord our God  
doth bring to paſs great things:  
He cauſeth voice of joy and health  
in righteous mens dwellings.

14 The right hand of the Lord doth bring  
moſt mighty things to paſs:  
His hand hath the pre-eminence,  
his force is as it was.

15 I ſhall not die, but ever live  
to utter and declare  
The mighty power of the Lord,  
his works, and what they are.

16 The Lord himſelf hath chaſtened,  
and hath corrected me:  
But not me given over yet  
to death, as you may ſee.

17 Set open unto me the gates  
of truth and righteouſneſs:  
That I may enter into them  
his praife for to expreſs.

18 This is the gate of God the Lord,  
which open ſhall be ſet:  
That good and righteous men always  
may enter into it.

### The Third Part.

19 I will give thanks to thee, O Lord,  
and ever will praife thee:  
Who haſt me heard, and art become  
a Saviour unto me.

20 The ſtone which formerly among  
the builders was refus'd,  
Is now become the corner-ſtone,  
and chiefly to be us'd.

21 This was the mighty work of God,  
it was the Lord's own fact:  
And it is wondrous to behold  
that great and noble act.

22 This is the joyful day indeed,  
which God himſelf hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.

23 Now help us, Lord, and proſper us,  
we wiſh with one accord:  
Bleſſed is he that comes to us  
in the Name of the Lord.

24 God is the Lord that ſhews us light,  
bind ye therefore with cord  
Your ſacrifice to the altar,  
and give thanks to the Lord.

25 Thou art my God, I will confeſs,  
and render thanks to thee:  
Thou art my God, and I will praife  
thy mercy towards me.

26 O give ye thanks to God the Lord,  
for very kind is he:  
Because his mercy doth endure  
unto eternity.



PSALM CXIX. W.W.

A L E P H.

**B**lessed are they that perfect are,  
and pure in mind and heart :  
whose lives and conversations do  
from God's laws never start.  
2 Blessed are they that give themselves  
his statutes to observe :  
Seeking the Lord with all their heart,  
and never from him swerve.  
3 Doubtless such men go not astray,  
nor do a wicked thing :  
But stedfastly walk in his way  
without any wand'ring.  
4 'Tis thy commandment and thy will,  
that with attentive heed,  
Thy precepts which are most divine,  
we learn and keep indeed.  
5 O would to God it might thee please  
my ways so to direct.  
That I might always keep thy laws,  
and never them reject.  
6 So shall I not ashamed be,  
whilst I thus set my eyes :  
And bend my mind always to muse  
on thy decrees most wise.  
7 Then will I praise with upright heart,  
and magnify thy Name :  
When I shall learn thy judgments just,  
and also prove the same.  
8 And wholly will I give myself  
to keep thy laws most right :  
Forfake me not for ever, Lord,  
but shew thy grace and might

The Second Part. B E T H.

9 By what means may a young man best  
his life learn to amend?  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide :  
O never suffer me, O Lord,  
from thy commands to slide.  
11 Within my heart and secret thoughts  
thy words I have hid still :  
That I might not at any time  
offend thy holy will.  
12 We magnify thy Name, O Lord,  
and praise thee evermore :  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.  
13 My lips have never ceas'd to preach,  
and publish day and night,  
The judgments all which did proceed  
from thy mouth full of might.  
14 Thy testimonies and thy ways  
much more my heart rejoice,  
Than all the treasures of the earth,  
which worldlings make their choice.  
15 Upon thy precepts I will muse,  
and thereto frame my talk :  
As at a mark, so will I aim  
how I thy ways may walk.

16 My only joy shall be so fix'd,  
and on thy laws so set,  
That nothing shall me so far blind,  
that I thy words forget.

The Third Part. G I M E L.

17 Grant to thy servant now such grace,  
as may my life prolong :  
Thy holy word then will I keep,  
both in my heart and tongue.  
18 My eyes, which are dim and shut up,  
so open and make bright :  
That of thy law and wondrous works  
I may have the clear sight.  
19 I am a stranger on the earth,  
wand'ring now here, now there :  
Thy words therefore for medicine,  
my footsteps for to clear.  
20 My soul is ravish'd with desire,  
and never is at rest :  
But seeks to know thy judgments high,  
and what may please thee best.  
21 The proud and the malicious men  
thou dost destroy each one :  
And cursed are such as do not  
thy laws attend upon.  
22 Lord, turn from me rebuke and shame  
which wicked men conspire :  
For I have kept thy covenants  
with zeal as hot as fire.  
23 The princes great in council sat,  
and did against me speak :  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are the joy  
and solace of my heart :  
They are my faithful counsellors,  
from them I'll not depart.

The Fourth Part. D A L E T H.

25 Alas! I am as brought to grave,  
and almost turn'd to dust :  
Therefore restore my life again,  
as thy promise is just.  
26 My ways when I acknowledged,  
with mercy thou didst hear :  
Hear now also, and me instruct  
thy laws to love and fear.  
27 Make me, O Lord, to understand  
thy precepts evermore :  
Then on thy works I'll meditate,  
and lay them up in store.  
28 My soul I feel so sore oppress'd,  
that it doth melt for grief :  
According to thy word therefore  
haste, Lord, to send relief.  
29 From lying and deceitful lips  
let thy grace me defend :  
And that I may learn thee to love,  
thy holy law me send.  
30 The way of truth both straight and  
I chosen have and found : (sure,  
Before me I thy judgments set,  
which keep me safe and sound.  
31 Since then, O Lord, I readily  
thy covenants embrace :

# Psalm CXIX.

Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run most joyfully  
where thy word doth me call:  
When thou enlarged hast my heart,  
and rid me out of thrall.

## The Fifth Part.

H E.

33 Instruct me, Lord, in the right way  
of thy statutes divine:

And them to keep unto the end,  
my heart I will incline.

34 Grant me the knowledge of thy law,  
and I shall it obey.

With heart and mind, and all my might,  
I will it keep away.

35 In the right paths of thy commands,  
guide me, Lord, I require:

No other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and cov'nants to embrace:

And from all filthy avarice,  
Lord, shield me with thy grace.

37 From vain desires and worldly lusts  
turn back my eyes and sight:

And with thy Spirit strengthen me,  
to walk thy ways aright.

38 Confirm thy gracious promise, Lord,  
which thou hast made to me,

Who am thy servant, and do love,  
and nothing fear but thee.

39 Reproach and shame which I so fear,  
from me, O Lord, expel:

For thou dost judge with equity,  
and therein dost excel.

40 Behold, my heart's desire is bent  
thy laws to keep away:

O strengthen me so with thy grace,  
that it perform I may.

## The Sixth Part.

M A U.

41 Thy mercies great and manifold  
let me obtain, O Lord:

Thy saving health let me enjoy,  
according to thy word.

42 So shall I stop the slanderous mouth  
of lewd men and unjust:

For in thy faithful word is all  
my confidence and trust.

43 The word of truth within my mouth  
let evermore be prest:

For in thy judgments wonderful  
my hope doth always rest.

44 And whilst that breath within me doth  
this mortal life preserve,

Yea, till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I, as set at large,  
from dread and danger free:

Because I study how to keep  
thy precepts faithfully.

46 Thy noble acts I will describe,  
as things of most great fame:

E'en before kings I will them blaze  
and shrink no whit for shame.

47 I will rejoice then to obey  
thy just commands and will,  
Which evermore I have lov'd best,  
and so will love them still.

48 My hand is I will lift to thy laws,  
which I have dearly sought:

And practise thy commandments all  
in word, in deed, and thought.

## The Seventh Part.

Z A I N.

49 Thy promise which thou mad'st to me  
remember, Lord, I pray:

For therein have I put my trust  
and confidence away.

50 It is my comfort and my joy,  
when troubles me assail:

For were my life not by thy word,  
it suddenly would fail.

51 The proud, and such as God condemn,  
still make of me a scorn:

Yet will I not thy law forsake,  
as if I were forlorn.

52 But call to mind, Lord, thy great works  
shew'd to our fathers old:

Whereby I feel my joy surmount  
my grief a hundred fold.

53 Horror hath taken hold on me,  
because the wicked do

Forsake thy righteous law, and will  
have no regard thereto.

54 But as for me, I fram'd my songs  
thy statutes to exalt,

When I among the strangers dwelt,  
and grief did me assault.

55 I thought upon thy Name, O Lord,  
by night when others sleep:

Thy law also I kept always,  
and ever will it keep.

56 This grace I did obtain, because  
thy covenants most dear

I did embrace and also keep  
with reverence and fear.

## The Eighth Part.

C H E T H.

57 O God, which art my part and lot,  
my comfort and my stay:

I have decreed and promised  
thy laws to keep away.

58 With my whole heart I humbly su'd,  
in presence of thy face:

Asthou therefore hast promised,  
Lord, grant to me thy grace.

59 My life I have examined,  
and try'd my secret heart:

Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothful are:

But hastily thy laws to keep  
I did myself prepare.

61 The cruel bands of wicked men  
have made of me their prey:

Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous law and judgments are  
so very great and high,

That

## Psalm CXIX.

That ev'n at mid'night I will rise  
thy Name to magnify.

63 I am companion of all them  
who fear thee in their heart :  
O therefore grant I never may  
from thy commandments start.

64 Thy mercies, Lord, most plentifully  
the earth throughout do fill :  
O teach me how I may obey  
thy statutes and thy will.

### The Ninth Part. T E T H.

65 According to thy promise, Lord,  
so hast thou with me dealt :  
For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge always aright,  
and give me knowledge sure :  
For steadfastly I do believe  
thy precepts are most pure.

67 Before that I afflicted was,  
I err'd and went astray :

But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious, Lord,  
and in thy gifts most free :  
Thy ordinances how to keep  
therefore, O Lord, teach me.

69 The proud and the ungodly have  
against me forg'd a lye :  
Yet thy commandments still observe  
with all my heart will I.

70 Their hearts are ev'n like to brawn,  
which is exceeding far :  
But in thy law do I delight,  
and nothing seek but that.

71 O happy time, may I well say,  
when thou didst me correct :  
That I thereby might learn thy laws,  
and never them reject.

72 So that thy word and law to me  
is dearer manifold,  
Than gold and silver in great sum,  
or ought that can be told.

### The Tenth Part. J O D.

73 Thy hands have made and fashion'd me,  
thy creature, Lord, am I :  
Make me to understand thy law,  
and keep it faithfully.

74 So they that fear thee shall rejoice  
whenever they me see,  
Because I have learn'd by thy word  
to put my trust in thee.

75 I know, O Lord, thy judgments all  
most just and righteous be :  
And that in very faithfulness,  
thou hast afflicted me.

76 Now of thy goodness, I thee pray,  
some comfort to me send :  
And as thou hast me hitherto,  
O Lord, still me defend.

77 Thy tender mercies pour on me,  
then shall I surely live :  
or joy and consolation both  
thy law to me doth give.

78 Confound the proud, who do me seek  
perversely to destroy :

But as for me, thy laws to know,  
I will myself employ.

79 Whoso with rev'rence do thee fear  
to me let them retire :

And such as know thy covenants,  
and them alone desire.

80 My heart without all wavering  
let on thy laws be bent :

That no confusion come to me,  
nor any discontent.

### The Eleventh Part. C A P H.

81 My soul doth faint, and ceaseth not  
thy saving health to crave :  
And for thy word's sake still I trust  
my heart's desire to have.

82 My eyes do fail with looking for  
thy word, and thus I say,  
Oh when wilt thou me comfort, Lord ?  
why dost thou thus delay ?

83 Like as a bottle in the smoke,  
so am I parch'd and dry'd :  
Yet will I not out of my heart  
let thy commandments slide.

84 How long, O Lord, shall I yet live  
before I see the hour,  
That on my fees which me torment,  
thy vengeance thou wilt pour ?

85 Presumptuous men have digg'd pits,  
thinking to make me sure :  
Thus quite contrary to thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and causeless they me grieve :  
To thee therefore I do complain,  
that thou may'st me relieve.

87 Almost they had me clean destroy'd,  
and brought me quite to ground :  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me, Lord, again to life,  
thy mercies do excel :

And so shall I thy statutes keep,  
till death my life expel.

### The Twelfth Part. L A M E D.

89 In heav'n, O Lord, where thou dost  
thy word is 'tablish'd sure : (dwell,  
And shall to all eternity  
fast settled there endure.

90 From age to age thy truth abides,  
as doth the earth witness :  
Whose ground-work thou hast laid so sure  
as no tongue can express.

91 Ev'n to this day we may well see,  
how thou dost them preserve :  
According to thy ordinance,  
for all things do thee serve.

92 Had it not been that in thy law  
my soul had comfort sought :  
Long time e're now in my distress  
I had been brought to nought.

93 Therefore will I thy precepts keep  
in memory full fast :

Because

## Psalm CXIX.

Because that thou by them, O Lord,  
my life restored hast.

94 No man to me can title make,  
for I am only thine:

Save me therefore, for to thy laws  
my ears and heart incline.

95 The wicked men that seek my bane,  
for me do lie in wait:

But I will meditate upon  
thy testimonies great.

96 For nothing in this world I see  
which hath at length no end:

But thy commandments and thy word  
beyond all time extend.

### The Thirteenth Part. M E M.

97 What great desire and fervent love  
unto thy law I bear!

On it my daily study is,  
that so I may thee fear.

98 Thy word hath taught me to exceed  
in wisdom all my foes:

For they are ever with me, and  
do give me sweet repose.

99 My teachers who did me instruct,  
in knowledge I excel:

Because I do thy statutes keep,  
and them to others tell.

100 In wisdom I do far surpass  
the ancient men also:

And that because I keep thy laws,  
and so resolve to do.

101 My feet I have refrain'd likewise  
from ev'ry evil way:

That so I might thy word observe  
and keep without delay.

102 I have not from thy judgments swerv'd  
nor shrunk, as thou canst tell:

Because thou hast me taught thereby  
to live godly and well.

103 O Lord, how sweet unto my taste  
I find thy words alway!

Doubtless no honey in my mouth  
doth taste so sweet as they.

104 Thy laws have me such wisdom learn'd  
that I do hate therefore

All wicked and ungodly ways,  
and will do evermore.

### The Fourteenth Part. N U N.

105 E'en as a lanthorn to my feet  
so doth thy word shine bright,

And to my paths where I do go  
it is a flaming light.

106 I have both sworn, and will perform  
in truth and faithfulness,

That I will keep thy judgments just,  
and them in life express.

107 Affliction hath me sore oppress'd,  
and brought me to death's door:

O Lord, as thou hast promised,  
so me to life restore.

108 The free-will-offerings of my mouth  
which I to thee do give,

Accept, and teach me how I may  
after thy judgments live.

109 My soul is ever in my hand,  
great dangers me assail:

Yet I do not thy law forget,  
nor it to keep will fail.

110 Altho' the wicked laid their nets,  
to make of me a prey,

Yet from thy precepts did I not  
once swerve or go astray.

111 Thy law, O Lord, I taken have  
my heritage to be:

Because such great delight and joy  
it doth afford to me.

112 For evermore I have been bent  
thy statutes to fulfil:

Even so likewise unto the end  
I will continue still.

### The Fifteenth Part. S A M E C H

113 All thoughts that vain and wicked are  
I do always detest:

But for thy precepts and thy laws  
I ever love them best.

114 Thou art my hid and secret place,  
my shield and strong defence:

Therefore have I thy promises  
look'd for with confidence.

115 Therefore, ye evil doers all,  
away from me be gone:

For the commandments will I keep  
of God my Lord alone.

116 As thou hast promis'd, so perform  
that I may live and be

Never ashamed of the hope  
which thou hast given me.

117 Uphold me, and I shall be safe,  
for ought they do or say:

And in thy statutes pleasure take  
I will both night and day.

118 Under thy feet thou hast trod such  
as do thy statutes break:

For nought avails their subtilty,  
their counsels are too weak.

119 Like dross thou cast'st the wicked out  
wherever they do dwell:

Therefore can I, as thy commands,  
love nothing half so well.

120 My flesh doth quake for fear of thee,  
my soul is much dismay'd:

By reason of thy judgments great  
my heart is sore afraid.

### The Sixteenth Part. A I N.

121 I do the thing that lawful is,  
and give to all men right:

Resign me not to them that would  
oppress me with their might.

122 But for thy servant surely be  
in that thing which is right:

And never let the proud oppress  
me with their rage and spite.

123 My eyes do fail with waiting for  
thy health, which I do crave:

And for thy righteous promise, Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him show:

And



# Psalm CXIX.

And thy commands most excellent  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand.

How by thy statutes I may know  
best what to take in hand.

126 It is now time, Lord, to begin,  
for truth doth quite decay:

Thy law likewise they have made void,  
and none doth it obey.

127 This is the cause wherefore I love  
thy laws much more than gold,

Or jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them kept in store:

All crafty and malicious ways  
I greatly do abhor.

## The Seventeenth Part.

129 Thy covenants are wonderful,  
and full of things profound:

My soul therefore doth keep them sure,  
when they are try'd and sound.

130 The entrance of thy word doth give  
to men a light most clear:

The simple likewise understand  
when they it read or hear.

131 My mouth I open'd and did pant,  
because my soul did long

For thy commandments, which always  
do guide my heart and tongue.

132 With mercy and compassion look  
upon me from above,

As thou art wont such to behold  
as thy Name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know:

And never let iniquity  
thy servant overthrow.

134 From slanderous tongues and deadly  
preserve and keep me sure: (harm)

Thy precepts then will I observe,  
with heart upright and pure.

135 Thy countenance which doth surpass  
the sun in its bright hue.

Let shine on me, and by thy law  
teach me what to chew,

136 Rivers of waters from my eyes  
incessantly do fall:

Because I see how wicked men  
thy laws keep not at all.

## The Eighteenth Part. T Z A D E.

137 In ev'ry thing, Lord, thou art just,  
although the wicked grudge:

And when thou dost sentence pronounce,  
thou art a righteous judge.

138 To render right and flee from guile  
are two chief points most high:

And such as thou hast in thy law  
commanded us strictly.

139 My zeal hath ev'n consumed me,  
and I am pin'd away,

Because my foes thy word forget,  
and will it not obey.

140 Thy word is very pure, and doth  
greatly my heart rejoice:

Therefore thy servant nothing more  
can love, or make my choice.

141 And though I be nothing set by,  
as one of base degree:

Yet do I not thy laws forget,  
nor shrink away from thee.

142 Thy truth and righteousness, O Lord,  
for ever shall endure:

Alto thy law is truth itself,  
most constant and most pure.

143 Anguish and grief have seiz'd on me  
and brought me wondrous low:

Yet of thy precepts do I still  
delight to hear and know.

144 The righteousness of thy commands  
doth last for evermore:

P E. Then teach them me, because in them  
my life lies up in store.

## The Nineteenth Part. K O P H.

145 With fervent heart I call'd and cry'd  
now answer me O Lord:

That thy commandments to observe  
I fully may accord.

146 To thee, my God, I make my suit,  
save me, I humbly pray:

Thy testimonies then will I  
always keep and obey.

147 To thee do I cry in the morn'  
before the day appear:

For in thy word I put my trust,  
and thee alone do fear.

148 My eyes prevent the night watches,  
before they call, I wake:

That meditating on thy word,  
I might some comfort take.

149 Incline thine ears to hear my voice,  
and pity on me take:

As thou wast wont, so quicken me,  
lest life should me forsake.

150 My foes draw near, and greedily  
do alter mischief run:

Far from thy law they are gone back,  
and wickedly it shun.

151 Therefore, O Lord, approach thou  
since need doth so require: (near)

For all thy precepts are most true,  
then help I thee desire.

152 Concerning thy commandments I  
have learned long ago,

That they remain for evermore,  
thou hast them grounded so.

## The Twentieth Part. R E S H.

153 My trouble and affliction, Lord,  
consider and behold:

Deliver me, for of thy law  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed some succour send:

From death, as thou hast promised,  
Lord, ever me defend.

155 As for the wicked, they are far  
from having health and grace:

Because

# Psalm CXX, CXXI.

Because the way thy laws to know  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them explain?  
According to thy judgments good,  
let me my life obtain.

157 Though many men did trouble me,  
and persecute me sore:

Yet from thy laws I never shrunk,  
nor went aside therefore.

158 The great transgressors I behold,  
which is a grief to me:

Because they do not keep thy word,  
nor ever seek to thee.

159 Behold, how I do love thy laws,  
with a most upright heart:

Then quicken me, O Lord, for thou  
most good and gracious art.

160 Thy word from the beginning hath  
been ever true and just:

Thy righteous judgments ev'ry one  
always continue must.

## The Twenty-first Part. SCHIN.

161 Princes have persecuted me  
without a cause, but saw

It was in vain, for of thy word  
my heart did stand in awe.

162 And surely of thy word I was  
more joyful and more glad,

Than he that of rich spoils and prey  
great store and plenty had.

163 But as for lyes and falsities,  
them I hate and detest:

Because thy holy law I do  
above all things love best.

164 Seven times a day I praise the Lord,  
singing with heart and voice:

Because thy righteous judgments do  
greatly my heart rejoice.

165 Great peace and rest shall all such have  
as do thy statutes love:

No danger shall their quiet state  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand:

And therefore have I done those things  
which thou didst me command.

167 Thy laws have been my exercise,  
which my soul most desir'd;

So much to them my love was bent,  
that nought else I requir'd.

168 Thy statutes and commandments I  
have kept with heart upright:

For all my doings and my ways  
are present in thy sight.

## The Twenty-second Part. TAU.

169 O Lord, let my complaint and cry  
before thy face appear:

And as thou hast me promise made  
so teach me thee to fear:

70 O let my supplication, Lord,  
have free access to thee:

And let me be delivered  
as thou hast promis'd me.

171 Then shall my lips thy praises speak  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall freely preach thy  
and evermore confess, (word,

Thy famous acts and noble laws  
are truth and righteousness.

173 Stretch out thy hand, I thee beseech,  
and speedily me save:

For thy commandments to observe  
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none:

And in thy law to meditate  
I do delight alone.

175 Grant me therefore long days to live  
thy Name to magnify:

And of thy judgments wonderful,  
let me the favour try.

176 For I was lost and went astray  
much like a wand'ring sheep,

O seek me, for I have not fail'd  
thy statutes for to keep.

## PSALM CXX. T.

I N trouble and in thrall  
Unto the Lord I call,

And he doth me comfort:

Deliver me, I pray,

From lying lips alway,

And tongues of false report.

2 What 'vantage or what thing

Gett'st thou for us to sting,

Thou false and flatter'ing liar?

Thy tongue doth hurt, it's seen,

No less than arrows keen,

Or hot consuming fire.

3 Alas! that I am fain

In those tents to remain,

Which Kedar are by Name.

By whom the flock elect,

And all of Isaac's sect,

Are put to open shame.

4 With them that peace do hate,

I came to meditate

And lead a quiet life:

But when my mind was told,

Caus'd I was controul'd,

By them that loved strife.

## PSALM CXXI. W. W.

I Lift my eyes to Sion hill,

From whence I do attend

Till succour God me send.

The mighty God me succour will,

Which heav'n and earth did frame,

And all things therein name.

2 Thy foot from slip he will preserve,

and will thee safely keep,

For he doth never sleep:

Lo! he that Israel doth conserve

Sleep never can surprize,

Nor slumber close his eyes

Psalm CXXII, CXXIII, CXXIV, CXXV.

1 The Lord thy keeper is alway,  
On thy right-hand is he,  
A shade to cover thee:  
The sun shall not thee parch by day,  
Nor moon, scarce half so bright,  
With cold thee hurt by night.  
4 The Lord will keep thee from distress,  
And will thy life sure save.  
Yea, thou shalt also have,  
In all thy business good success:  
When thou go st in or out,  
He'll compass thee about.

PSALM CXXII. W. K.

**I** Did in heart rejoice  
To hear the people's voice,  
In offering so willingly:  
For let us up, say they,  
And in the Lord's house pray,  
Thus spake the folk with amity.  
2 Our feet that wander'd wide,  
Shall in thy gates abide,  
O thou Jerusalem full fair,  
Which art so seemly set  
Much like a city neat,  
Whither the people do repair.  
3 The tribes with one accord,  
To give thanks to the Lord,  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their prayers should together make.  
4 For there are thrones erect,  
And that for this respect  
To let forth justice orderly:  
Which thrones right to maintain  
To David's house remain,  
His folk to judge with equity.  
5 To pray let us not cease  
For Jerusalem's peace,  
Thy friends God keep in amity:  
Peace be thy walls about,  
And prosper thee thro'out  
Thy palaces continually.  
6 For my friends sake will I  
Wish that prosperity  
May evermore abide in thee:  
God's house doth me allure,  
Thy wealth for to procure  
So much as lies in me.

PSALM CXXIII. T. S.

**O** Thou that in the heav'ns dost dwell,  
I lift my eyes to thee:  
Ev'n as a servant lifteth his,  
his master's hand to see  
2 As handmaids watch their mistress hand,  
some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.  
3 O grant to us compassion, Lord,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.

4 Our minds are fill'd with great rebukes,  
the rich and worldly wise  
Do make of us their mocking stocks,  
the proud do us despise.

PSALM CXXIV. W. W.

**N**OW Israel  
may say, and that truly,  
If that the Lord  
had not our cause maintain'd,  
If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously  
Made their uproars,  
and said we should all die.  
2 Then long ago  
they had devour'd us all,  
And swallow'd quick,  
for ought that we could deem,  
Such was their rage,  
as we might well esteem.  
And as the floods  
with mighty force do fall,  
So had they now  
our lives ev'n brought to thrall.  
3 The raging streams  
most proud in roaring noise,  
Had long ago  
o'erwhelm'd us in the deep:  
Praised be God,  
which doth us safely keep  
From bloody teeth,  
and their most cruel vice,  
Which as a prey  
to eat us would rejoice.  
4 Ev'n as a bird  
from fowler's gin or pen  
Escapes away,  
right so it fares with us:  
Broke are the nets,  
and we escaped thus.  
God that made heaven  
and earth is our help then;  
His name hath sav'd  
us from these wicked men.

PSALM CXXV. W. K.

**S**uch as in God the Lord do trust,  
As Sion mount shall firmly stand,  
And be removed at no hand:  
The Lord will count them right and just  
So that they shall be sure  
For ever to endure.

2 As many mountains huge and great  
Jerusalem about do close,  
So will the Lord do unto those  
Who on his godly will do wait:  
Such are to him so dear,  
They never need to fear.

3 For though the righteous try doth he  
By making wicked men his rod,  
Lest they through grief forsake their God,  
It shall not always their lot be.  
Give, Lord, to us thy light,  
Whose hearts are true and right.

# Psalm CXXVI, CXXVII, CXXVIII.

4 But as for such as turn aside  
By crooked ways which they out sought,  
The Lord will surely bring to nought.  
With workers vile they shall abide,  
But peace with Israel  
For evermore shall dwell.

Another of the same by W. W.

**T**Hose that do place their confidence  
Upon the Lord our God only,  
And flee to him for their defence  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with no ill but standeth still,  
Stedfast like to the mount Zion.

2 And as about Jerusalem,  
The mighty hills do it compass,  
So that no foes can come to them,  
To hurt that town in any case;  
So God indeed in every need,  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

3 Right wise and good is our Lord God  
And will not suffer certainly  
The sinners and ungodly's rod  
To rest upon his family;  
Lest they also from God should stray,  
Falling to sin and wickedness.  
O Lord, defend both night and day  
Thy little flock, and them still bless.

4 O Lord, do good to Christians all,  
That stedfast in thy word abide:  
But such as from the Lord do fall,  
And to false doctrine daily slide:  
Them will the Lord scatter abroad,  
With hypocrites thrown down to hell:  
God will them send pains without end;  
But (Lord) grant peace to Israel.

5 Glory to God the Father of might,  
And to the Son our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour.  
That the right way from day to day  
We may walk, and him glorify:  
With hearts desire all that are here  
Worship the Lord, and say, Amen.

P S A L. CXXVI. W. W.

**W**Hen that the Lord  
again his Zion had forth brought,  
From bondage great,  
and also servitude extream:  
His work was such  
as did surmount mans heart and thought:  
So that we were  
much like to them that use to dream.  
Our mouths were all  
with laughter filled then;  
Also our tongues  
did shew us joyful men.  
1 The heathen folk  
were forced then this to confess,  
How that the Lord  
for them also great things had done.

But much more we  
and therefore can confess no less:  
Wherefore to joy  
we have good cause as we begun.

O Lord, go forth,  
thou canst our bondage end:  
Who to desarts  
dost flowing rivers send.

3 Full true it is,  
that they which sow in tears indeed,  
A time will come  
when they shall reap in mirth and joy,  
They went and wept  
in bearing of their precious seed,  
For that their foes  
full oftentimes did them annoy:  
But their return  
they joyfully shall see,  
Th'ir sheaves bring home  
and not impaired be.

P S A L. CXXVII. W. W.

**E**xcept the Lord the house doth make,  
And thereunto doth let his hand,  
What men do build, it cannot stand:  
Likewise in vain men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Tho' in the morn ye rise early,  
And so at night go late to bed,  
Earning with carefulness your bread,  
Your labour is but vanity:  
But they whom God doth love and keep  
Enjoy all things with quiet sleep.

3 Therefore mark well when you do see  
That men have heirs t' enjoy their land,  
It is the gift of God's own hand:  
For God doth multiply to thee,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and activeness,  
In person and in comeliness:  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swift, nor doth like harm.

5 Oh well is he that hath his quiver  
Furnish'd with such artillery  
For when in peril he shall be,  
Such one shall never quake or shiver  
When he doth plead before the judge,  
Against his foes that bear him grudge.

P S A L. CXXVIII. T. S.

**B**lessed art thou that fearest God,  
and walkest in his ways:  
For of thy labour thou shalt eat,  
happy shall be thy days.

2 Like fruitful vines on thy house side  
so doth thy wife spring out.  
Thy children stand like olive plants  
thy table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see



Psalm CXXIX, CXXX, CXXXI, CXXXII.

The promised Jerusalem,  
and her felicity.  
4 Thou shalt thy children's children see,  
to thy great joys increase:  
And likewise grace on Israel,  
prosperity and peace.

PSALM CXXXIX. N.

OF T they, new Israel may say,  
me from my youth assail'd:  
Of thee assail'd me from my youth,  
yet never have prevail'd.  
2 Upon my back the plowers plow'd,  
and furrows long did cast:  
The righteous Lord hath cut the cords  
of wicked men at last.  
3 They that hate me shall be ashamed,  
and turned back also:  
And made as grass upon the house,  
which withers ere it grow:  
4 Whereof the mower cannot find  
enough to fill his hand:  
Nor can he fill his lap that goes  
to glean upon the land.  
5 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in his Name,  
who is Lord over all.

PSALM CXXX. W. W.

L Ord, unto thee I make my moan,  
when dangers me oppress:  
I call, I sigh, complain and groan,  
trusting to find release.  
1 Harken (O Lord) to my request,  
unto my suit incline,  
And let thine ears, O Lord, be prest  
to hear this pray'r of mine.  
2 O Lord our God, if thou survey  
our sins and them peruse:  
Who shall escape, or who dare say  
I can my self excuse?  
3 But thou art merciful and free,  
and boundless in thy grace,  
That we might always careful be  
to fear before thy face.  
4 In God the Lord I put my trust,  
my soul waits on his will:  
His promise is for ever just,  
and I hope therein still.  
5 My soul to God hath great regard,  
wishing for him alway,  
Much more than they that watch and ward  
to see the dawning day.  
6 O Israel, trust in the Lord  
with him there mercy is:  
And he doth plentifully afford  
redemption unto his.  
7 Ev'n he it is that Israel shall  
through his abundant grace  
redeem from his offences all,  
and wholly them debase.

PSALM CXXXI. N.

O Lord, I am not puffed in mind,  
I have no scornful eye:  
I do not exercise my self  
in things that be too high.  
2 But as a child that weaned is,  
ev'n from his mother's breast:  
So have I (Lord) behav'd my self,  
in silence and in rest.  
3 O Israel, trust in the Lord,  
let him be all thy stay,  
From this time forth for evermore  
from age to age alway.

PSALM CXXXII. N.

R emember David's troubles, Lord,  
how unto thee he swore,  
And vow'd a vow to Jacob's God,  
to keep for evermore:  
2 I will not come within my house,  
nor climb up to my bed,  
Nor let my temples take their rest,  
nor eyes within my head:  
3 Till I have found out for the Lord,  
a place to sit thereon:  
An house for Jacob's God to be  
an habitation.  
4 We heard of it at Ephraim,  
there did we hear this sound:  
And in the fields and forests there  
these voices first were found.  
5 We will assay and go into  
his tabernacle there:  
Before his footstool to fall down,  
and worship him in fear.  
6 Arise, O Lord, arise, I pray,  
into thy resting place:  
Thou and the ark of thy great strength,  
the presence of thy grace.  
7 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy saints with songs of praise,  
their joyfulness express.  
8 And for thy servant David's sake,  
refuse not, Lord, I pray,  
The face of thy anointed, and  
turn not from him away.

The Second Part.

9 The Lord to David swore in truth,  
and will not shrink from it:  
The fruit that from thy loins proceed,  
upon thy seat shall sit.  
10 And if thy sons my laws will keep,  
that I shall learn each one:  
Then shall their sons for ever sit  
upon thy princely throne.  
11 The Lord himself hath Zion chose  
and loves therein to dwell,  
saying, This is my resting place,  
I love and like it well.  
12 And I will bless with great increase  
her victuals ev'ry where,  
And also satisfy with bread  
the needy that be there.

Psalm CXXXIII, CXXXIV, CXXXV.

13 With my salvation I will cloath  
her priests for evermore:  
And all her saints likewise shall sing  
and shout for joy therefore.  
14 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for him  
a lantern bright and good.  
15 As for his foes, I will them cloath  
with shame for evermore:  
But I will cause his crown to shine  
more fresh than heretofore.

PSAL CXXXIII. W. W.

O What a happy thing it is  
and joyful for to see,  
 brethren to dwell together in  
friendship and unity.  
1 It's like the precious ointment that  
was pour'd on Aaron's head:  
Which from his beard down to the skirts  
of his rich garments spread.  
2 And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill;  
3 Even so the Lord doth pour on them  
his blessings manifold,  
Whose hearts and minds sincerely do  
this knot fast keep and hold.

PSAL CXXXIV. W. W.

Behold, and have regard,  
 ye servants of the Lord,  
Who in his house by night do watch,  
praise him with one accord.  
Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.  
For why? the Lord our God  
who heav'n and earth did frame,  
both Sion bless and will preserve  
for evermore the same.

PSAL CXXXV. N.

O Praise the Lord, praise ye his Name,  
praise him with one accord:  
praise him still all ye that be  
the servants of the Lord.  
O praise him ye that stand and be  
in the house of the Lord:  
of his court and of his house,  
praise him with one accord.  
Praise ye the Lord, for he is good,  
sing praises to his name:  
it is a good and pleasant thing  
always to do the same.  
For why? the Lord hath Jacob chose  
his very own ye see:  
hath he chosen Israel  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great.  
He is indeed above all gods  
most easy to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought:  
In heav'n, in earth, and in the sea,  
which he hath made of nought.  
7 He lifts the clouds above the earth,  
he lightnings makes and rain:  
He bringeth forth the winds also,  
and nothing made in vain.  
8 He smote the first-born of each thing,  
in Egypt that took rest:  
He spared there no living thing,  
the man nor yet the beast.  
9 He did likewise shew wonders great  
on their inhabitants,  
Upon king Phar' oh and also  
on his severe servants.  
10 He smote then many nations, and  
did great and wondrous things:  
He likewise slew the mightiest,  
and chiefest of their kings.  
11 Schon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdoms all  
that were of Canaan:  
12 And gave their land to Israel,  
an heritage to be  
To Israel his people, and  
to their posterity.

The Second Part.

13 Thy Name shall still endure, and thy  
memorial likewise,  
Throughout all generations that  
are now, or shall arise.  
14 The Lord most surely will aver ge  
his people all with speed:  
And to his servants he will shew  
favour in time of need.  
15 The idols of the heathen which  
are in their coasts and lands,  
Of silver and of gold they be,  
the work ev'n of mens hands.  
16 They have their mouths, but cannot  
and eyes that have no sight: (speak,  
And they have ears, but nothing hear,  
their mouths are breathless quite.  
17 Wherefore all they are like to them  
that so do set them forth:  
And likewise those that in them trust,  
or think they be ought worth.  
18 O all ye house of Israel;  
see that ye praise the Lord:  
And ye that be of Aaron's house,  
praise him with one accord.  
19 And ye that be of Levi's house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
20 And out of Sion sound his praise,  
the great praise of the Lord,  
Who dwelleth in Jerusalem,  
praise him with one accord.

PSAL. CXXXVI. N.

- P**raise ye the Lord, for he is good,  
for his mercy endureth for ever.
- 1 Give praise unto the God of gods,  
for his mercy, &c.
  - 2 Give praise unto the Lord of lords,  
for his mercy, &c.
  - 3 Who only doth great wondrous works,  
for his mercy, &c.
  - 4 Who by his wisdom made the heav'ns,  
for his mercy, &c.
  - 5 Who on the waters stretch'd the earth,  
for his mercy, &c.
  - 6 Who made great lights to shine abroad,  
for his mercy, &c.
  - 7 The sun to rule the lightfome day,  
for his mercy, &c.
  - 8 The moon and stars to rule the night,  
for his mercy, &c.
  - 9 Who Egypt smote with their first-born,  
for his mercy, &c.
  - 10 And Israel brought out from thence,  
for his mercy, &c.
  - 11 With mighty hand and out-stretched  
for his mercy, &c. (arm,
  - 12 Who cut the Red sea in two parts,  
for his mercy, &c.
  - 13 And Israel made to pass through,  
for his mercy, &c.
  - 14 And drowned Phar'oh and his host,  
for his mercy, &c.
  - 15 Through wilderness his people led,  
for his mercy, &c.
  - 16 Who did smite great and noble kings,  
for his mercy, &c.
  - 17 Yea, and also slew mighty kings,  
for his mercy, &c.
  - 18 Schon king of the Amorites,  
for his mercy, &c.
  - 19 And Og the king of Basan-land,  
for his mercy, &c.
  - 20 And gave their land for heritage,  
for his mercy, &c.
  - 21 Ev'n to his servant Israel,  
for his mercy, &c.
  - 22 Remembr'ng us in low estate,  
for his mercy, &c.
  - 23 And from oppressors rescu'd us,  
for his mercy, &c.
  - 24 Who giveth food unto all flesh,  
for his mercy, &c.
  - 25 Praise ye the Lord of heav'n above,  
for his mercy, &c.
  - 26 Give thanks unto the Lord of lords,  
for his mercy endureth for ever.

Another of the same by T. C.

**O** Laud the Lord benign,  
Whose mercy ne'er decays,  
Give thanks and praises fit  
To God of gods always,  
For certainly  
His mercies dure  
Both firm and sure  
Enduringly.

- 2 The Lord of lords praise ye,  
Whose mercies ever dure:  
Great wonders only he  
Doth by his power sure,  
For certainly, &c.
- 3 Which God omnipotent  
By his great wisdom he  
The heaven and firmament  
Did frame as we may see,  
For certainly, &c.
- 4 Yea, he the heavy charge  
Of all the earth did lay  
Upon the waters large,  
Remaining to this day,  
For certainly, &c.
- 5 Great lights he made, for why  
His mercy lasts alway:  
The sun most gloriously  
To rule the lightfome day,  
For certainly, &c.
- 6 Also the moon so clear,  
Which shineth in our sight,  
And stars that do appear  
To guide the darkfome night;  
For certainly, &c.
- 7 With grievous plagues and sore  
All Egypt smote he then:  
The first-born less and more  
He slew of beasts and men,  
For certainly, &c.
- 8 And from amidst their land  
His Israel forth brought:  
Which he with mighty hand  
And out-stretch'd arm hath wrought,  
For certainly, &c.
- 9 The sea he cut in two,  
Which stood up like a wall,  
And made through it to go  
His chosen children all,  
For certainly, &c.
- 10 But overwhelm'd then  
The haughty king Phar'oh,  
With his huge host of men  
And chariots also,  
For certainly, &c.
- 11 Who led thro' wilderness,  
His people safe and sound:  
And for his love endless  
Great kings he brought to ground,  
For certainly, &c.
- 12 And with puissant hand  
Slew kings of mighty fame  
As of the Amorites land  
Schon the king by name,  
For certainly, &c.
- 13 And Og (the giant large)  
Of Basan king also:  
Whose land for heritage  
He gave his people to,  
For certainly, &c.
- 14 Ev'n unto Israel  
His servant dear, I say,  
That hetherin might dwell,  
And there abide alway,  
For certainly, &c.

# Psalm CXXXVII, CXXXVIII, CXXXIX.

15 Who us remembered when  
In our most low degree:  
And from oppressors then  
In safety us set free,  
For certainly, &c.

16 Who doth all flesh with food  
Abundantly supply:  
Wherefore let God most good  
Be praised incessantly;  
For certainly  
His mercies dure  
Both fir n and sure  
Eternally.

## P S A L CXXXVII. W. W;

When we did sit in Babylon  
the rivers round about,  
Then in remembrance of Sion  
the tears for grief burst out:  
2 We hang'd our harps and instruments  
the willow-trees upon:  
For in that place men for their use  
had planted many a one.

3 Then they to whom we prisoners were  
said to us tauntingly,  
Now let us hear your Hebrew songs  
and pleasant melody.

4 Alas! said we, who can once frame  
his heavy heart to sing  
The praises of our loving God,  
thus under a strange king?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide.

6 And let my tongue within my mouth  
be ty'd for ever fast,

If I reioice before I see  
thy full deliv'rance past.

Therefore, O Lord, remember now  
the cursed noise and cry  
That Elom's sons against us made,  
when they raz'd our city.

Remember, Lord, their cruel words,  
when with a mighty sound  
They cried, Down, yea, down with it  
unto the very ground.

Ev'n so shalt thou, O Babylon,  
at length to dust be brought:

And happy shall that man be call'd,  
that our revenge hath wrought.

7 Yea, blessed shall that man be call'd,  
that takes thy little ones  
And dasheth them in pieces small  
against the very stones.

## P S A L CXXXVIII. N.

Thou wilt I praise with my whole heart,  
My Lord my God always:  
In the presence of the gods  
I will advance thy praise.  
Towards thy holy temple I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy Name shall be.

5 Ev'n for thy loving kindness sake,  
and for thy truth withal:  
For thou thy Name hast by thy word  
advanced over all.

4 When I did call, thou heardest me  
and thou hast made also  
The power of increased strength  
within my soul to grow.

5 Yea, all the kings on earth shall give  
praise unto thee, O Lord:  
For they of thy most holy mouth  
have heard the mighty word.

6 They of the ways of God the Lord  
in singing shall repeat:  
Because the glory of the Lord  
is so exceeding great.

7 The Lord is high, but yet he doth  
the lowly man respect:  
The proud he knows far off, and them  
with scorn he doth reject.

8 Although in midst of trouble I  
do walk, yet shall I stand  
Reviv'd by thee; for thou, O Lord,  
wilt stretch out thy right-hand

9 Upon the wrath of all my foes,  
and saved shall I be  
By thy right-hand, the Lord God will  
perform his work to me.

10 Thy mercies last for evermore,  
Lord, do me not forsake:  
Forsake me not, who am the work  
which thy own hand did make.

## P S A L CXXXIX. N

O Lord, thou hast me try'd and known  
my sitting down dost know,  
My rising up and thoughts far off,  
thou understand'st also.

2 My path, yea, and my bed likewise  
thou art about always:  
And by familiar custom art  
acquainted with my ways.

3 No word is in my tongue, O Lord,  
that is not known to thee:  
Thou hast beset me round about,  
and laid thy hand on me.

4 Such knowledge is too wonderful  
and past my skill to gain:  
It is so high that I unto  
the same cannot attain.

5 From thy all-seeing Spirit then,  
Lord, whither shall I go?  
Or whither shall I fly away  
from thy presence also?

6 For if to heaven I do climb up,  
lo, thou art present there:  
In hell if I lie down below,  
ev'n there thou dost appear.

7 Yea, let me take the morning wings,  
and let me go and dwell  
Ev'n in the very utmost parts  
where flowing sea doth swell:

8 Yet, certainly there also shall  
thy hand me lead and guide:  
And thy right-hand shall hold me fast,  
and make me to abide.



Psalm. CXL, CXLI.

9 Or if I say the darkness shall  
shroud me quite from thy sight,  
Ev'n then the night that is most dark,  
about me shall be light.  
10 The darkness hideth not from thee,  
but night doth shine as day:  
To thee the darkness and the light  
are both alike alway.

The Second Part.

11 For thou possessest hast my reins,  
and thou didst cover me,  
Within my mother's womb when I  
was there inclos'd by thee.  
12 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.  
13 My bones they are not hid from thee:  
altho' in secret place  
I have been made, and in the earth  
beneath I shap'd was.  
14 When I was formless, then thy eye  
saw me; for in thy book  
Were all my members written, and  
nought after fashion took.  
15 The thoughts therefore of thee, O God,  
how dear are they to me!  
And of them all, how very great  
the endless number be?  
16 If I should count them, lo, their sum  
more than the sand they be:  
And whensoever I awake  
I present am with thee.

17 The wicked and ungodly thou  
most certainly wilt slay:  
Therefore now all ye bloody men  
depart from me away.  
18 These are the men, O Lord, who speak  
most wickedly of thee,  
And take thy name in vain, because  
thy enemies they be.  
19 Hate I not them that hate thee, Lord,  
and that in earnest wise?  
Am I not grieved with all those  
that up against thee rise?  
20 I hate them with a perfect hate,  
ev'n as my utter foes.  
Try me, O God, and know my heart,  
my thoughts prove and disclose.

21 Consider, Lord, if wickedness  
in me there any be:  
And in thy way, O God my guide,  
for ever lead thou me.

P S A L M. CXL. N.

T Ord, save me from the evil man,  
and from his pride and spite,  
And from all those also who do  
in violence delight.  
2 Who evermore on me make war,  
their tongues to they have whet  
like serpents; underneath their lips  
is adders poison set.  
3 Keep me, O Lord, from wicked hands,  
preserve me to abide

Free from the cruel man that means  
to cause my steps to slide.

4 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and gins  
for me also have set.

5 Therefore I said unto the Lord,  
thou art my God alone:  
Hear me therefore, O hear the voice  
wherewith I pray and moan.

6 O Lord my God, thou only art  
the strength that saveth me:  
My head in day of battle hath  
been cover'd still by thee.

7 Let not, O Lord, the wicked have  
the end of his desire:  
Perform not his ill thought, lest he  
with pride be set on fire.

8 Of them that compass me about,  
the chiefest of them all,  
Lord, let the mischief of their lips  
upon their own heads fall.

9 Let coals fall on them, let them be  
cast in consuming flame,  
And in deep pit, that never they  
may rise out of the same.

10 For no backbiters shall on earth  
be set in stable plight:  
And evil to destruction still  
shall hunt the cruel wight.

11 I know the Lord (th' afflicted will  
revenge and judge the poor:  
The just shall praise thy Name, and shall  
dwell with thee evermore.

P S A L M. CXLI. N.

O Lord, upon thee do I call,  
then haste thee unto me:  
And hearken thou unto my voice  
when I do cry to thee.

2 As incense let my prayers still be  
directed in thine eyes,  
And the uplifting of my hands  
as ev'ning sacrifice.

3 For guiding of my mouth, O Lord,  
set thou a watch before:  
And also of my moving lips,  
O Lord, keep thou the door.

4 That I should wicked works commit,  
incline thou not my heart:  
Wh' ill men of their delicacies,  
Lord, let me eat no part.

5 But let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyl shall be.

6 Such smiting shall not break my head,  
the time shall shortly fall,  
When I shall in their misery  
make prayers for them all.

7 And when in stony places down  
their judges shall be cast,  
Then shall they hear my words, because  
they have a pleasant taste.

8 Our bones about the pit's mouth are  
all scattered and found:

# Psalm CXLII, CXLIII, CXLIV.

As when one breaketh and doth hew  
the wood upon the ground,  
9 But, O my Lord and God, my eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul forsaken be.  
10 Keep and preserve me from the snare  
which they for me have laid:  
And from the gins of wicked men,  
whereof I am afraid.  
11 The wicked into their own nets  
together let them fall,  
While I do by thy help escape  
the danger of them all.

## PSALM CXLII. N.

Unto the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.  
2 My meditation in his sight  
to pour I did not spare,  
And in the presence of the Lord  
my trouble did declare.  
3 Altho' perplexed was my soul,  
my path was known to thee:  
In way where I did walk, a snare  
they slyly laid for me.  
4 I look'd and view'd on my right-hand,  
but nought there would me know:  
All refuge failed me, and for  
my soul none care did show.  
Then cried I to thee and said,  
O Lord, my hope thou art:  
And in the land of the living  
my portion, and my part.  
6 Hear now my cry, for I am brought  
full low, deliver me  
From them that do me persecute,  
for me too strong they be.  
7 That I may praise thy Name, my soul  
from prison, Lord, bring out:  
When thou art good to me, the just  
shall compass me about.

## PSALM CXLIII. N.

Lord hear my pray'r, and my complaint  
which I do make to thee:  
And in thy native truth, and in  
thy justice answer me.  
In judgment with thy servant, Lord,  
O enter not at all:  
For justify'd be in thy sight  
not one that liveth shall.  
The enemy persw'd my soul,  
my life to ground hath thrown,  
and laid me in the dark like them  
that are to grave gone down.  
Therefore my spirit in me is  
in great perplexity:  
My heart within me is also  
afflicted grievously.  
Yet I record time past, and on  
thy works I meditate.

Yea, I do muse upon the works  
that thy hands have create.  
6 To thee, O Lord my God, do I  
stretch forth my craving hands,  
My soul desireth after thee  
as do the thirsty lands.  
7 Hear me with speed, my spirit fails,  
hide not thy face, lest I  
Be like to them that in the pit  
sink down, and there do lie.  
8 Let me thy loving kindness in  
the morning hear and know:  
For in thee is my trust, shew me  
the way that I should go.  
9 For unto thee I lift my soul,  
O Lord, deliver me  
From all mine enemies, for I  
have hid my self with thee.  
10 Teach me to do thy will, for thou,  
thou art my God alway.  
Let thy good spirit to the land  
of mercy me convey.  
11 For thy Name's sake with quickning  
alive do thou me make:  
And out of trouble bring my soul,  
ev'n for thy justice sake.  
12 And of thy mercy slay my foes,  
let them destroyed be  
That do oppress my soul, for I  
a servant am to thee.

## PSALM CXLIV. N.

Best be the Lord my strength that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battle by his might.  
2 He is my hope, my fort, and tower,  
deliverer and shield:  
In him I trust; my people he  
subdues to me to yield.  
3 O Lord, what thing is man, that him  
thou dost so highly prize?  
Or son of man, that upon him  
thou thinkest in such wise?  
4 Man is but like to vanity,  
so pass his days to end  
As fleeting shade. Bow down, O Lord,  
the heav'ns and thence descend.  
The mountains touch, and they shall  
cast forth thy lightning flame, (smoke,  
And scatter them; thy arrows shoot,  
consume them with the same.  
6 Send down thy hand from heav'n above,  
O Lord, deliver me:  
Take me from waters great, from hand  
of strangers set me free.  
7 whose subtil mouth of vanity,  
with flattery words doth treat:  
And their right-hand is a right-hand  
of falsehood and deceit.  
8 A new song will I sing to thee,  
O God the Lord most high:  
And on a ten string'd lute also  
praise thee most joyfully.

# Psalms CXLV, CXLVI.

9 Ev'n he it is that only gives  
deliverance to kings:  
Unto his servant David help  
from hurtful sword he brings.  
10 From strangers hand me save and shield  
whose mouth talks vanity:  
And their right-hand is a right-hand  
of guile and subtilty.  
11 That to our sons may be as plants  
which growing youth doth rear:  
Our daughters as carv'd corner-stones  
like to a palace fair.  
12 Our garners full and plenty may  
of sundry sorts be found:  
Our sheep bring thousands in our streets,  
ten thousands may abound.  
13 Our oxen be to labour strong,  
that none may us invade:  
No goings out there be, nor cries  
within our streets be made.  
14 The people happy are that with  
such blessings great are stor'd:  
Yea, blessed all the people are  
whose God is God the Lord.

## P S A L. CXLV. N.

Thou wilt I laud, my God and King,  
and bless thy Name alway:  
For ever will I praise the same,  
and bless thee day by day.  
2 Great is the Lord most worthy praise,  
his greatness none can reach:  
From race to race they shall thy works  
praise, and thy power preach.  
3 I of thy glorious majesty,  
the beauty will record:  
And meditate upon thy works  
most wonderful, O Lord.  
4 And they shall of thy power, and of  
thy fearful acts declare:  
And I to publish all abroad  
thy greatness will not spare.  
5 And they into the mention shall  
break of thy goodness great:  
And I aloud thy righteousness  
in singing will repeat.  
6 The Lord our God most gracious is  
and merciful also:  
Of great abounding mercy, and  
to anger he is slow.  
7 Yea, good to all; and all his works  
his mercy doth exceed:  
In, all thy works do praise thee, Lord,  
and honour thee indeed.  
8 Thy works do bless thee, and they do  
thy kingdom's glory show:  
And blaze thy power, to cause the sons  
of men the same to know.

## The Second Part.

9 And of thy kingdom's majesty  
I praise thee glorious praise:  
Thy kingdom, Lord, a kingdom is  
that doth endure always:  
10 And thy dominion through each age  
endures without decay.

The Lord upholdeth them that fall,  
their sliding he doth stay.  
11 The eyes of all do wait on thee,  
thou dost them all relieve:  
And thou to each sufficing food  
in season due dost give.  
12 Thou openest thy plenteous hand  
and bounteously dost fill  
All things whatever that do live,  
with gifts of thy good will.  
13 The Lord is just in all his ways,  
his works are holy all:  
And he is near all those that do  
in truth upon him call.  
14 He the well wives of all them  
that fear him will fulfil:  
And he will hear them when they cry,  
and save them all he will.  
15 The Lord preserves all those, to him  
that bear a loving heart:  
But he all them that wicked are  
will utterly subvert.  
16 My thankful mouth shall gladly speak  
the praises of the Lord:  
All flesh to praise his holy Name  
for ever shall accord.

## P S A L. CXLVI. J. H.

My soul praise thou the Lord always,  
my God, I will confess:  
While breath and life prolong my days,  
my tongue no time shall cease.  
2 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sons of mortal men,  
in whom there is no health.  
3 For why? their breath doth soon depart,  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish all.  
4 Blessed and happy are all they  
whom Jacob's God doth aid:  
And he whose hope doth not decay  
but on the Lord is staid.  
5 Who made the earth and waters deep,  
the heavens high withal:  
Which doth his word and promise keep  
in truth, and ever shall.  
6 With right always doth he proceed  
for such as suffer wrong:  
The poor and hungry he doth see,  
and loose the fetters strong.  
7 The Lord doth send the blind their sight  
the lame to limbs restore:  
He loveth all that are upright,  
and just men evermore.  
8 He doth defend the fatherless,  
and strangers sad in heart:  
He frees the widow from distress,  
and ill men's ways subvert.  
9 The Lord thy God eternally,  
O Sion, still shall reign:  
In time of all posterity  
for ever to remain.

## P S A L.

# Psalm CXLVII, CXLVIII.

## PSAL. CXLVII. N.

Praise ye the Lord, for it is good  
Unto our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

1 The Lord his own Jerusalem  
he buildeth up alone:

And the dispersed of Israel  
doth gather into one.

2 He heals the broken in their heart,  
their fores up doth he bind:

He counts the number of the stars,  
and names them in their kind.

3 Great is the Lord, great is his power,  
his wisdom infinite:

The Lord relieves the meek, and throws  
to ground the wicked wight.

4 Sing unto God the Lord with praise,  
unto the Lord rejoice:

And to our God upon the harp  
advance your singing voice.

5 He covers heav'n with clouds, and for  
the earth prepareth rain:

And on the mountains he doth make  
the grass to grow again.

6 He gives to beasts their food, and to  
young ravens when they cry:

His pleasure not in strength of horse,  
nor in man's legs doth lie.

7 But in all those that do him fear,  
the Lord hath his delight,

And such as do attend upon  
his mercies shining light.

## The Second Part.

8 O praise the Lord, Jerusalem,  
thy God, O Sion, praise:

For he the bars hath forged strong,  
wherewith thy gates he stays.

9 Thy children in thee he hath blest,  
and in thy borders he

doth settle peace, and with the flour  
of wheat he filleth thee.

10 And his command likewise upon  
the earth he sendeth out:

Also his word with speedy course  
doth swiftly run about.

11 He giveth snow like wooll, and frost  
like ashes scatters wide:

like morsels casts his ice, the cold  
whereof who can abide?

12 He sendeth forth his mighty word,  
and melteth them again:

his wind he makes to blow, and then  
the waters flow again.

13 The doctrine of his holy word  
to Jacob he doth show:

his statutes and his judgments he  
gives Israel to know.

14 With any nation he hath not  
so dealt, nor have they known

his secret judgments, ye therefore  
praise ye the Lord alone.

## PSAL. CXLVIII. J. H.

Give laud unto the Lord,  
From heav'n that is so high:  
Praise him in deed and word,  
Above the starry sky.

And also ye,  
His angels all,

Armies royal,  
Praise joyfully.

2 Praise him both moon and sun  
Which are so clear and bright:

The fame of you be done,  
Ye glittering stars of light.

And you no less  
Ye heavens most fair,

Clouds of the air,  
His laud express.

3 For at his word they were  
All formed as we see,

At his voice did appear  
All things in their degree,

Which he set fast,  
To them he made

A law and trade  
Always to last.

4 Extol and praise God's Name  
On earth, ye dragons fell,

All deeps do ye the same,  
For it becomes ye well.

The same do ye,  
Fire, hail, ice, snow,

And storms that blow  
At his decree.

5 The hills and mountains all,  
And trees that fruitful are,

The cedars great and tall.  
His worthy praised declare.

Beasts and cattle,  
Yea, birds of wing,

And worms creeping,  
That on earth dwell.

6 All kings both great and small,  
With all their pompous train:

Princes and judges all  
That in the world remain,

Exalt his Name.  
Young men and maids,

Old men and babes,  
Do ye the same.

7 For his name shall we prove,  
To be most excellent,

Whose praise is far above  
The earth and firmament:

For sure he shall,  
Exalt with bliss,

The horn of his,  
And help them all.

8 His saints all shall forth tell  
His praise and worthiness:

The sons of Israel.  
Each one both more and less:

And also they  
That with good will

His words fulfil,  
And him obey.



PSALM CXLIX. N.

**S**ing ye unto the Lord our God  
a new rejoicing song:  
And let the praise of him be heard  
his holy saints among:  
2 Let Israel rejoice in God,  
and praises to him sing:  
And let the seed of Sion be  
most joyful in their king:  
3 Let them sound praise with voice of lute  
unto his holy Name:  
And with the timbrel and the harp,  
sing praises to the same.  
4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the meek to glory great.  
5 With glory and with honour now  
let all his saints rejoice:  
Aloud upon their beds also,  
advance their singing voice.  
6 And in their mouths let be the high  
praises of God the Lord:  
And in their hands likewise a sharp  
and a two-edged sword.  
7 To plague the heathen and correct  
the people with their hands:

To bind their stately kings in chains,  
their lords in iron bands:  
8 To execute on them the doom  
that written was before:  
This honour all his saints shall have,  
praise ye the Lord therefore.

PSALM CL. N.

**Y**ield unto God, the mighty Lord,  
praise in his holiness:  
And in the firmament of his  
great power praise him no less.  
2 Advance his Name, and praise him in  
his mighty acts always:  
According to his excellence  
and greatness, give him praise,  
3 His praises with the princely noise  
of sounding trumpets blow:  
Praise him upon the viol, and  
upon the karp also.  
4 Praise him with timbrel and with flute,  
organs and virginals:  
With sounding cymbals praise ye him,  
praise him with loud cymbals.  
5 Whatever hath the benefit  
of breathing, praise the Lord:  
To praise his great and holy Name  
agree with one accord.

The End of the PSALMS.

VENI CREATOR.

**C**OME Holy Ghost, eternal God,  
proceeding from above,  
Both from the Father and the Son,  
the God of peace and love.  
2 Vant our minds, and into us  
thy heavenly grace inspire:  
That in all truth and godliness  
we may have true desire.  
3 Thou art the very Comforter  
in all grief and distress:  
The heavenly gift of God most high  
which no tongue can express.  
4 The fountain and the living spring  
of joy celestial:  
The fire to bright, the love so sweet,  
and unction spiritual.  
5 Thou in thy gifts art manifold,  
Whereby Christ's Church doth stand:  
In faithful hearts writing thy law,  
the finger of God's hand.  
6 According to thy promise made,  
thou givest speech with grace:  
That through thy help the praise of God  
may sound in every place.  
7 O Holy Ghost, into our souls  
send down thy heavenly light:  
Kindle our hearts with fervent love,  
to serve God day and night.

8 Our weakness strengthen and confirm,  
which feeble is and frail:  
Thar neither devil, world, nor flesh  
against us may prevail.  
9 Our enemies put far from us,  
and grant us to obtain  
Peace in our hearts with God and man,  
the best and truest gain.  
10 And grant, O Lord, that thou being  
our leader and our guide,  
We may eschew the snares of sin,  
and never from thee slide.  
11 To us such plenty of thy grace,  
good Lord, grant, we thee pray,  
That thou may'st be our Comforter,  
at the last dreadful day.  
12 Of strife and all dissension, Lord,  
do thou dissolve the bands,  
Tie fast the knots of peace and love,  
throughout all Christian lands.  
13 Grant us, O Lord, through thee to know  
the Father most of might:  
That of his dear beloved Son  
we may attain the sight.  
14 And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both, always  
one God in persons three.

# Te Deum. Benedictus. Magnificat.

The Song of S. Ambrose, called Te Deum.

**W**E praise thee, God, and thee confess  
the only Lord to be,  
And as eternal Father, all  
the earth doth worship thee.

2 To thee all Angels cry, the heavens  
and all the powers therein:

To thee incessantly do cry  
Cherub and Seraphin.

3 O holy, holy, holy Lord,  
of Sabaoth Lord the God;

Through heav'n and earth thy praise is  
and glory all abroad. (spread,

4 Th' Apostles glorious company  
yield praises unto thee;

The Prophets goodly fellowship  
praise thee incessantly.

5 The noble and victorious host  
of Martyrs found thy praise:

The holy Church throughout the world  
acknowledge thee always.

6 Father of endless Majesty  
they do acknowledge thee:

And Christ thy honourable, true,  
and only Son to be.

7 The holy Ghost the Comforter,  
of glory thou art King,

O Christ, and of the Father art  
the Son everlasting.

8 When sinful man's decay in hand  
thou tookest to restore,  
To be inclos'd in virgin's womb  
thou didst not then abhor.

9 When thou of death hadst overcome  
the sharpness thro' thy might,  
Heav'n's kingdom thou didst open set  
to each believing wight.

10 In glory of the Father thou  
dost sit on God's right-hand:

We trust that thou shalt come our Judge,  
our cause to understand.

11 Lord, help thy servants whom thou hast  
bought with thy precious blood,  
And in eternal glory set  
them with thy saints most good.

12 O Lord, do thou thy people save,  
O les's thy inheritance:

Lord, govern them, and also do  
for ever them advance.

13 We magnifie thee day by day,  
always world without end,

And do adore thy holy Name:  
vouchsafe us to defend

14 From sin this day: have mercy, LORD,  
have mercy on us all:

And on us, as we trust in thee,  
Lord, let thy mercy fall.

15 O Lord, I have reposed all  
my confidence in thee:

Therefore let no confounding shame  
my portion ever be.

The Song of Zacharias, called Benedictus.

**T**HE only Lord of Israel  
Be praised evermore,

For through his visitation and

His mercy kept in store

2 His people now he hath redeem'd  
That long have been in thrall:

And spread abroad his saving health  
Upon his servants all.

3 In David's house, his servant true  
According to his mind,

And also his anointed King,  
As we in Scripture find.

4 As by his holy Prophets all  
He often did declare,

The which were since the world began  
His ways for to prepare.

5 That we might be delivered  
From those that make debate,

Ev'n from the hands of enemies,  
And all that do us hate.

6 The mercy which he promised  
Our fathers to fulfil,

And think upon the cov'nant made  
According to his will.

7 And also to perform the oath  
Which he before had sworn

To Abraham our father dear,  
For us that were forlorn.

8 That he would give himself for us  
And us from bondage bring

Out of the hands of all our foes,  
To serve our heavenly King

9 And that without all kind of fear,  
Also in righteousness:

And likewise for to lead our lives  
In stedfast holiness.

10 And thou, O child, who now art  
And of the Lord elect,

Shalt Prophet of the High: it be,  
His ways for to direct.

11 For thou shalt go before his face  
For to prepare his ways,

And also for to teach his will  
And pleasure all thy days.

12 To give them knowledge how that  
Salvation now is near: (their

And that remission of their sins  
Is through his mercy dear.

13 Whereby the day-spring from on high  
Descended from his seat,

To give light unto them that sat  
In darkness very great.

14 To lighten those that shadowed be  
With death, and are oppress'd:

And also for to guide our feet  
The way to peace and rest.

The Song of the blessed Virgin Mary,  
called Magnificat.

**M**Y soul doth magnifie the Lord,  
My spirit evermore

Rejoiceth in the Lord my God,  
Who is my Saviour.

2 And that, because he did regard  
And had respect unto

The low estate of his handmaid,  
And let the mighty go.

# Nunc dimittis, Lord's Prayer. Ten Commandments.

3 For now behold, all nations and  
The generations all,  
From this time forth for evermore  
Shall me right blessed call :

4 Because he hath me magnify'd,  
Who is the Lord of might,  
Whose Name be ever sanctify'd,  
And praised day and night.

5 For with his mercy and his grace  
All men he doth inflame,  
Throughout the generations all  
That fear his holy Name.

6 He shew'd strength with his mighty  
And made the proud to start, (arm,  
With all imaginations that  
Were in their wicked heart.

7 He hath put down the mighty ones  
From their supernal seat,  
And did exalt the meek in heart,  
Ev'n from their low estate.

8 The hungry he replenish'd  
With all things that were good :  
And through his power he made the rich  
Oft-times to want their food.

9 And calling to remembrance his  
Great mercy very well,  
Hath holpen up most graciously  
His servant Israel.

10 According to his promise made  
To Abraham before,  
And to his seed successively,  
To stand for evermore..

The Song of Simeon, called  
Nunc dimittis.

**O** Lord, my God, because my heart  
Hath longed earnestly,  
My Lord and Saviour to behold,  
And see before I die :

1 The joy and health of all mankind;  
Desired long before :  
Who now is come into the world,  
Lost man for to restore.

2 Then suffer, Lord, thy servant now  
In peace for to depart,  
According to thy holy word,  
Which doth rejoice my heart.

3 Because my eyes which thou hast made,  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

4 Whom thou hast mercifully set,  
Of thy abundant grace,  
In open sight and visible,  
Before all peoples face.

5 The Gentiles to illuminate,  
Who do in darkness dwell :  
Also to be the glory of  
Thy people Israel.

The Lord's Prayer, or Pater-noster.

**O** UR Father which in heaven art,  
Lord, Hallowed be thy Name :  
Thy Kingdom come. Thy will be done  
in earth, even as the same

2 In heaven is. Give us, O Lord,  
our daily bread this day.

As we forgive our debtors, so  
forgive our debts we pray.

3 Into temptation lead us not,  
from evil keep us free.  
For kingdom, power, and glory is  
thine to eternity.

The Ten Commandments of God,  
Exod. xx. W. W.

**H**ear, Israel, and what I say  
give heed to understand :  
I am the Lord thy God that brought  
thee out of Egypt land,

2 Ev'n from the house wherein thou didst  
In thralldom live a slave :

None other gods at all before  
my presence shalt thou have.

3 No manner of grav'n image shalt  
thou make at all to thee ;

Nor any other figure else  
shall counterfeited be,

4 Of any thing in heav'n above,  
nor in the earth below,

Nor in the waters under earth,  
to them thou shalt nor bow,

5 Nor shalt them serve ; the Lord thy God ;  
a jealous God is he,

Who punisheth the parents faults  
to third and fourth degree,

6 Upon the children that me hate,  
and mercy doth display

To thousands of such as me love,  
and my commands obey.

7 The Name thou of the Lord thy God  
in vain shalt never use :

For him that takes his Name in vain  
he never will excuse.

8 Remember that thou holy keep  
the sacred Sabbath-day :

Six days thou labour shalt, and do  
thy needful works alway.

9 The Lord thy God the seventh hath set  
for thee to rest upon ;

No work then shalt thou do in it  
thy self, nor yet thy son,

10 Thy daughter, servant, nor thy maid,  
thy ox, nor yet thy ass,

No stranger that within thy gates  
hath his abiding-place.

11 For in six days God heav'n and earth,  
and all therein did make ;

And after that, his rest he did  
upon the seventh day take.

12 Wherefore he blest the day that he  
for resting did ordain,

And sacred to himself alone  
appointed to remain.

13 Give honour to thy Parents, that  
prolong'd thy days may be

Upon the land the which the Lord  
thy God hath given thee.

14 Thou shalt no murder do. Nor shalt  
commit adultery.

Thou

## A Prayer.

Thou shalt not steal. Nor witness false  
against thy neighbour be.

15 Thou shalt not covet house, that to  
thy neighbour doth belong :

Nor covet shalt in having of  
his wife to do him wrong :

16 Nor his man-servant, nor his maid,  
nor ox, nor ass of his,

Nor any other thing that to  
thy neighbour proper is.

### The Prayer.

**T**HY Spirit grant to us, O Lord,

To keep these laws our hearts re-  
And cause us all with one accord (store)  
To magnifie thy Name therefore.

2 For of our selves no strength we have  
To keep these laws after thy will :  
Thy might therefore, O Christ, we crave,  
That we in thee may them fulfil.

3 Lord, for thy Names sake grant us this,  
Thou art our strength, O Saviour Christ :  
Of thee to speed how can we miss,  
In whom our treasure doth consist.

4 To thee for evermore be praise  
With the Father in each respect.  
And with the Holy Ghost always,  
The comforter of thine elect.

### The Symbol or Creed of Athanasius, called Quicunque vult.

**W**HAT man soever he be, that  
salvation hopes to gain,  
The Catholick Belief he must  
before all things retain.

2 Which Faith unless he whole do keep,  
and undefiledly,  
Eternally, without all doubt,  
he shall be sure to die.

3 The Catholick Belief is this,  
that God we worship one  
In Trinity, and Trinity  
in Unity alone.

4 So as we neither do confound  
the Persons of the Three :  
Nor yet the substance whole of one  
in sunder parted be.

5 One Person of the Father is,  
another of the Son :  
Another Person proper of  
the Holy Ghost alone.

6 Of Father, Son, and Holy Ghost,  
but one the Godhead is :  
Glory the same, co-eternal  
the Majesty likewise.

7 Such as the Father is, such is  
the Son in each degree :  
And such also we do believe  
the Holy Ghost to be.

8 The Father he is uncreate,  
and uncreate the Son :

The Holy Ghost is uncreate,  
So uncreate each one.

## Athanasius's Creed.

9 Father incomprehensible,  
so likewise is the Son :

Comprehensible also is  
the Holy Ghost of none.

10 The Father is eternal, and  
the Son eternal so :

And in like sort eternal is  
the Holy Ghost also.

11 And yet tho' we believe that each  
of these eternal be :

Yet there but one Eternalis,  
and not Eternals three.

12 As not incomprehensible  
nor yet uncreate three :

But one Incomprehensible,  
one Uncreate hold we.

13 As the Father almighty is,  
the Son is so likewise :

And in like manner almighty  
the Holy Spirit is.

14 And albeit that ev'ry one  
of these almighty be :

Yet there but one Almighty is,  
and not Almightyes three.

15 The Father God is, God the Son,  
God Holy Ghost also :

Yet are there not three Gods to be,  
but one God, and no mo.

16 So likewise Lord the Father is,  
and Lord also the Son :

And Lord the Holy Ghost ; yet are  
there not three Lords, but one.

17 For as we are compell'd to grant  
by Christian Verity,

Each of the Persons by himself  
both God and Lord to be :

18 So Catholick Religion doth  
strictly forbid alway,

That either Gods be three, or that  
there Lords be three, to say.

19 Of none the Father is, not made,  
created, nor begot :

The Son is of the Father, not  
create, nor made, but got.

20 The Holy Ghost is of them both,  
the Father and the Son :

Not made, created, nor begot,  
but doth proceed alone.

21 So we one Father hold only,  
one Son also, not three :

One Holy Ghost alone, and not  
three Holy Ghosts to be.

22 None in this Trinity before,  
nor after other is :

Nor greater any than the rest  
nor lesser be likewise.

23 But ev'ry one among themselves  
of all the Persons three,

Together co-eternal all,  
and all co-equal be.

24 So Unity in Trinity,  
as it is said before :

And Trinity in Unity  
we always must adore.

25 Therefore



## The Twelve Articles of the Christian Faith.

- 25 Therefore what man soever that  
salvation hopes to gain,  
This Faith touching the Trinity  
of force he must retain.
- 26 And needful to eternal life  
it is, that every wight,  
The Incarnation of our Lord  
he do believe aright.
- 27 For this the right Faith is; that we  
believe and also know,  
That Christ our Lord, the Son of God,  
is God and Man also.
- 28 God of his Father's substance got  
before the world began:  
And of his Mother's substance born  
in world a very Man.
- 29 Both perfect God and perfect Man  
in one, one Jesus Christ:  
That doth of reasonable soul  
and human flesh subsist.
- 30 Touching his Godhead, equal with  
his Father God is he:  
Touching his Manhood, lower than  
his Father in degree.
- 31 Who tho' he be both very God,  
and very Man also:  
Yet is he but one Christ alone,  
and is not Persons two.
- 32 One, not by turning of Godhead  
into the flesh of Man:  
But by taking Manhood to God,  
this being one began.
- 33 All one, not by confounding of  
the substance into one:  
But only by the Unity  
that is of one Person.
- 34 For as the reasonable soul  
and flesh but one Man is:  
So in one Person God and Man  
is but one Christ likewise.
- 35 Who suffer'd for to save us all,  
to hell he did descend:  
The third day rose again from death,  
and did to heav'n ascend.
- 36 He sits at the right-hand of God,  
th' Almighty Father there:  
From thence to judge the quick and dead  
again he shall appear.
- 37 At whose return all men shall rise  
with bodies new restor'd:  
And of their own works they shall give  
account unto the Lord.
- 38 And they into eternal life  
shall go that have done well:  
Who have done ill shall go into  
eternal fire to dwell.
- 39 This is the Catholick Belief,  
who doth not faithfully  
Believe the same, without all doubt,  
he saved cannot be.

The Twelve Articles of the  
Christian Faith.

**A**LL my belief and confidence  
is in the Lord of might,

- The Father who all things hath made,  
the day and also night:
- 2 The heav'ns and firmament likewise  
and also every star:  
The earth and all that is therein,  
which pass man's reason far.
- 3 And in like manner I believe  
in Christ our Lord his Son,  
Co-equal with the Deity,  
and man in flesh and bone:
- 4 Conceived by the holy Ghost,  
his word doth me assure:  
And of his mother Mary born,  
yet she a Virgin pure.
- 5 Because mankind to Satan was  
for sin in bond and thrall:  
He came and offer'd up himself  
to death to save us all.
- 6 And suffering most grievous pain,  
then Pilate being judge,  
Was crucify'd upon the cross,  
and thereat did not grudge.
- 7 And so he died in the flesh,  
but quickned by the spirit:  
His body then was buried,  
that we might life inherit.
- 8 His soul did after this descend  
into the lower parts:  
A dread to wicked spirits, but  
joy unto faithful hearts.
- 9 And on the third day of his death  
he rose to life again,  
That so he might be glorify'd,  
and freed from grief and pain.
- 10 Ascending up above the heav'ns  
to sit in glory still  
On God's right-hand, his Father dear.  
I according to his will.
- 11 Until the day of judgment, when  
he shall return again  
With angels pow'r, tho' of that day  
we ignorant remain.
- 12 To judge all people righteously,  
whom he hath dearly bought:  
The living and the dead also  
whom he hath made of nought.
- 13 And in the holy Ghost also,  
author of purity:  
In Trinity the third person  
believe I stedfastly.
- 14 The Catholick and holy Church  
that God's word doth maintain,  
And holy Scripture doth allow,  
which Satan doth disdain.
- 15 And also I do trust to have,  
by Jesus Christ his death,  
Release and pardon of my sins,  
and that only by faith:
- 16 What time all flesh shall rise again  
before the Lord of might:  
And see him with their outward eyes  
which now do give them light.
- 17 Then shall our Saviour Jesus Christ,  
the sheep and goats divide,

That

## A Prayer before Sermon.      A Thanksgiving.

That he may give eternal life  
to those whom he hath try'd.  
13 Within his realm celestial  
in glory for to rest,  
With all his holy company  
of Saints and Angels blest;  
14 Who serve the Lord omnipotent  
and him always adore:  
To whom be all dominion and  
all praise for evermore

### A Prayer to the Holy Ghost, to be sung before the Sermon.

**C**ome Holy Spirit, God of might,  
the comforter of all:  
Teach us to know thy word aright,  
that we may never fall.  
2 O holy Ghost, visit our land,  
defend us with thy shield:  
Against all sin and wickedness  
Lord, help us win the field.  
3 O Lord, preserve our King and bless  
his Council, that they may  
Be steadfast in the Gospel of  
our Saviour Christ alway.  
4 O Lord, that giv'st thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein live and die.  
5 O Holy Spirit, guide aright  
the preachers of thy word,  
That thou by them may'st cut our sin  
as it were with a sword.  
6 Depart not from thy pastors pure,  
but aid them at their need:  
Who break to us the bread of life,  
whereon our souls do feed.  
7 Blessed Spirit of truth keep us  
in peace and unity,  
Keep us from sects and errors all,  
and from all Heresy.  
8 Convert all those that are our foes,  
and bring them to thy light:  
That they and we may all agree  
and praise thee day and night.  
9 True faith in us, O Lord, increase  
and let love so abound:  
That man and wife may live in peace  
and all about us round.  
10 In our time give thy peace, O Lord,  
to nations far and nigh:  
And reach them all thy word, that they  
may sing to thee, most High.

### A Thanksgiving after the Receiving of the Lord's Supper.

**T**HE LORD be thanked for his gifts  
and mercies evermore  
That he doth shew unto his saints:  
to him be laud therefore:  
2 Our tongues cannot so praise the LORD  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.

3 His benefits they be so great  
to us who are but sin.  
That at our hands a recompence  
he cannot hope to win.  
4 O sinful man that thou shouldest have  
such mercies of the Lord!  
Who dost deserve most worthily  
of him to be abhorr'd.  
5 Nought else but sin and wickedness  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily act our parts.  
6 The sun that in the firmament  
is set for us a light,  
Doth shew it self more clear and pure  
than we be in his sight.  
7 The heav'n is above and all therein  
more holy are than we:  
They serve the Lord in their estate,  
each one in his degree:  
8 They do not strive for mastery,  
nor light their office set:  
But serve the Lord and do his will,  
there's nothing can them let.  
9 Also the earth and all therein  
of God doth stand in awe,  
Observing the Creator's will,  
by skilful nature's law.  
10 The sea and all that is therein  
doth bend when God doth beck:  
Spirits beneath do tremble all,  
and fear his wrathful check.  
11 But we (alas!) for whom all these  
were made them for to rule,  
Do not so know or love the LORD  
as doth the ox or mule.  
12 A law he gave us for to know,  
what was his holy will:  
He would us good, but we would not  
avoid the thing that's ill.  
13 Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
14 Thus are we all his enemies,  
we can it not deny:  
And he again of his good will  
would not that we should die.  
15 Therefore when remedy was none  
to bring us unto life,  
The Son of God our flesh did take  
to end our mortal strife.  
16 And all the law of God the LORD  
he fully did obey:  
And for our sins upon the cross  
his blood our debts did pay.  
17 And that we never should forget  
what good for us he wrought,  
A sign he left our eyes to tell  
that he our bodies bought.  
18 In bread and wine here visible  
unto thy eyes and taste,  
His mercies great thou may'st record,  
if that his grace thou hast.

## The Suit of a Sinner.

- 19 As once the corndid live and grow,  
and was cut down with sinne,  
And threshed out with many stripes,  
out of his husks to drive ;
- 20 And as the mill with violence  
did tear it out so small,  
And made it like to earthly dust,  
not sparing it at all :
- 21 And as the oven with fire hot  
doth close it up with heat,  
And all this done as I have said,  
that it should be our meat :
- 22 So was the Lord in his ripe age  
cut down by cruel death :  
His soul he gave in torments great,  
and yielded up his breath.
- 23 Because that he to us might be  
an everlasting bread,  
With much reproach and troubles great  
on earth his life he led.
- 24 And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more ;
- 25 Because the juice that in them is  
as comfortable drink  
We might receive, and joyful be  
when sorrows make us shrink :
- 26 So was the blood of Christ press'd out,  
also with nails and spear :  
The juice thereof doth save all those  
that rightly do him fear.
- 27 And as the corns by unity  
into one loaf are knit :  
So is the Lord and his whole Church,  
though he in heav'n do sit.
- 28 As many grapes make but one wine,  
so should we be but one  
In faith and love in Christ above,  
and into Christ alone.
- 29 Leading a life without all strife,  
in quiet rest and peace :  
From envy and from malice both  
our hearts and tongues should cease.
- 30 Which if we do, then shall we show  
that we his chosen be,  
By faith in him to lead a life  
as always willed he.
- 31 And that we may so do indeed,  
God send us all his grace :  
Then after death we shall be sure  
with him to have a place.

### The humble suit of a sinner.

- Lord, on whom I do depend,  
behold my careful heart :  
And when thy will and pleasure is,  
release me of my smart.
- 2 Thou see'st my sorrows what they are,  
my grief is known to thee :  
And there is none that can remove  
or take the same from me.
  - 3 But only thou, whose aid I crave,  
whose mercy still is prest,

## The Lamentation of a Sinner.

- To ease all those that come to thee  
for succour and for rest.
- 4 And since thou see'st my restless eyes,  
my tears and grievous groan,  
Attend unto my suit, O Lord,  
mark my complaint and moan.
  - 5 For sin hath so inclosed me,  
and compass'd me about,  
That I am now remediless,  
if mercy help not out.
  - 6 For mortal man cannot release,  
or mitigate my pain :  
But only Christ, my Lord and God,  
who for my sins was slain.
  - 7 Whose bloody wounds are yet to see,  
though not with mortal eye :  
Yet do thy saints behold them all,  
and so I trust shall I.
  - 8 Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
who shed for me his blood.
  - 9 And as thy angels and thy saints,  
do now behold the same :  
So trust I to possess that place,  
with them to praise thy Name.
  - 10 But whilst I live here in this vale  
where sinners do frequent,  
Assist me ever with thy grace,  
my sins still to lament.
  - 11 Lest that I tread the sinners path,  
and give them my consent  
To dwell with them in wickedness  
whereto nature is bent.
  - 12 Only thy grace must be my stay,  
let that with me remain :  
For if I fall, then of my self  
I cannot rise again.
  - 13 Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sin,  
that I in thee may rest.
  - 14 Then shall my heart and tongue also  
be instruments of praise,  
And in thy Church and house of saints  
sing psalms to thee always.

### The Lamentation of a sinner.

- Lord, turn not thy face away  
From him that lies prostrate,  
Lamenting sore his sinful life,  
Before thy mercy gate.
- 2 Which thou dost open wide to those  
That do lament their sin :  
O shut it not against me, Lord,  
But let me enter in.
  - 3 Call me not to a strict account  
How I have lived here :  
For then I know right well, O Lord,  
Most vile I shall appear.
  - 4 I need not to confess my life,  
For surely thou canst tell :  
What I have been, and what I am,  
Thou knowest very well.

## The Lamentation.

1 O Lord, thou know'st what things be  
Also the things that be :  
Thou know'st also what is to come,  
Nothing is hid from thee.

6 Before the heav'ns and earth were made  
Thou knew'st what things were then,  
As all things else that have been done  
Among the sons of men.

7 And can the things that I have done  
Be hidden from thee then?  
No, no, thou know'st them all, O Lord,  
Where they were done, and when.

8 Wherefore with tears I come to thee  
To beg and to intreat,  
Ev'n as a child that hath done ill,  
And feareth to be beat.

9 So come I to the throne of Grace,  
Where mercy doth abound,  
Desiring mercy for my sin,  
To heal my deadly wound.

10 O Lord, I need not to repeat  
What I do beg or crave:  
For thou dost know, before I ask,  
The thing that I would have.

11 Mercy, good Lord, mercy I ask,  
This is the total sum:  
For mercy, Lord, is all my suit,  
O let thy mercy come.

### The Lamentation.

O Lord, in thee is all my trust,  
give ear unto my woful cry:  
Refuse me not that am unjust,  
but cast on me thy heav'nly eye.

2 Behold how I do still lament  
my sins wherein I do offend:  
Shall I for them have punishment,  
since thee to please I do intend?

3 No, no, thy will is not so bent  
to deal with sinners in thine ire;  
But when in heart they do repent,  
with speed thou grantest their desire.

4 To thee therefore still will I cry,  
to wash away my sinful crime:  
Thy blood, O Lord, is not yet dry,  
but that it may help me in time.

5 Haste then, O Lord, therefore, I pray,  
to pour on me thy gifts of grace,  
That when this life shall pass away,  
in heav'n with thee I may have place.

6 Where thou dost reign eternally,  
with God, which once thee down did  
Where Angels do incessantly  
sing praise to thee world without end.

### Venite, Exultemus.

O Come and let us now rejoice,  
And sing unto the Lord,  
And to our only Saviour,  
Alto with one accord.

2 O let us come before his face,  
With inward reverence,  
Confessing all our former sins,  
And that with diligence.

## Venite, Exultemus.

3 To thank him for his benefits  
Always distributing:  
Wherefore to him right joyfully  
In psalms now let us sing.

4 And that because our God alone  
Is Lord magnificent,  
And is above all other gods,  
A King omnipotent.

5 His people doth he not forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.

6 And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains far and near.

7 The sea and all that is therein  
Are his, for he them made:  
Also his hand hath fashioned  
The earth, which doth not fade.

8 O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord  
The which hath made us all.

9 He is our God, our Lord and King;  
And we his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.

10 This day if you will hear his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

11 Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.

12 Whereas your fathers tempted me,  
And try'd me ev'ry way;  
They proved me and saw my works  
What I could do or say.

13 These forty years have I been griev'd  
With this generation:  
And evermore I said, They err'd  
In their imagination.

14 Wherewith their hearts were cumbred  
Long time and many days:  
Wherefore I said, Assuredly  
They have not known my ways.

15 To whom I in my anger swore,  
That they should not be blest,  
Nor see my joy celestial,  
Nor enter in my rest.

Preserve us, Lord, by thy dear word,  
From Turk and Pope defend us Lord:  
Both which would thrust out of his throne  
Our Lord Christ Jesus, thy dear Son.

2 Lord Jesus Christ, shew us thy might  
That thou art Lord of lords by right:  
Thy poor afflicted flock defend,  
That we may praise thee without end.

3 God Holy Ghost, the Comforter,  
Be our patron, he'p and succour.

Give



# Gloria Patri

Give us one mind, and perfect peace,  
All gifts of grace in us increase.

Another.

4 Thou living God in persons three,  
Thy name be prais'd in unity :  
In all our need so us defend,  
That we may praise thee without end.

Gloria Patri.

To Father, Son, and Holy Ghost,  
all Glory be therefore :  
As in beginning was, is now,  
and shall be evermore.

Another.

To Father, Son, and Holy Ghost,  
Immortal Glory be :  
As was, and is, and shall be still,  
To all Eternity.

All glory to the Trinity  
that is of mighties most :  
To God the living Father, and  
the Son and Holy Ghost ;  
As it hath been in all the time  
That hath been heretofore  
As it is now, and so shall be  
henceforth for evermore.

To the 100 Psalm Tune.

To Father, Son, and Holy Ghost,  
All Praise and Glory be therefore  
As in beginning was, is now,  
And so shall be for evermore.

FINIS



My  
My

# A TABLE for the whole Number of P S A L M S.

| A                           | Psalm | Psalm                 | Psalm |                             |     |
|-----------------------------|-------|-----------------------|-------|-----------------------------|-----|
| <b>A</b> EL laud and praise | 30    | My soul give          | 103   | Thy praise alone            | 65  |
| All people hearken          | 49    | My soul praise the    | 104   | Truly the Lord              | 73  |
| Attend my people            | 78    | My soul praise        | 146   | To thee, O God              | 75  |
| Among the Princes           | 81    | <b>N</b> OT unto us   | 115   | To all that now in          | 76  |
| All people that             | 100   | Now Israel            | 124   | Thou shepherd that          | 80  |
| <b>B</b> E light and        | 81    | <b>O</b> Lord how are | 3     | Thou hast been              | 85  |
| Blessed are they            | 119   | O God that art        | 4     | That city shall             | 87  |
| Blessed art thou            | 128   | O Lord my God         | 7     | To sing the mercies         | 89  |
| Behold and have             | 134   | O God our Lord        | 8     | Thou, Lord, hast been       | 90  |
| Blest be the                | 144   | O Lord give ear       | 17    | The Lord doth               | 93  |
| <b>D</b> O not O God        | 63    | O God my              | 18    | The Lord doth               | 97  |
| <b>E</b> Xcept the Lord     | 127   | O Lord how joyful     | 31    | The Lord doth reign         | 99  |
| <b>G</b> IVE to the         | 25    | O God my God          | 42    | The Lord did say            | 110 |
| Grudge not                  | 37    | O Lord I put          | 31    | The man is blest            | 112 |
| Great is the                | 48    | Our ears have         | 44    | Those that do place         | 125 |
| God save me                 | 34    | O Lord consider       | 51    | Thee will I praise          | 138 |
| Give praises                | 105   | O God give ear        | 55    | Thee will I laud            | 145 |
| Give thanks                 | 107   | O Lord thou           | 60    | <b>U</b> Nto the Lord God   | 142 |
| Give laud                   | 148   | O God my God          | 63    | <b>W</b> HY did the         | 2   |
| <b>H</b> ELp Lord           | 12    | O Lord unto my        | 64    | With heart and              | 9   |
| How long                    | 13    | O God to me           | 70    | What is the cause           | 10  |
| Have mercy                  | 51    | O God the Gentiles    | 79    | Within thy tabernacle       | 15  |
| Have mercy on me            | 56    | O Lord thou           | 94    | Why dost thou tyrant        | 52  |
| Have mercy on us            | 67    | O come let us         | 95    | Why art thou                | 74  |
| How pleasant is             | 81    | O sing ye now         | 98    | With heart I do             | 111 |
| He that within              | 91    | O God my heart        | 108   | When Israel by              | 114 |
| Hear thou my                | 108   | O all ye Nations      | 117   | When that the               | 126 |
| <b>I</b> Ncline thine       | 5     | O give ye             | 118   | When we did sit             | 137 |
| In God the                  | 11    | O thou that           | 123   | <b>Y</b> E righteous in     | 33  |
| In trouble                  | 80    | Oft they, now         | 129   | Ye people all               | 47  |
| I lift my                   | 45    | O Lord I am           | 131   | Ye rulers that              | 53  |
| I will give                 | 34    | O what a happy        | 133   | Ye men on earth             | 66  |
| I said I will               | 39    | O praise the          | 135   | Ye children which           | 113 |
| I waited long               | 40    | O laud the Lord       | 136   | Yield unto God              | 150 |
| Judge and defend            | 43    | O Lord thou           | 139   |                             |     |
| I with my                   | 77    | O Lord upon           | 141   |                             |     |
| It is a thing               | 92    | <b>P</b> UT me not to | 38    |                             |     |
| In God the                  | 100   | Praise ye the         | 106   | These ye shall have after   |     |
| I mercy will                | 101   | Praise ye the         | 136   | the Psalm.                  |     |
| In speechless               | 109   | Praise ye the         | 147   |                             |     |
| I love the                  | 116   | <b>R</b> egard O      | 61    | Veni Creator.               |     |
| In trouble                  | 120   | Rememb. David's       | 132   | Te Deum laudamus.           |     |
| I lift my eyes              | 121   | <b>S</b> end aid and  | 59    | Benedictus.                 |     |
| I did in heart              | 123   | Save me O             | 69    | Magnificat anima mea.       |     |
| <b>L</b> ORD in thy         | 6     | Sing ye with          | 96    | Nunc dimittis.              |     |
| Lord keep                   | 16    | Such as in God        | 125   | The Lord's Prayer, or P     |     |
| Lord be my                  | 26    | Sing ye unto          | 149   | ter-noster.                 |     |
| Lord plead                  | 35    | <b>T</b> HE man       | 1     | The Ten Commandments        |     |
| Like as the                 | 41    | There is              | 14    | The Prayer after them.      |     |
| Let God arise               | 68    | The heav'ns           | 19    | Quicunque vult.             |     |
| Lord give thy               | 72    | The Lord is           | 23    | The Twelve Articles of the  |     |
| Lord bow thy                | 86    | The earth is          | 24    | Christian Faith.            |     |
| Lord God of                 | 88    | The Lord is both      | 27    | A Prayer to the Holy Ghost  |     |
| Lord unto thee              | 130   | Thou art              | 28    | A Thanksgiving after Re-    |     |
| Lord save me                | 140   | The man is blest      | 32    | ceiving the Lord's Supper.  |     |
| Lord hear my                | 148   | The wicked by         | 36    | The suit of a sinner.       |     |
| <b>M</b> V shepherd         | 23    | The man is blest      | 41    | The lamentation of a sinner |     |
| My heart doth               | 45    | The Lord is our       | 46    | The Lamentation.            |     |
| My soul to God              | 61    | The mighty God        | 50    | Venite, Exultemus.          |     |
| My Lord my                  | 71    | The God of gods       | 50    | Preserve us Lord.           |     |
|                             |       | The foolish man       | 53    | Gloria Patri.               |     |
|                             |       | Take pity for thy     | 57    |                             |     |



## A Form of P R A Y E R to be used in private Houses every MORNING and EVENING.

### *Morning Prayer.*

**A** mighty God and most merciful Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthiness, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the Name of thy beloved Son Jesus Christ our Lord, who also hath commanded us to assemble ourselves together in his Name, with full assurance that he will not only be amongst us, but also be our Mediator and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee, most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds, may redound to the glory of thy great Name, and good example to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal kingdom which thou preparedst for us from the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world; who as they know by thy wonderful works that thou art God over all, so they may be instructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But for-

asmuch as they cannot believe except they hear, and cannot hear but by preaching, and none can preach except they be sent, therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schisms, heresies, and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter days and dangerous times, wherein Ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy Gospel: we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgment: yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, and receive us, again to thy favour. Grant us, dear Father, these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Christ Jesus our Lord: In whose Name we beseech thee as he hath taught us, saying, Our Father which art, &c.

### *Evening Prayer.*

**O** Lord God, Father everlasting, and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings: For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all

such

## P R A Y E R S.

such as transgress thy commandments: yet, most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation; we utterly renounce all worldly confidence, and fly to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us, neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call upon thy Name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we the people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season, that we, not overcome by any fantasies, dreams or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy Name and profit of our brethren. So be it.

A godly Prayer to be said  
at all Times.

**H**onour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies and loving kindneses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word; for helping and succouring us in all our needs and necessities; for saving us from all dangers of body and soul; for comforting us so fatherly in all our tribulations and persecutions; for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee, for thy dear Son Jesus Christ's sake, to grant us always thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy Word any more in vain; but grant us always the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy Name, help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, our captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arm, O Lord, be still our defence; thy mercy and loving kindness in Jesus Christ thy dear Son, our salvation; thy true and holy Word, our instruction; thy grace and holy Spirit, our comfort and consolation, unto the end and in the end. So be it.

A Prayer



## P R A Y E R S.

A Prayer to be said before a man begins his work.

**O** Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thy holy Ordinance, rather than seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee, O Lord, to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mer-

cies. Hear us, O Lord, of mercy, through Jesus Christ thy Son, our Lord and Saviour. Amen.

A Confession for all Estates and Times.

**O** Eternal God and most merciful Father, we confess and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the spirit, whereby we continually transgress thy holy precepts and commandments, and so purchase to our selves, through thy just judgment, Death and Damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves for the sins we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee, for Jesus Christ's sake, to shew thy mercy upon us, to forgive us all our sins, and increase thy holy Spirit in us, that we may acknowledge from the bottom of our hearts our own unrighteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt deny us nothing that we shall ask in his Name, according to thy will. For thy Spirit doth assure our consciences, that thou art our merciful Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son and the Holy Ghost, be all Honour and Glory, world without end. Amen.

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## F I N I S.

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